

Understanding and Implementing Generational Prayer

Paul L. and Brian P. Cox

Required Materials

- **Printed Bible (ESV or NKJV recommended)**
- **Computer or Tablet**
- **Exploring Heavenly Places Volume 7: Discernment Encyclopedia**
- **<https://verses.life/tms/>**



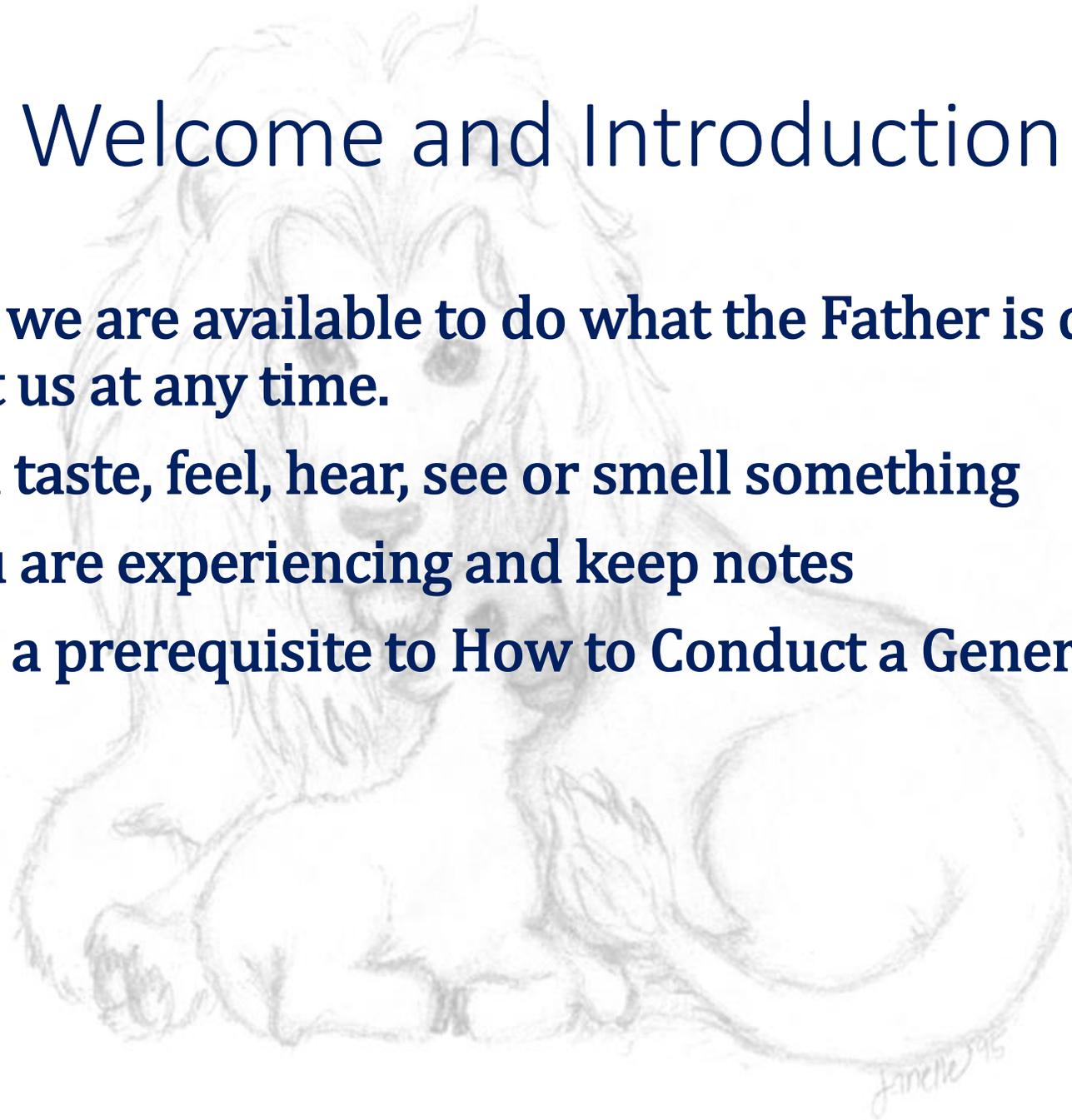
Welcome and Introduction

In this course we are available to do what the Father is doing; God may interrupt us at any time.

Tell when you taste, feel, hear, see or smell something

Map what you are experiencing and keep notes

This course is a prerequisite to How to Conduct a Generational Prayer Session

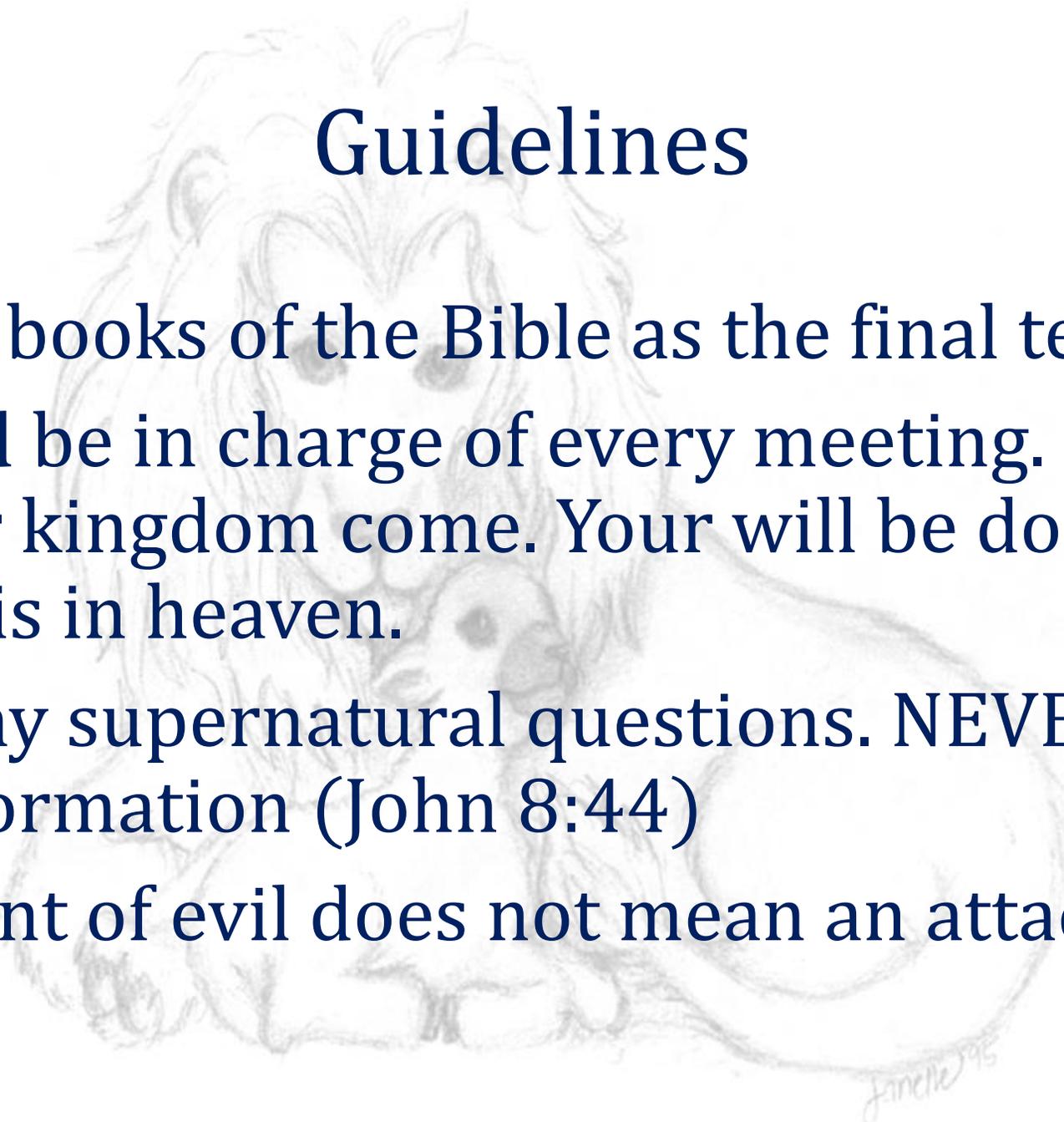


Ministry Guidelines

All notes will be given to students electronically.

Ephesians, chapter 4 discusses unity in the Body of Christ. We strive to foster that unity here at Aslan's Place. However, we are all human and will make mistakes. Therefore, we've established a set of meeting guidelines. Some are based in biblical principles some are based in prayerful wisdom. We ask that all participants of Aslan's Place meetings do their best to follow the guidelines listed here. All verses are (NKJV).

Guidelines



Use the 66 books of the Bible as the final test of truth
God should be in charge of every meeting. Matthew
6:10 - Your kingdom come. Your will be done On
earth as it is in heaven.

Ask God any supernatural questions. NEVER ask evil
for any information (John 8:44)

Discernment of evil does not mean an attack

Guidelines

Do not declare prophetic words, but instead submit them for testing by the group. (1 Cor. 14:29)

Prophecies should edify and exhort (1 Cor. 14:3)

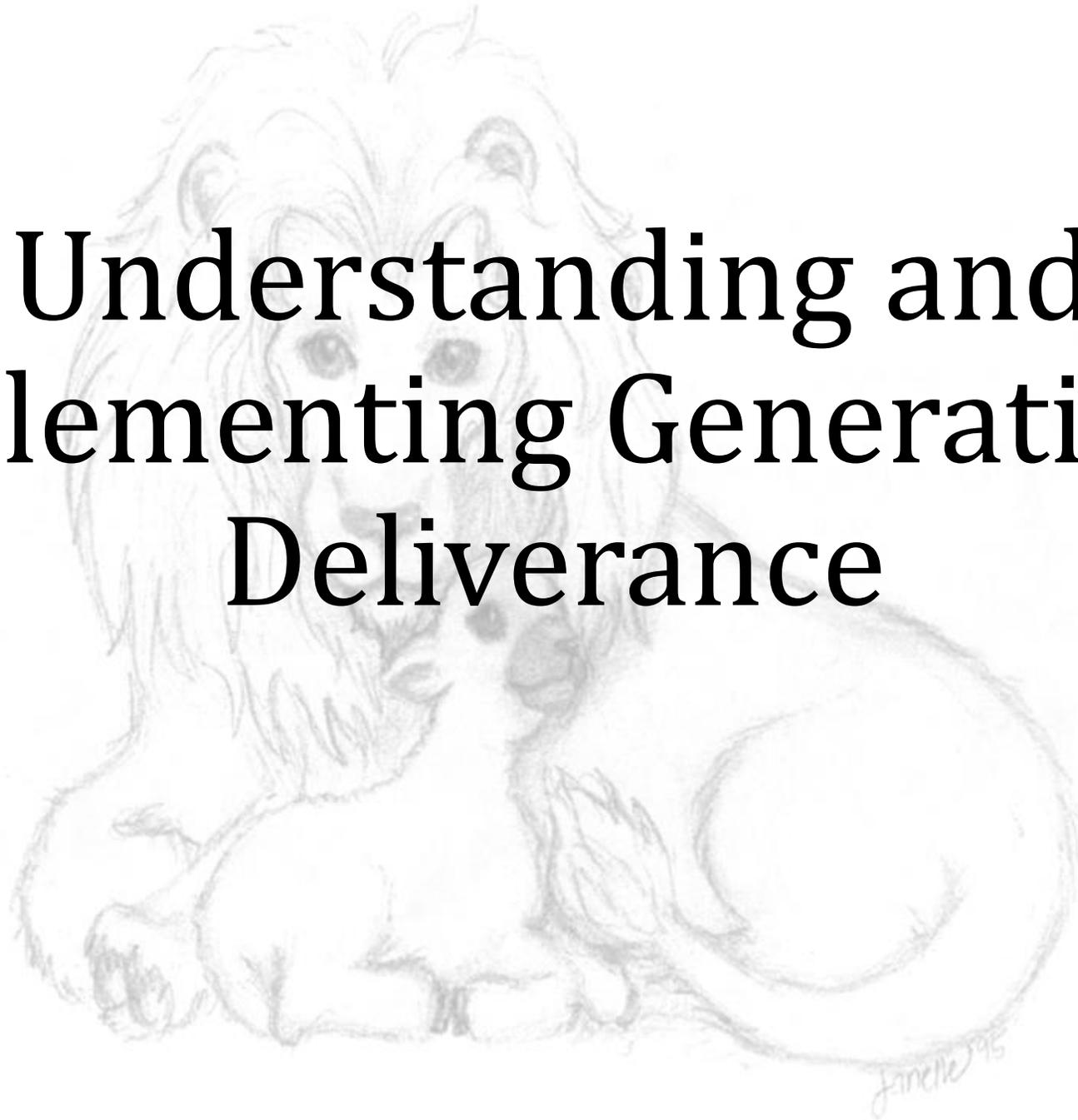
Wait for translation after public tongue (1 Cor. 14:29)

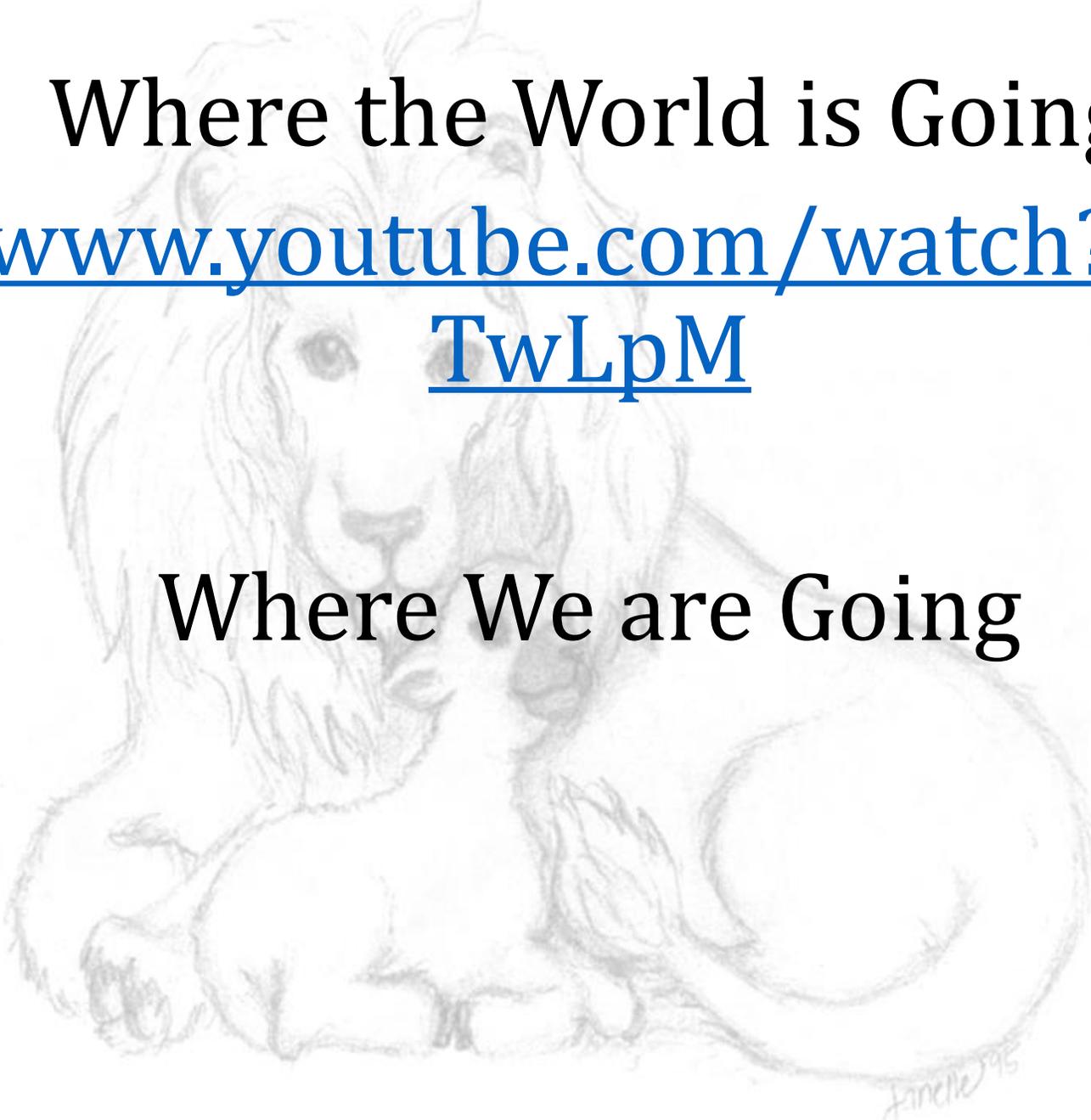
Ask permission before giving personal words or touching someone.

Guidelines

- Cover people who fall with modesty blankets
- Don't ask for words, wait for someone to be led
- Don't assume someone is participating in evil, but if you observe a believer sinning use Matthew 18 to handle it
- Tell the facilitator when you discern evil.
- Do NOT give medical advice when praying for healing.

Understanding and Implementing Generational Deliverance



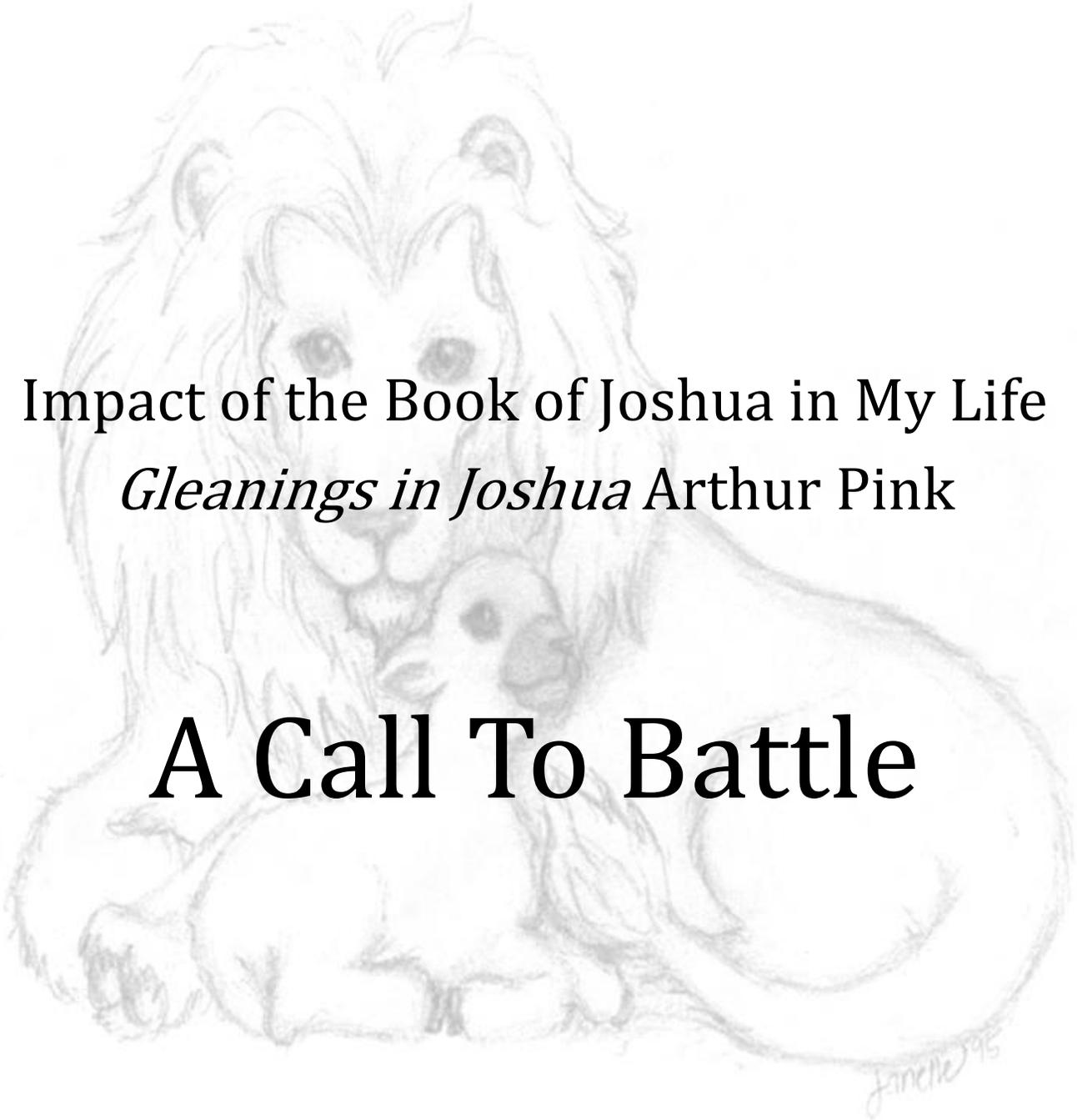


Where the World is Going

<https://www.youtube.com/watch?v=r5E6f7>

[TwLpM](#)

Where We are Going



Impact of the Book of Joshua in My Life
Gleanings in Joshua Arthur Pink

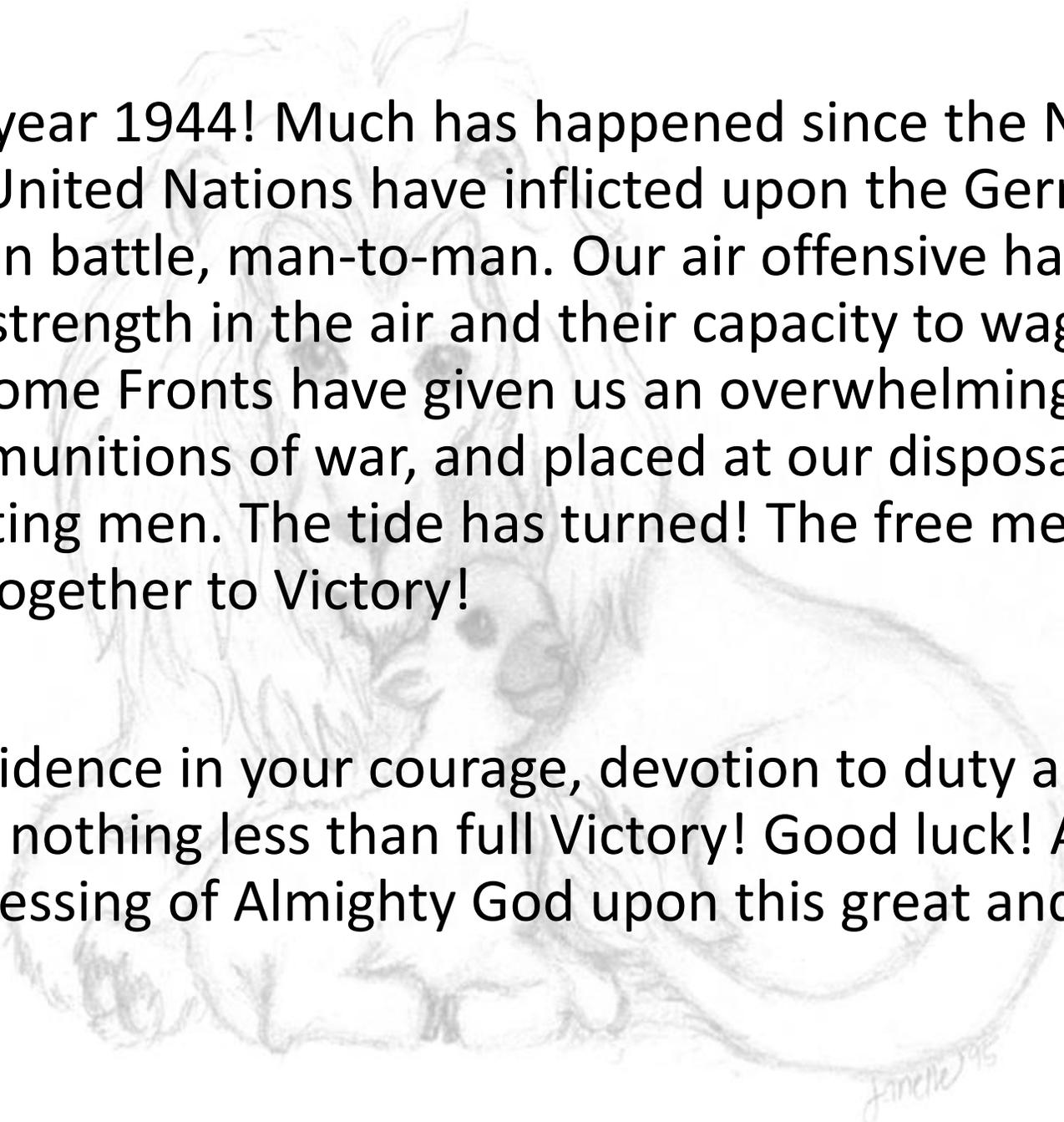
A Call To Battle

Dwight Eisenhower said to the troops on D-day in 1944 'The Order of the Day'.

Soldiers, Sailors, and Airmen of the Allied Expeditionary Force!

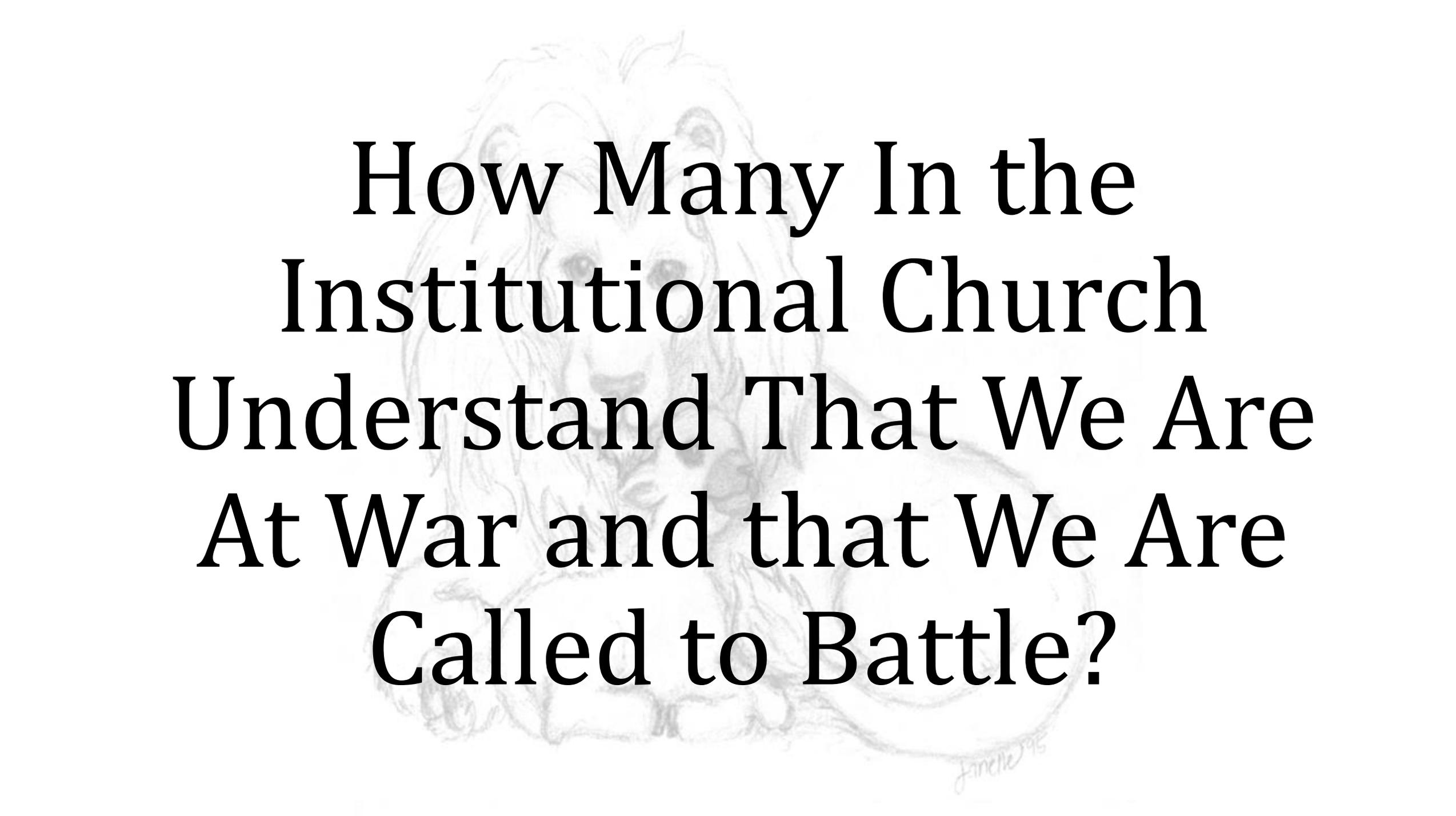
You are about to embark upon the Great Crusade, toward which we have striven these many months. The eyes of the world are upon you. The hope and prayers of liberty-loving people everywhere march with you. In company with our brave Allies and brothers-in-arms on other Fronts, you will bring about the destruction of the German war machine, the elimination of Nazi tyranny over the oppressed peoples of Europe, and security for ourselves in a free world.

Your task will not be an easy one. Your enemy is well trained, well equipped and battle-hardened. He will fight savagely.

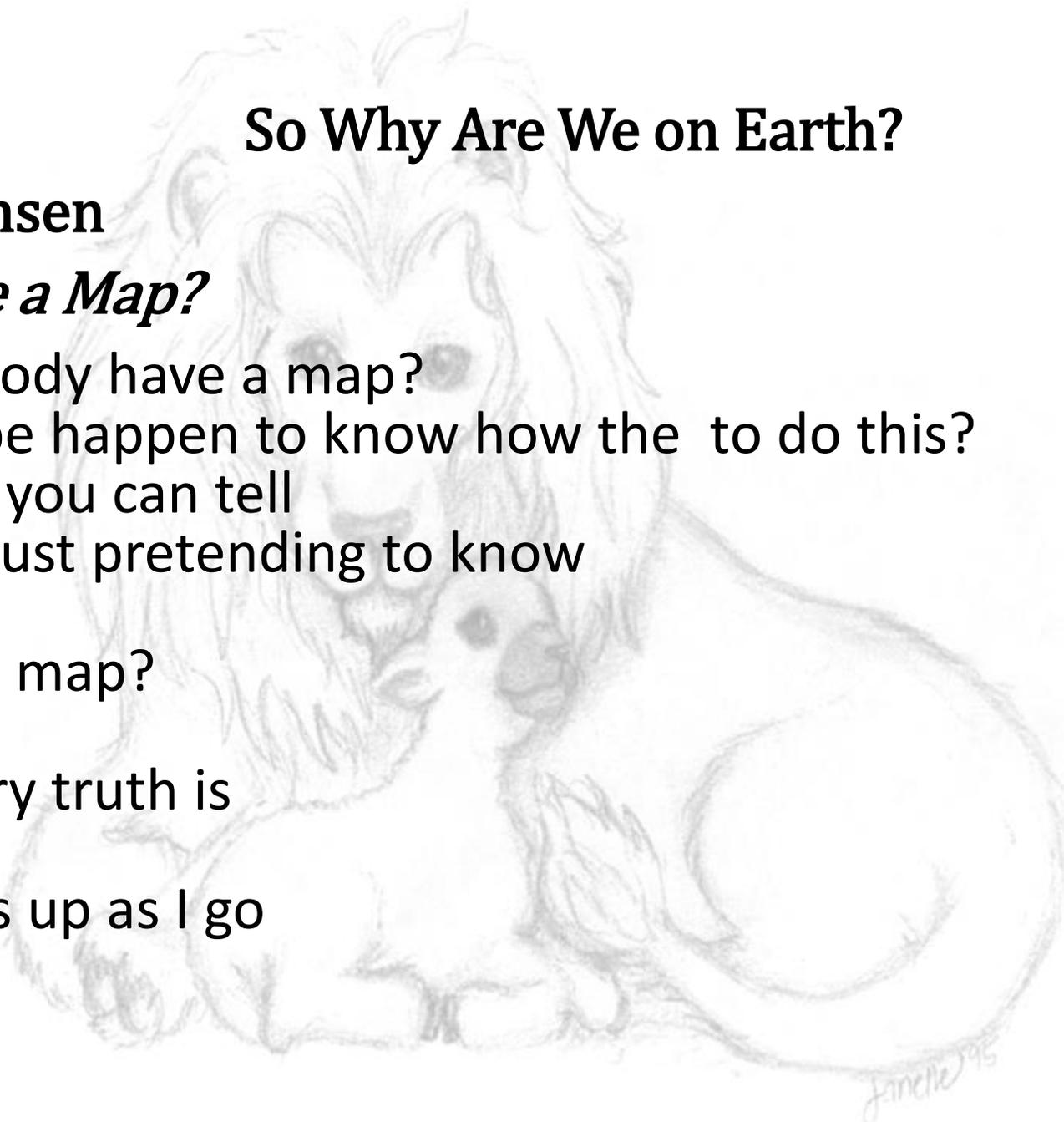


But this is the year 1944! Much has happened since the Nazi triumphs of 1940-41. The United Nations have inflicted upon the Germans great defeats, in open battle, man-to-man. Our air offensive has seriously reduced their strength in the air and their capacity to wage war on the ground. Our Home Fronts have given us an overwhelming superiority in weapons and munitions of war, and placed at our disposal great reserves of trained fighting men. The tide has turned! The free men of the world are marching together to Victory!

I have full confidence in your courage, devotion to duty and skill in battle. We will accept nothing less than full Victory! Good luck! And let us beseech the blessing of Almighty God upon this great and noble undertaking.



How Many In the
Institutional Church
Understand That We Are
At War and that We Are
Called to Battle?



So Why Are We on Earth?

Dear Evan Hansen

Anybody Have a Map?

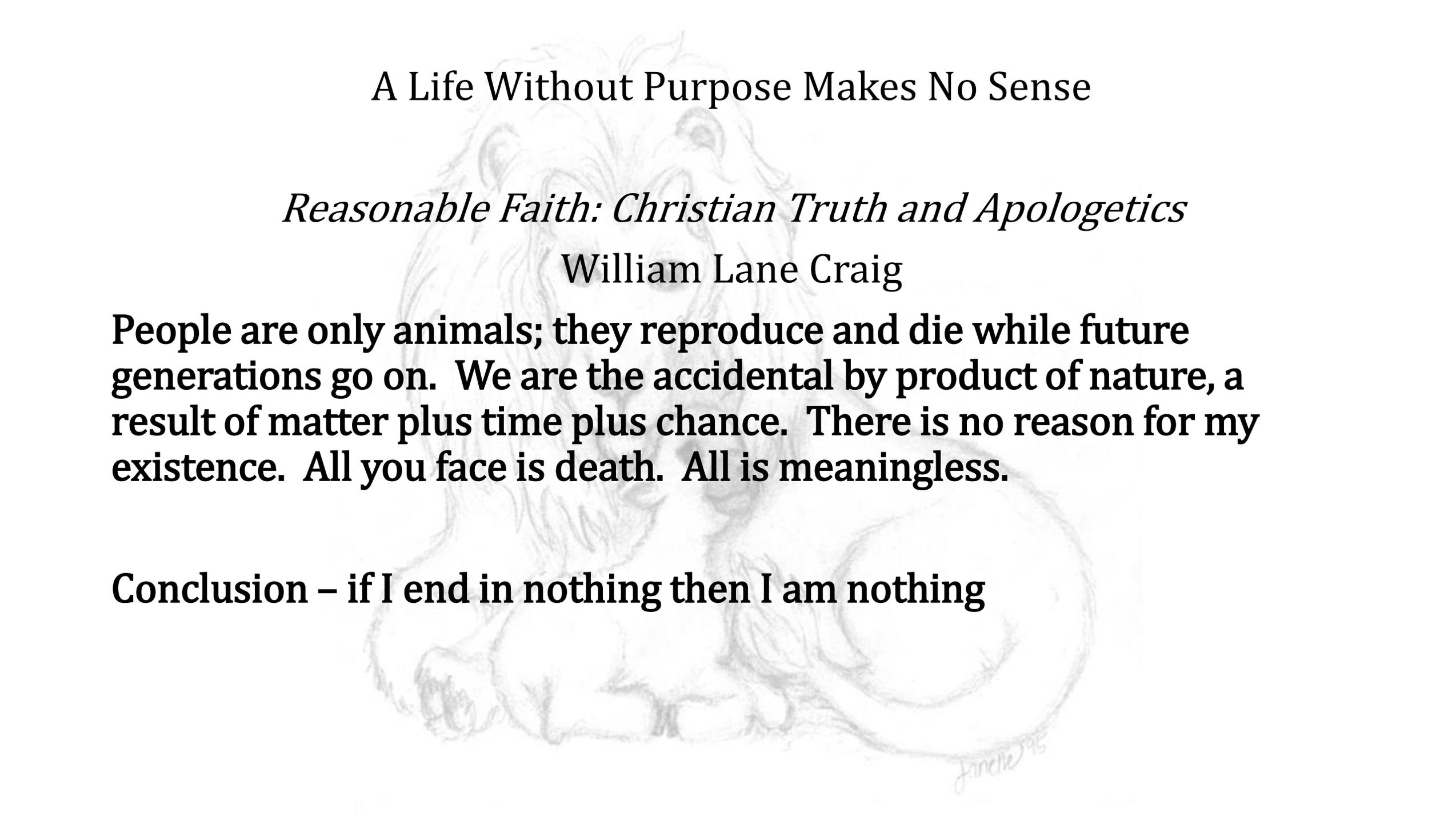
“So, does anybody have a map?
Anybody maybe happen to know how the to do this?
I don't know if you can tell
But this is me just pretending to know

So where's the map?
I need a clue
'Cause the scary truth is
I'm flying blind
I'm making this up as I go



So where's the map?
I need a clue
'Cause the scary truth is

CYNTHIA:
I'm flying blind (I'm flying blind)
I'm flying blind (I'm flying blind)



A Life Without Purpose Makes No Sense

Reasonable Faith: Christian Truth and Apologetics

William Lane Craig

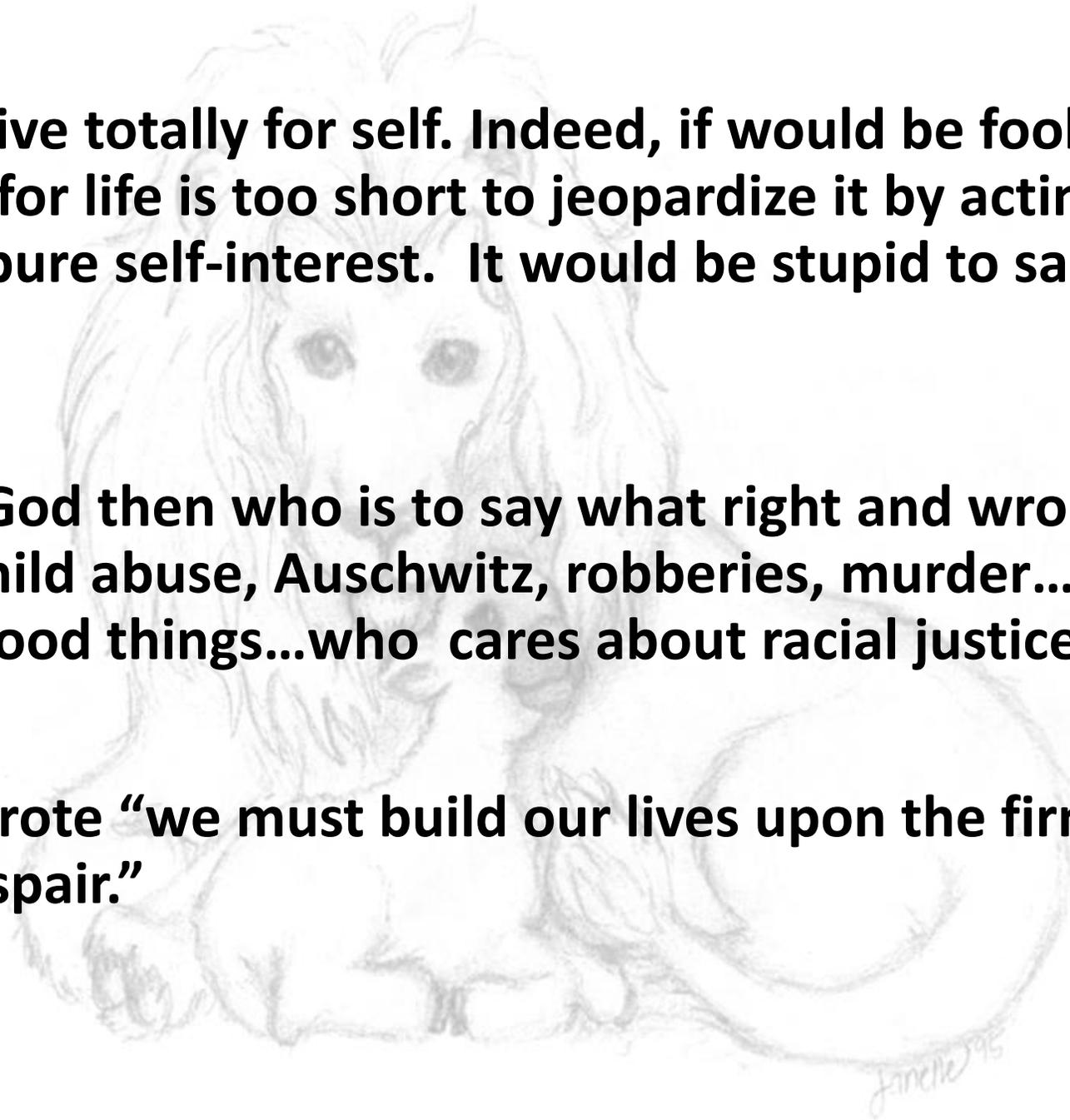
People are only animals; they reproduce and die while future generations go on. We are the accidental by product of nature, a result of matter plus time plus chance. There is no reason for my existence. All you face is death. All is meaningless.

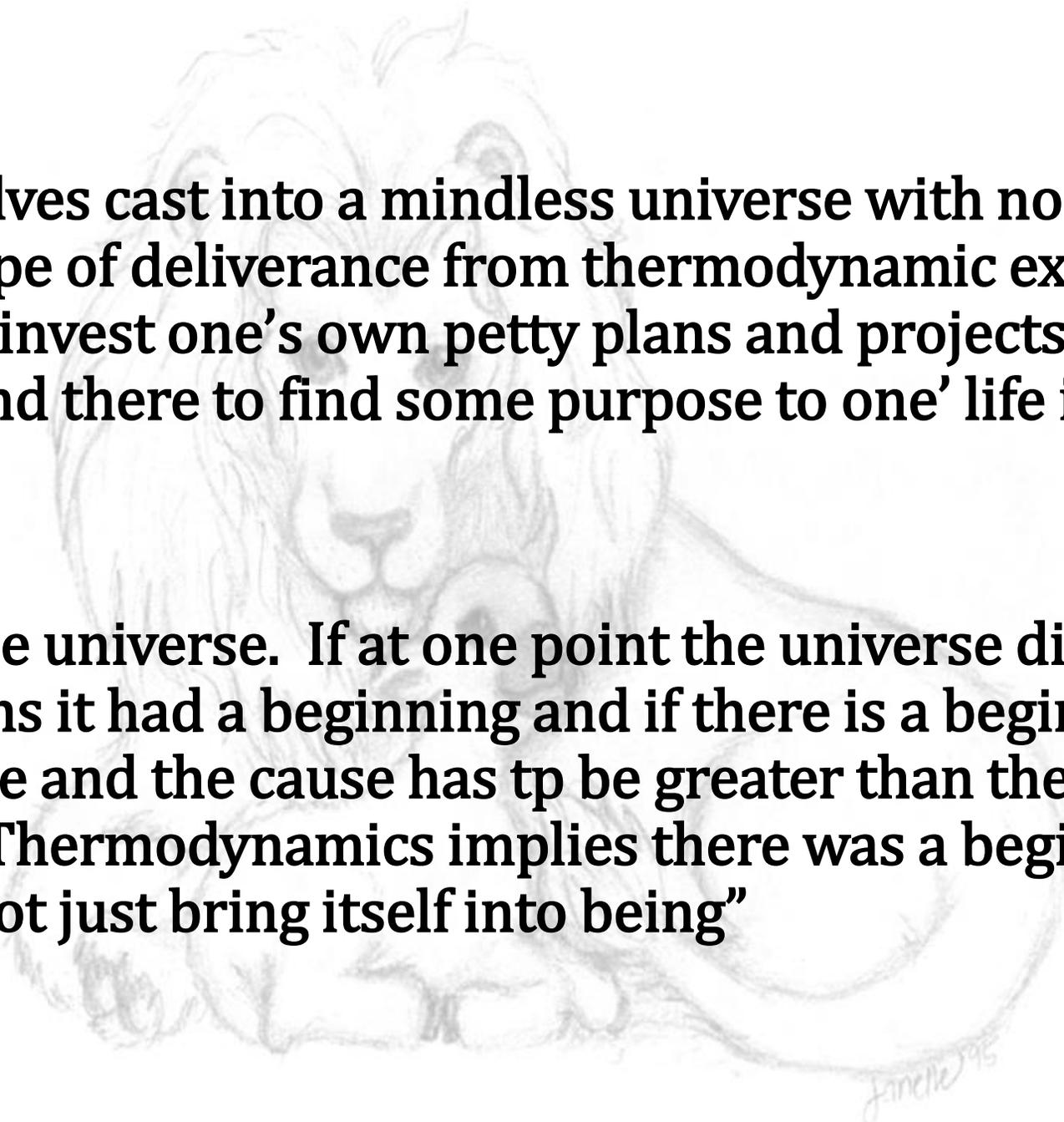
Conclusion – if I end in nothing then I am nothing

Conclusion – live totally for self. Indeed, it would be foolish to do anything else for life is too short to jeopardize it by acting out of anything but pure self-interest. It would be stupid to sacrifice for another.

If there is no God then who is to say what right and wrong are. So who cares about child abuse, Auschwitz, robberies, murder...who cares about doing good things...who cares about racial justice

One atheist wrote “we must build our lives upon the firm foundation of unyielding despair.”





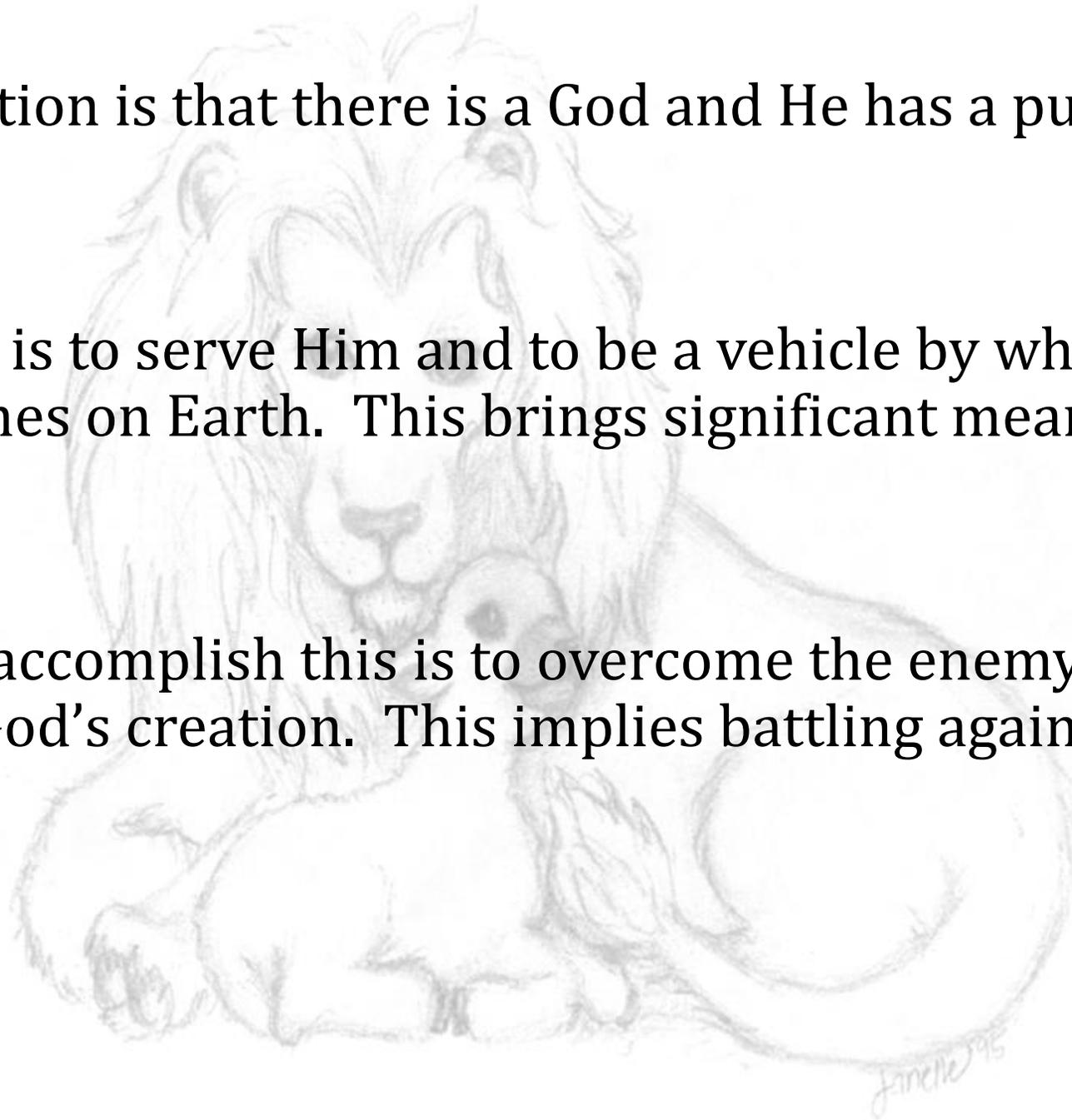
Finding ourselves cast into a mindless universe with no apparent purpose of hope of deliverance from thermodynamic extinction, the temptation to invest one's own petty plans and projects with objective significance and there to find some purpose to one' life is almost impossible.

What about the universe. If at one point the universe did not exist then this means it had a beginning and if there is a beginning then there is a cause and the cause has tp be greater than the universe and outside of it. Thermodynamics implies there was a beginning. "The universe cannot just bring itself into being"

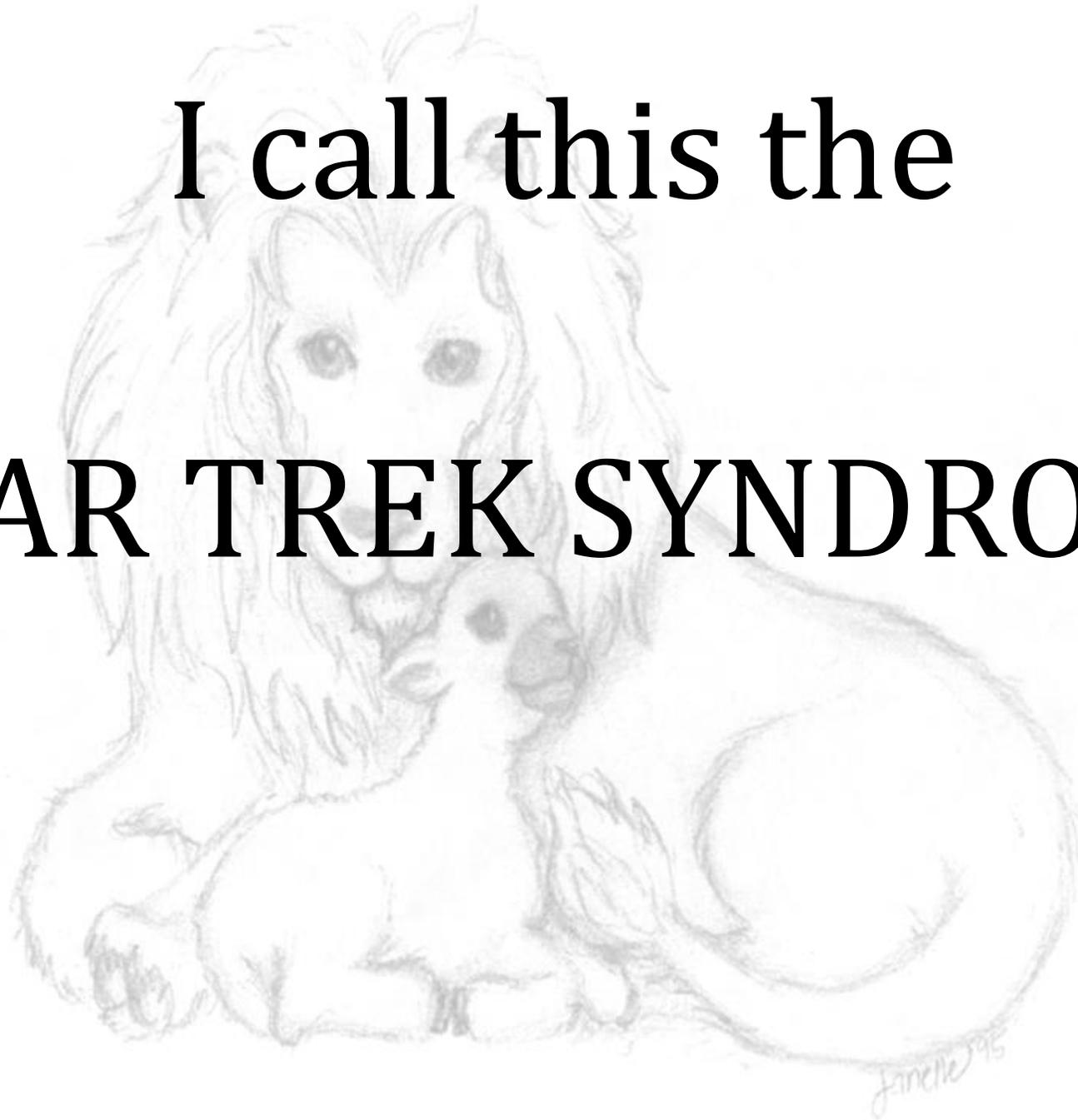
The only solution is that there is a God and He has a purpose for your life.

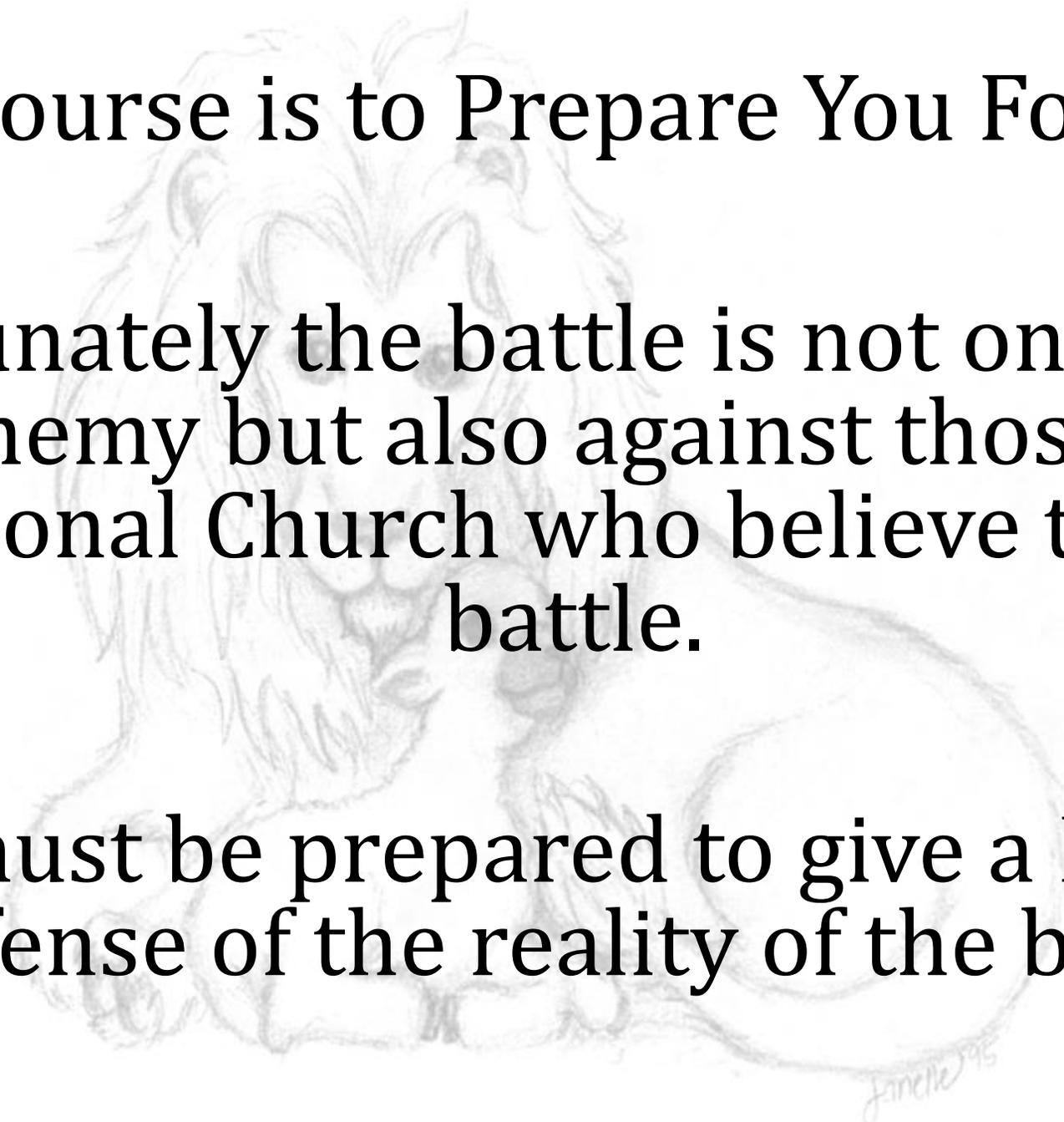
Your purpose is to serve Him and to be a vehicle by which His Kingdom Comes on Earth. This brings significant meaning to your life.

The way you accomplish this is to overcome the enemy who is seeking to take over God's creation. This implies battling against the enemy.



I call this the
STAR TREK SYNDROME





This Course is to Prepare You For Battle.

Unfortunately the battle is not only against the enemy but also against those in the Institutional Church who believe there is no battle.

We must be prepared to give a Biblical defense of the reality of the battle.

Joshua 1:9 (NKJV) Have I not commanded you? Be strong and of good courage; do not be afraid, nor be dismayed, for the LORD your God *is* with you wherever you go.”

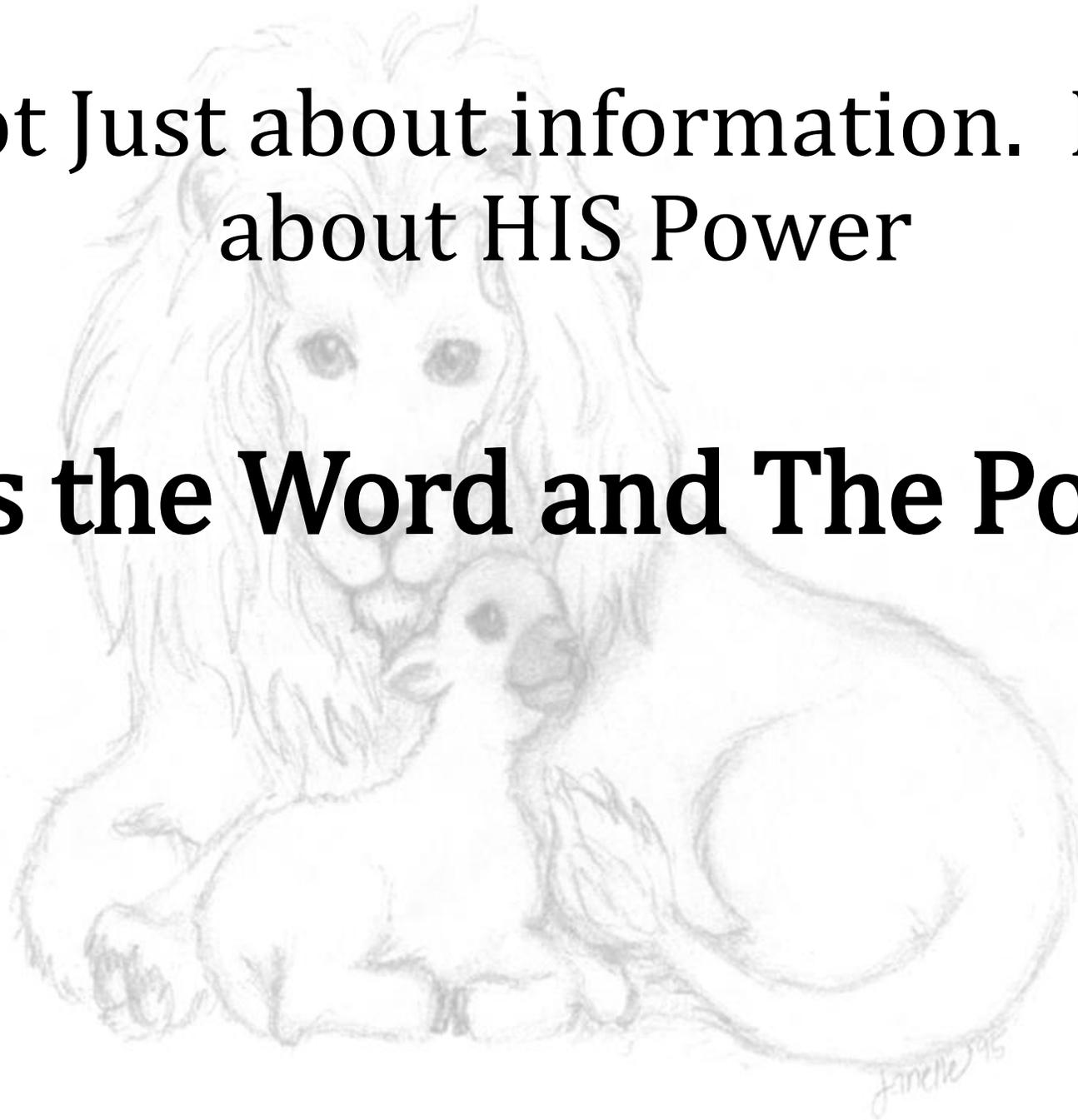
So Send I You

<https://www.youtube.com/watch?v=bqBi7srlHk4>



It is Not Just about information. It is also
about HIS Power

It is the Word and The Power







Gregory Boyd

God at War

Janette '95

But First Lets Talk About Names

The Bible Does Not just talk about God, Angels, Satan, Demons

Unclean spirit vs demon – More About Demons Later

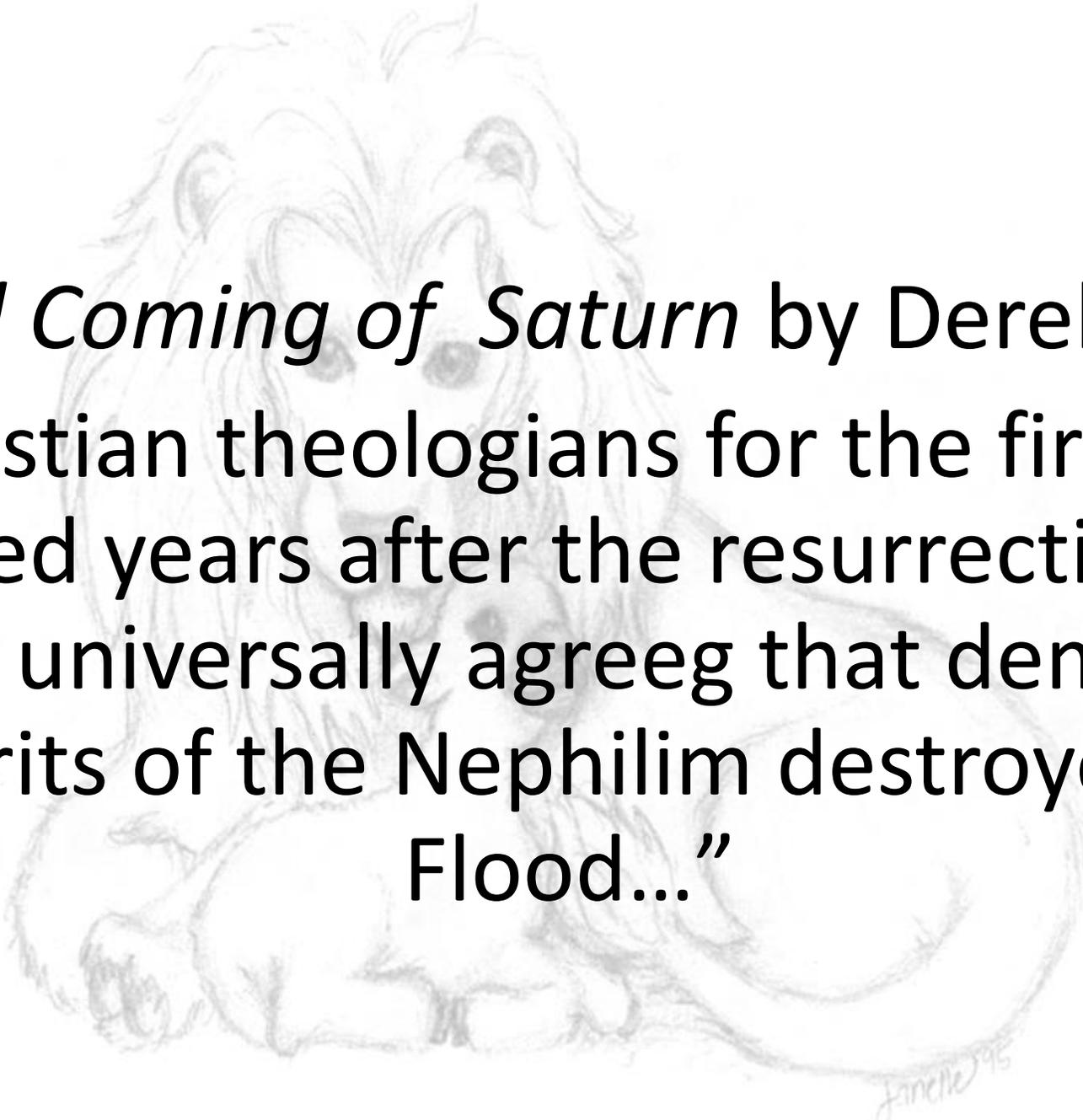
What about I John 4:1

Lucifer and Satan may be different

What we know – Revelation 12:9 and 20:2

Satan=Devil=Dragon=Serpent in Genesis





Second Coming of Saturn by Derek Gilbert

“Christian theologians for the first four hundred years after the resurrection were almost universally agreed that demons are the spirits of the Nephilim destroyed in the Flood...”

Biblical Basis for Spiritual Conflict

- Is. 61:1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn.
- II Cor 10:4-The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.
- Psalm 108:12,13, NASB Oh, give us help against the adversary, for deliverance by man is in vain. Through God we shall do valiantly, and it is He who will tread down our adversaries.

Spiritual Resistance to Obeying Christ

- The reality of the resistance-Is. 14:12-15 How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! 13 You said in your heart, "I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain. 14 I will ascend above the tops of the clouds; I will make myself like the Most High." 15 But you are brought down to the grave, to the depths of the pit.

Ezekiel 28:12-17



Satan

Satan is referred to throughout scripture as: “the devil” (Acts 10:38; 13:10; Eph. 4:27; 6:11; 1 Tim. 3:6-7; 2 Tim. 2:26; Heb. 2:14; Jas 3:15; 4:7; 1 Jn 3:8, 10), the “god of this world” (2 Cor. 4:4), the “evil one” (Eph. 6:16; 2 Thess. 3:3), and “the enemy” (1 Tim. 5:14). He is further identified as “the tempter” and “the serpent” of Genesis 3 (2 Cor. 11:3; 1 Thessalonians 3:5; Rev 12:9; 20:2). Paul also identifies him as an “angel of light” (2 Cor. 11:14), while John taps into the Old Testament traditions of Leviathan and identifies him as “the great dragon” (Rev. 12:9; 20:2). None of this terminology is unique to the New Testament. Also: controller of the systems of this world (1 John 5:19), prince of this world (John 16:11), ruler of the kingdom of the air, and the spirit of disobedience in the world (Eph. 2:2).

We are at War

The Bible as well as the early post apostolic Church assumes that the creation is caught up in the crossfire of an age-old cosmic battle between good and evil. As in other warfare worldviews, the Bible assumes that the course of this warfare greatly affects life on earth. (Boyd, 18)

Hostile, evil, cosmic forces that are seeking to destroy God's beneficent plan for the cosmos have, in fact, seized God's good creation. God wages war against these forces, however, and through the person of Jesus Christ has now secured the overthrow of this evil cosmic army. The Church as the Body of Christ has been called to be a decisive means by which this final overthrow is to be carried out. (Boyd, 19)

Exorcisms in Acts

- As in Jesus' ministry, this warfare can sometimes involve actual exorcisms, according to Acts. While there are only four references in Acts to exorcisms, the way they are recorded, combined with the numerous references to exorcism in the post apostolic church, indicates that exorcism was a standard part of early Christian life.
- Reflecting the same outlook, Paul tells Timothy to "share in suffering like a good soldier of Christ Jesus" and reminds him that "no one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer" (2 Tim. 2:3-4). Also, he refers, quite incidentally, to Epaphroditus and to Archippus as "fellow soldier" (Phil. 2:25; Philem. 2; cf. 1 Cor 9:7).

Exorcisms in Acts

Thus, the Christian life is for Paul a life of spiritual military service. It is about being a good soldier (2 Tim 2:4), about “fighting the good fight” (1 Tim 1:18; 6:12), about “waging war” (2 Cor 10:3), and about “struggling” with a cosmic enemy (Eph. 6:12). Given his view of the ever-present reality of Satan and his kingdom and given his understanding of what Christ was about and what the church is supposed to be about, it is hard to see how [Paul] could have viewed the Christian life differently. (Boyd, 282)

These authors never pondered “why bad things happen to good people,” for they lived with a warfare worldview that expected bad things to happen to good people. If the world is as thoroughly saturated with evil forces as they envisioned, then nightmarish suffering would not come as a great surprise. They understood (because Jesus taught) that, if the Lord of all creation suffered at the hands of these evil forces, they could hardly expect to fare better (Jn 15:20-21. The New Testament tells “good people” to expect bad things! (Boyd, 283)

Exorcisms in Acts

- Despite Christ's victory, the New Testament continues to define the Christian life in warfare terms. The outcome of the war is settled, but there are still important battles to be fought. Fighting them is what the Christian life is all about. As Wingren puts it, "It is impossible for man in the days of . . . the Church, to have to do with God without at the same time, in some way, having to do with the Devil. These, two . . . fill all existence." The confidence and hope of the believer in all of this is that Christ has once and for all time vanquished the enemy, and that someday this victory over Satan and the cessation of all the evil that flows from him shall be perfectly manifested. (Boyd, 290-291)

Isn't God in Control?

Does omnipotence necessarily entail that God is all-controlling, as the classical-philosophical tradition after Augustine has been inclined to assume? ... a good divine purpose lies behind all particular events, ... People suffer, we are to believe, because they deserve it!... If we do not flinch from the concrete horror, there comes a point when the notions that God has a purpose for everything, that things always go His way, and that nothing can genuinely oppose him get stretched to the breaking point... It requires the understanding that it is possible for some beings (angels and humans at least) genuinely to resist, and even to thwart, whatever blueprint God might wish their lives to follow (Boyd 41-51)

Is God in Control?

- The warfare worldview thus presupposes the reality of relatively autonomous free creatures, human and angelic, who can and do act genuinely on their own, and who can and do sometimes go against God's will. It thus presupposes the reality of radical contingency and of genuine risk. It further presupposes that this risk has sometimes gone bad, even on a cosmic scale, and that this has turned the earth into a veritable war zone. (Boyd,58)
- In a state of war, bullets fly, bombs explode, mines are stepped on, and children are maimed. War is hell. This is expected. The only real problem is in confronting the evil and in overcoming it. Hence this worldview at once frees us from futilely asking questions we cannot answer and empowers us and motivates us to fight battles we can win. (Boyd, 58-59)

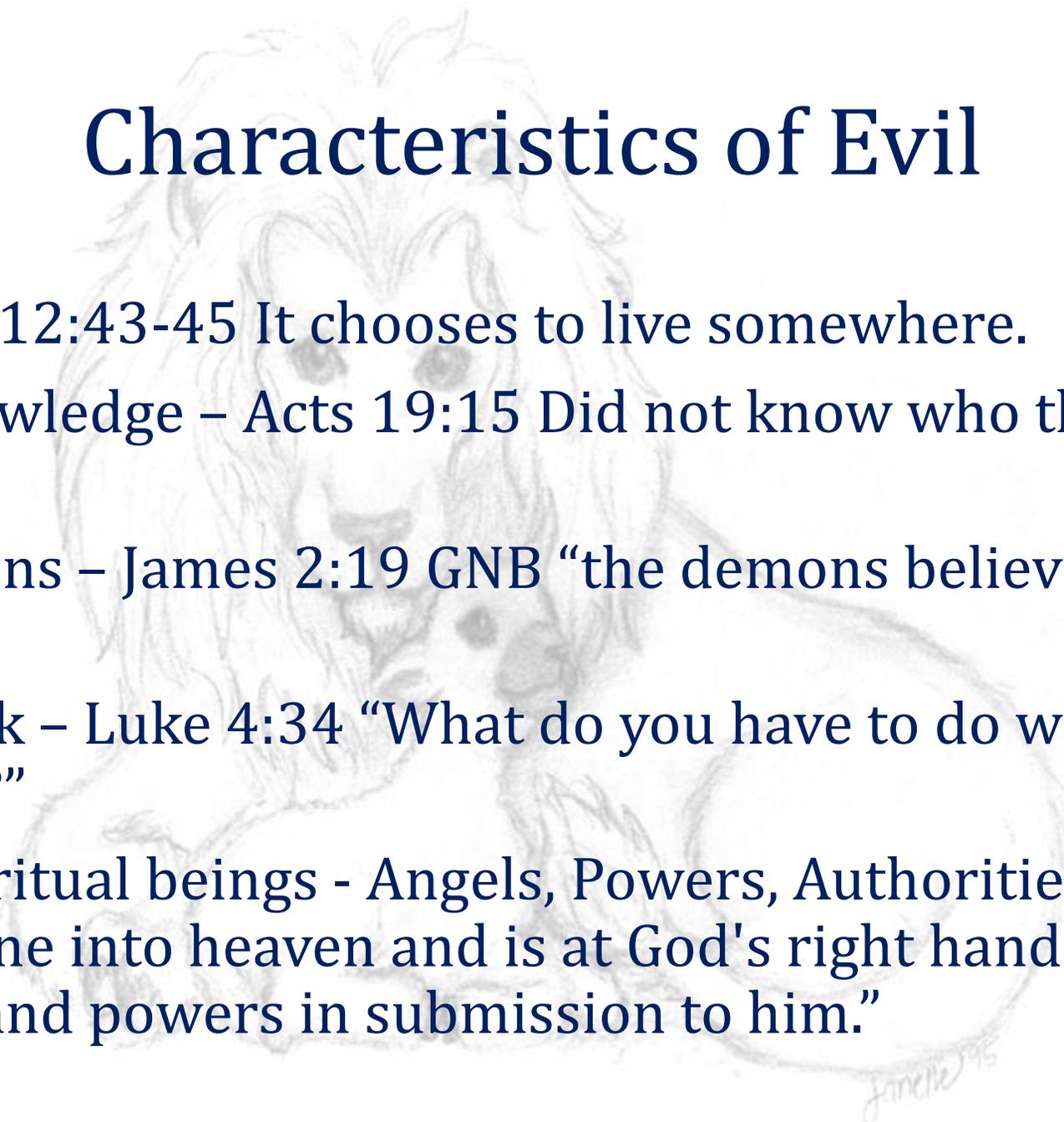
Is God in Control?

- ...than the climate is ripe for a restoration of a New Testament model of the church as the supernaturally empowered body of Christ that carries on the work which the Son began during his incarnate ministry. And it means that the time is ripe for a return to a biblical perspective on the problem of evil that defines it more as a spiritual problem to confront than an unsolvable intellectual problem to ponder futilely. (Boyd, 66)

Characteristics of Evil

- Personal: Ephesians 6:12
- Spirits-Ephesians 6:12- For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
- Powerful-Ephesians 6:12, Acts 19:16-17 Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding. When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor. Daniel 10

Characteristics of Evil



- Alive – Matt 12:43-45 It chooses to live somewhere.
- Limited Knowledge – Acts 19:15 Did not know who the sons of Sceva were.
- Have emotions – James 2:19 GNB “the demons believe and tremble with fear.”
- Able to speak – Luke 4:34 “What do you have to do with you, Jesus of Nazareth?”
- Types of spiritual beings - Angels, Powers, Authorities 1 Peter 3:22 “who has gone into heaven and is at God's right hand--with angels, authorities and powers in submission to him.”

Demons



General Categories

- In the Gospels, they are often referred to simply as demons (Rom 8:38; 1 Cor 10:20-21; 1 Tim 4:1; Jas 2:19; Rev 9:20; 16:14; 18:2).
Gregory Boyd's View: Other times they are referred to as messengers or angels (Rom 8:38; 1 Cor 6:3; 11:10; 2 Cor 12:7; Gal 1:8; Col 2:18; 1 Pet 3:22; Jude 6; Rev 12:7,9).
- **Gregory Boyd's View:** Still other times, especially in Paul, we find suprahuman beings, some good and some evil, referred to in more esoteric apocalyptic terminology. Hence Paul sometimes refers to what appears to be high-level angelic beings as archai or archontes ("rulers" or "principalities" Rom 8:38; 1 Cor 2:6,8: 15:24; Eph 1:21; 3:10; 6:12; Col 1:16; 2:10, 15).

Where did Demons Come From?

- The Following information is taken from Deliver Us from Evil by Cindy Jacobs (Page 185).

There are 3 views on this subject:

- 1. The Gap Theory is described by Gordon Lindsay who wrote: “There is a general belief among Bible scholars that demons had their origin in a pre-Adamic age. In this theory, the demons are not fallen angels, but the actual people who were part of this age who participated in Satan’s rebellion. This rebellion of Satan occurred between Genesis 1:1 and Genesis 1:2. The premise is that God created the world in a perfect state, not the chaos as described in verse 2. Other supporting scriptures for this theory are found in Jeremiah 4:23-26, Ezekiel 28:14-15, Isaiah 14:13-14 and Isaiah 24:1).

Where did Demons Come From?

- 2. Demons are the offspring of the sons of God (angels) and the daughters of men (see Gen. 6:2) who produced giants or the mighty men of old (see Gen. 6:4). These giants are called Nephilim and had abnormal bodies. Some had six fingers (1 Chronicles 20:6). Some believe this is where the legends of Thor, Zeus, and other Greek gods got their origins. These fallen angels might be described in Jude 6 as one bound in chains who did not keep their proper domain. Other Scriptures concerning this subject include Job 1:6, 2:1, and 38:7.
- 3. Demons are fallen angels. This is most commonly taught on the origin of demons and the easiest to understand. Scriptures for this interpretation include Matthew 12:24; Revelations 12:4,7,9; Jude 6; 2; Peter 2:4.

What Others Believe



Powers

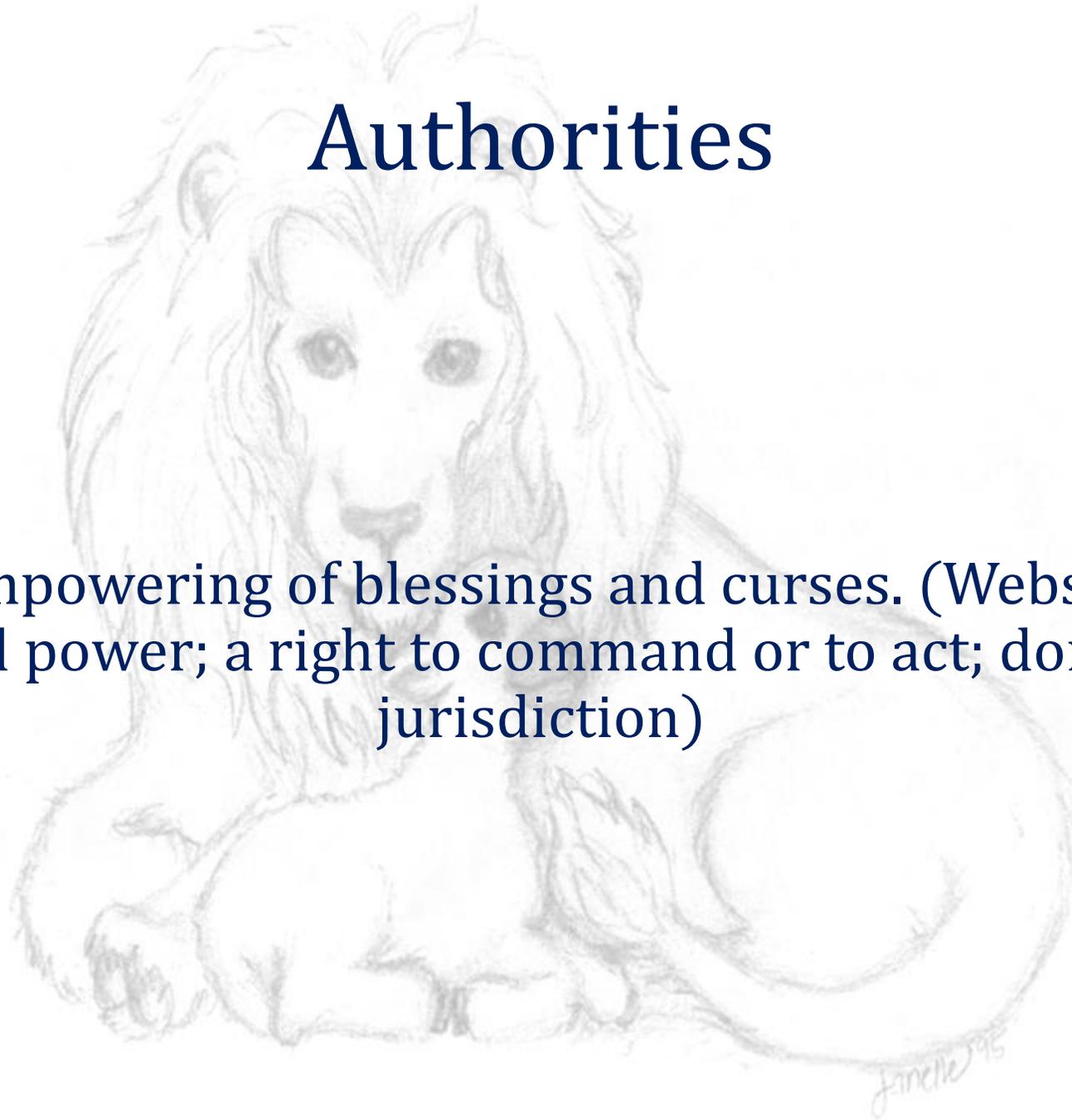
- Romans 8:38-39 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
- These powers may be the same as Elementary spirits – Col 2 and Galatians 4 (lit. letters of alphabet). They are ordering principles intended to keep the creation from falling apart. They appear to be responsible for magnetic fields.



Our View
**Powers are Spiritual Beings that affect
Electromagnetic Fields**

Authorities

Carry the empowering of blessings and curses. (Webster-"legal or rightful power; a right to command or to act; dominion; jurisdiction")



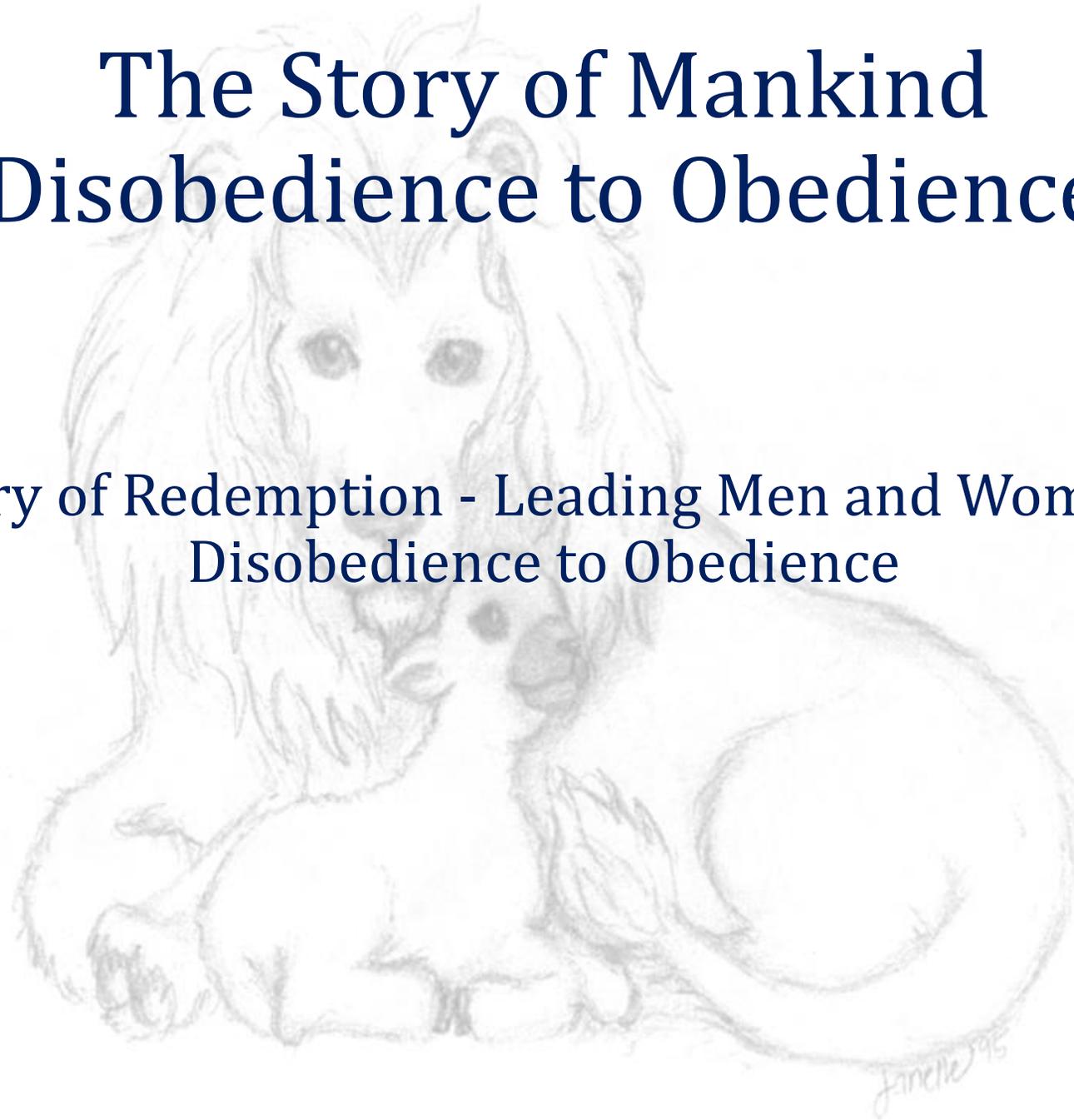
Rankings

Gregory Boyd

- Territorial - Principalities placed over geographical aerospace. cities, countries, continents.
- Those levels affecting individuals-known as strongman, legion, throne, ruler, chiefs, no-names-Eph. 6:12, Romans 8:38 - For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
- Col. 1:16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. Eph. 1:20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms.

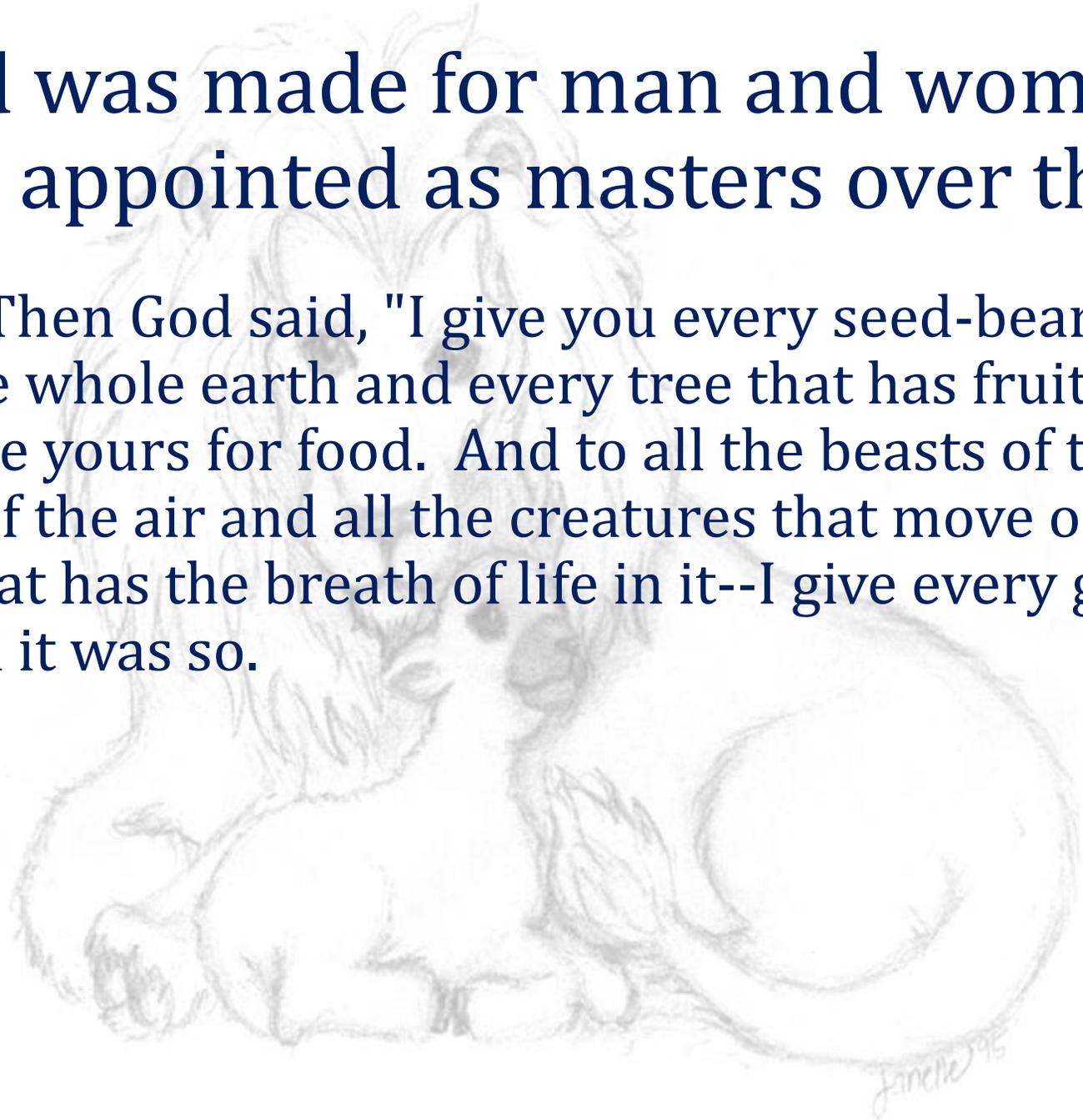
The Story of Mankind Disobedience to Obedience

The Story of Redemption - Leading Men and Women from
Disobedience to Obedience



The world was made for man and woman and they were appointed as masters over the world.

Gen 1:29-30 Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground everything that has the breath of life in it--I give every green plant for food." And it was so.



When man and woman sinned, they turned over their dominion to Satan.

When humanity rejected Yahweh's lordship, we accepted (by unleashing) a new "god of this world." We compromised our assigned task to have dominion over the world and thus subjected ourselves and all of nature once again to the destructive influence of the forces that oppose God. The guardians of the world, and therefore the world itself, were thus taken hostage by an illegitimate hostile power. Satan now seizes "control of the entire world" and becomes "the prince of this age" and "the ruler of the kingdom of the air" (1 Jn 5:19; Jn 12:31; Eph 2:2; cf. 6:12). Through Christ, however, the key has been given back to those originally intended as landlords.... on the Lord's authority (Mt. 16:17-19) (Boyd, 111)

At the fall Satan became the ruler of the world

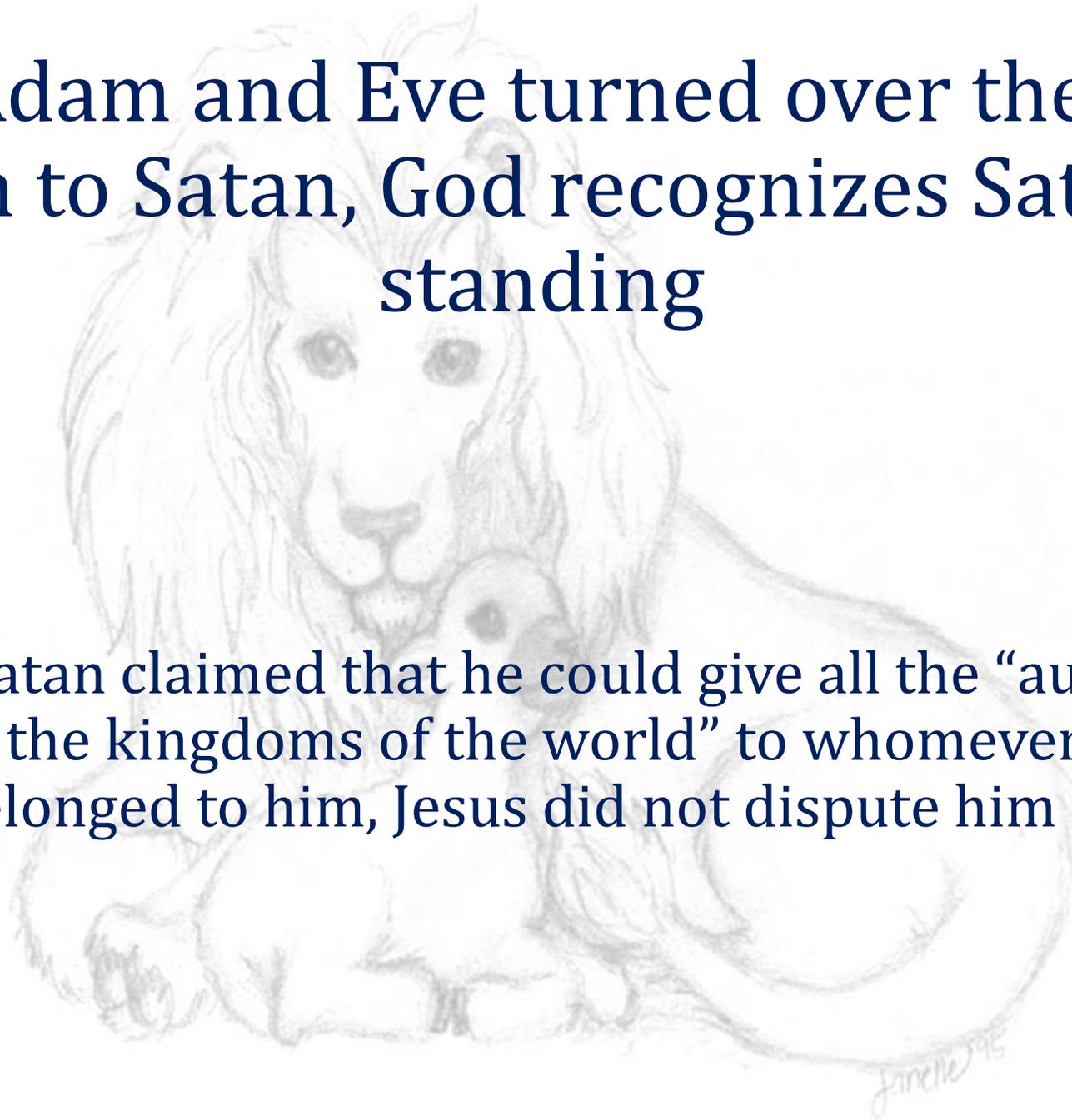
Eph 2:2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient., 6:12, II Cor 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God

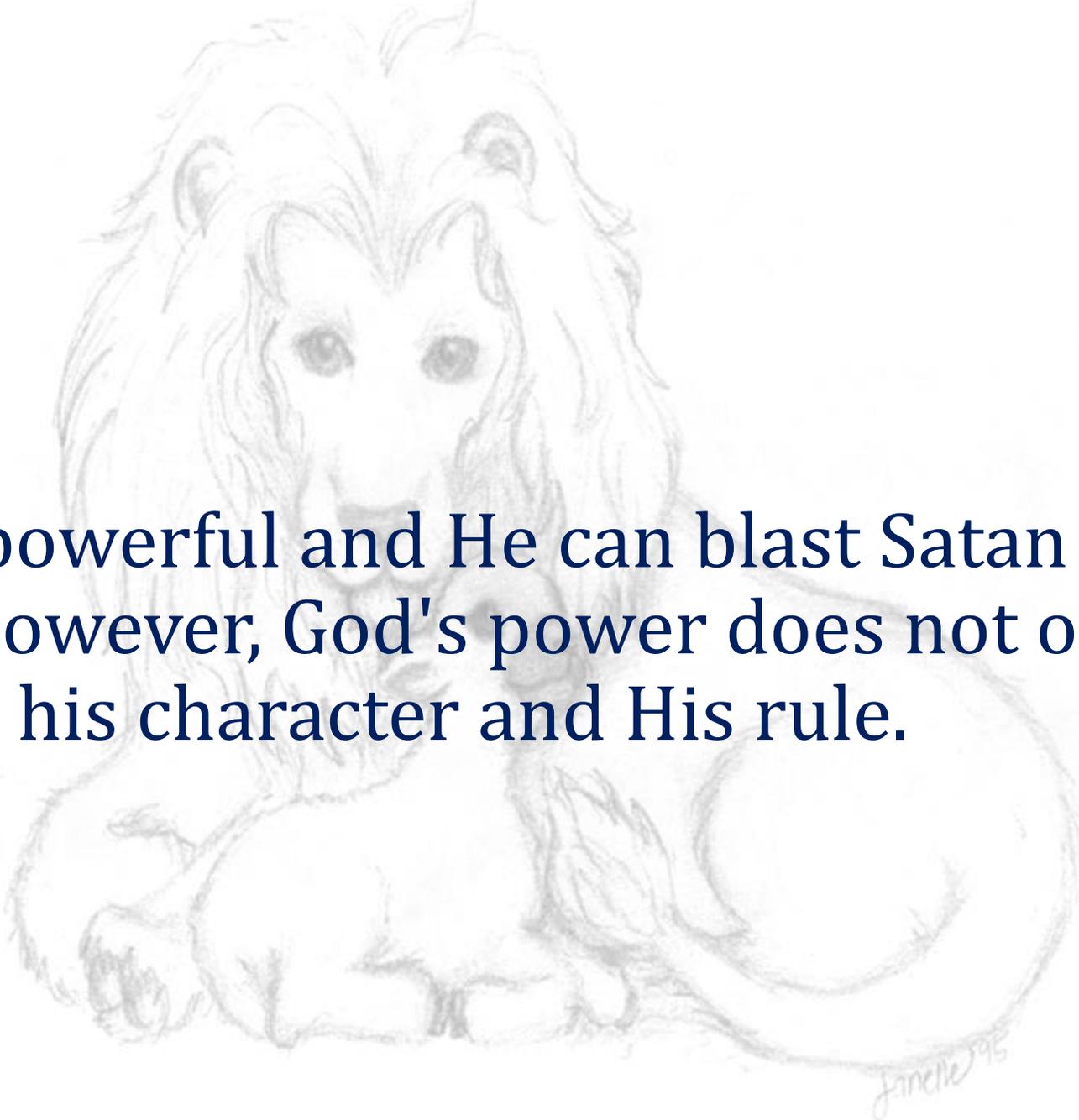
Three times Jesus of John's Gospel refers to Satan as "the prince of this world" (Jn 12:31; 14:30; 16:11). He here uses the word archon, which was customarily used to denote "the highest official in a city or a region in the Greco-Roman world." Hence Jesus is saying that, concerning ruling powers over the cosmos, this evil ruler is highest.

The world is described as "under the power of the evil one" (1 Jn 5:19) and that Satan is "the god of this world" (2 Cor. 4:4) and "the ruler of the power of the air" (Eph 2:2). (Boyd, 181)

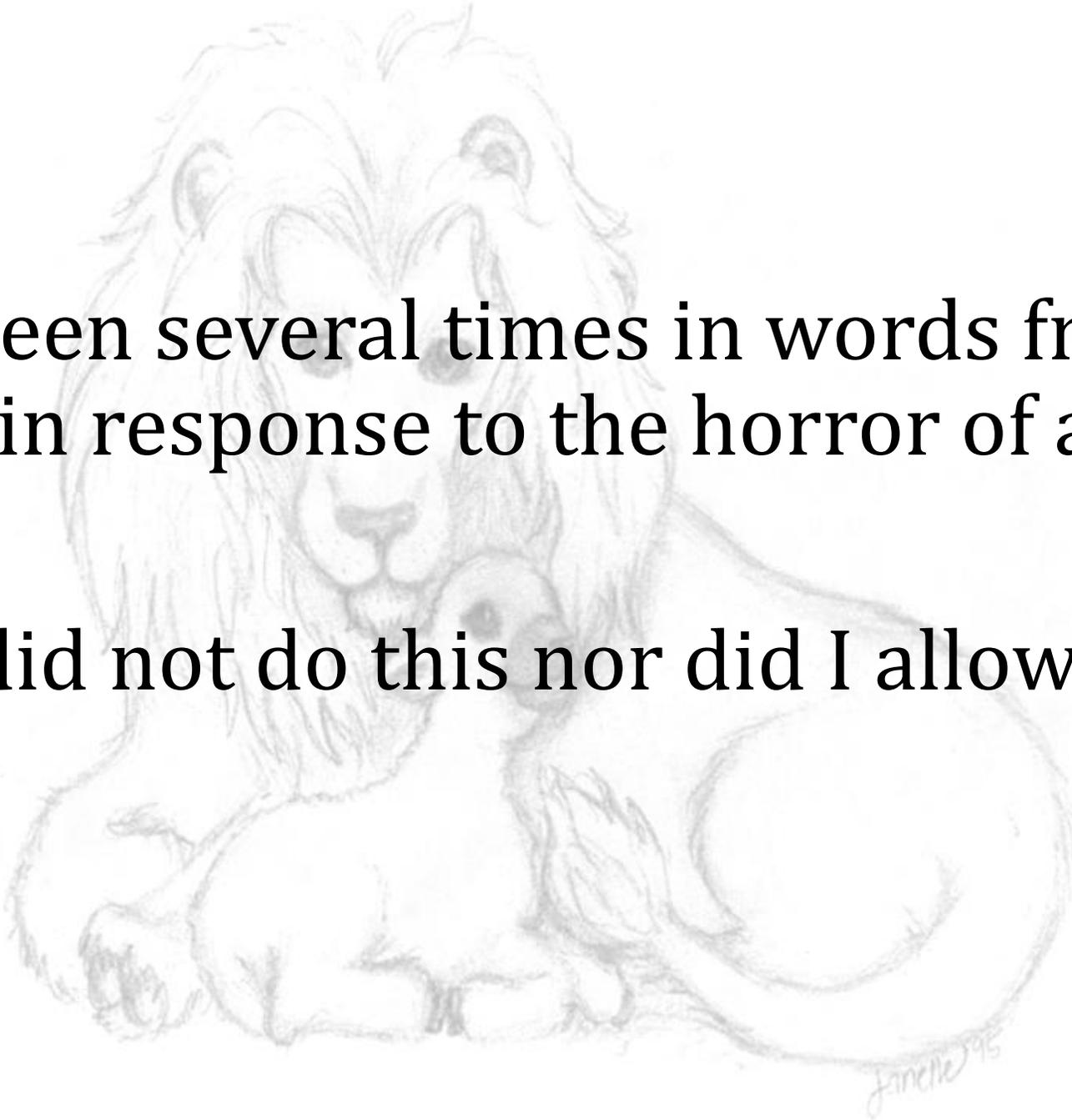
Since Adam and Eve turned over their legal dominion to Satan, God recognizes Satan's legal standing

Thus, when Satan claimed that he could give all the “authority” and “glory” of “all the kingdoms of the world” to whomever he wanted for they all belonged to him, Jesus did not dispute him (Lk 4:5-6).





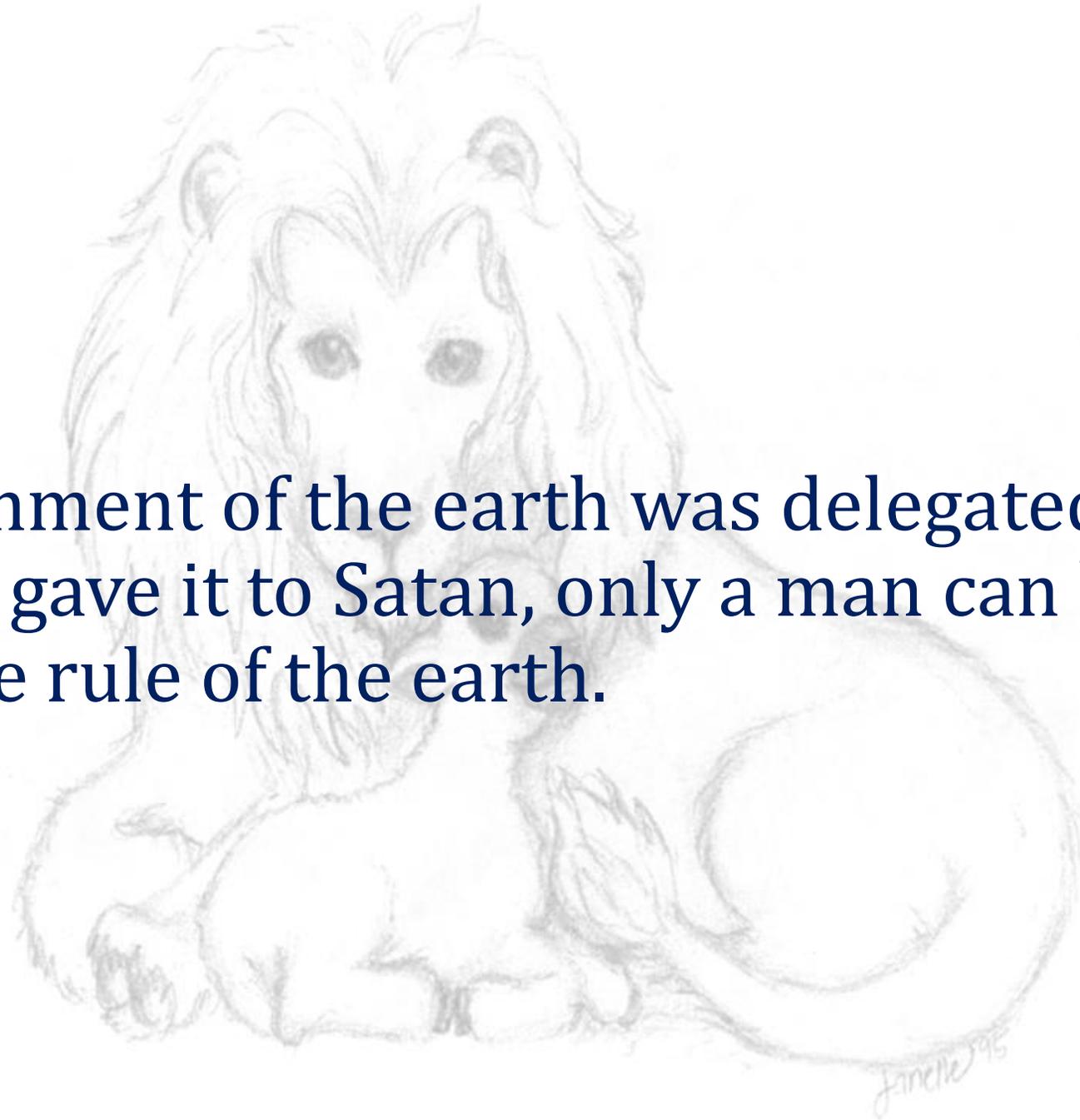
God is all-powerful and He can blast Satan into oblivion. However, God's power does not operate apart from his character and His rule.



Jana Green several times in words from the
Lord in response to the horror of abuse

I did not do this nor did I allow it

The government of the earth was delegated to man.
Since man gave it to Satan, only a man can legally
recover the rule of the earth.



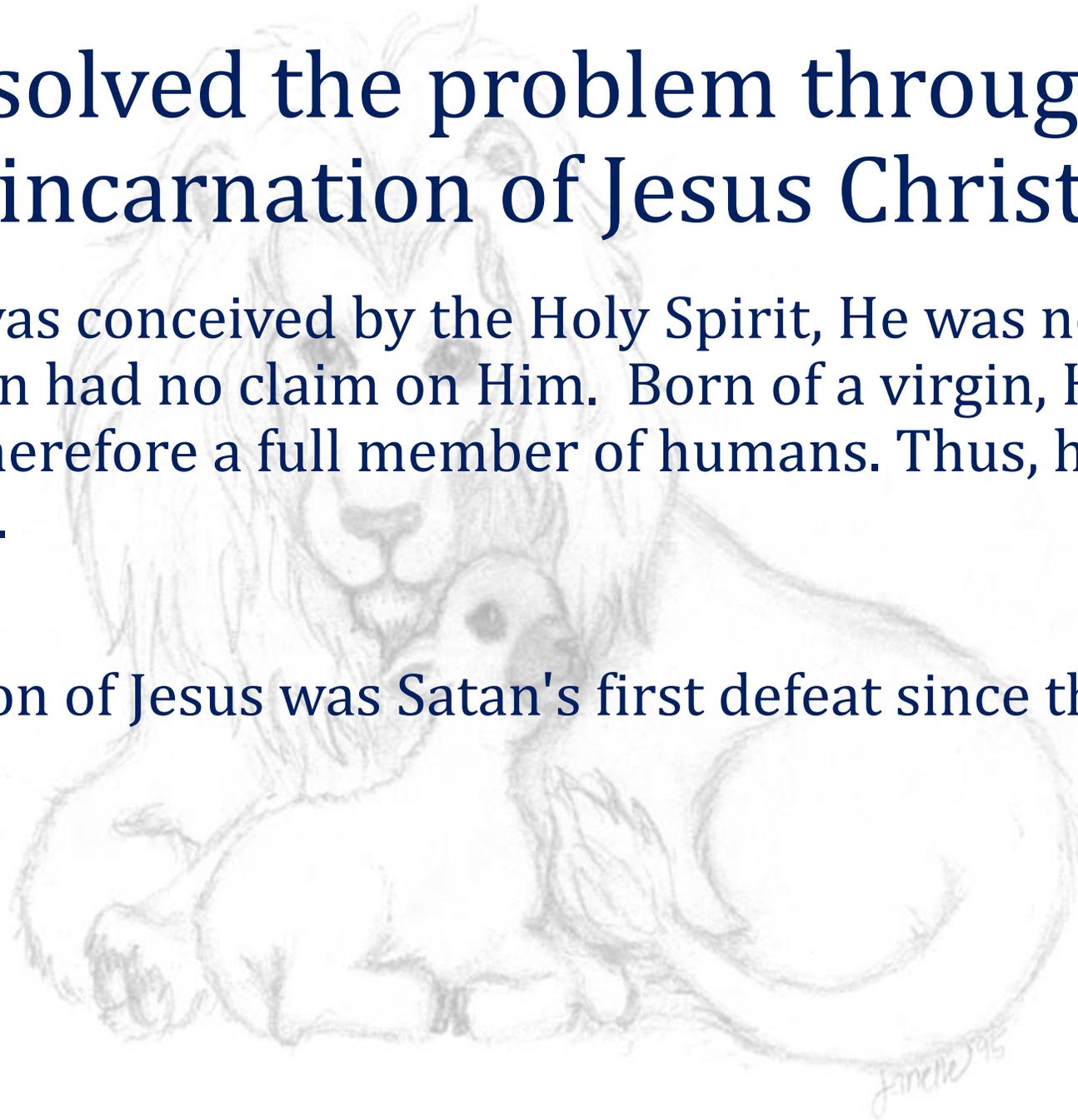
Since all men have sinned and are legally under Satan's dominion, man's condition was hopeless.



God solved the problem through the incarnation of Jesus Christ

Because He was conceived by the Holy Spirit, He was not a fallen man and Satan had no claim on Him. Born of a virgin, He was fully human and therefore a full member of humans. Thus, he was the second Adam.

The temptation of Jesus was Satan's first defeat since the Garden of Eden.



The cross and resurrection completed the Victory of Jesus Christ

Jesus recovered the deed of trust. The enemy now is a squatter on what belongs to God. Every time we pray confronting the enemy, we declare the legal and moral framework for God to release His power and take back what the enemy has taken. Col 1:13-14

Man's appointed vocation in Paradise consisted in the winning back of the earth for God, and this again was based upon the sovereignty of God over man and the sovereignty of man over the creation . . .

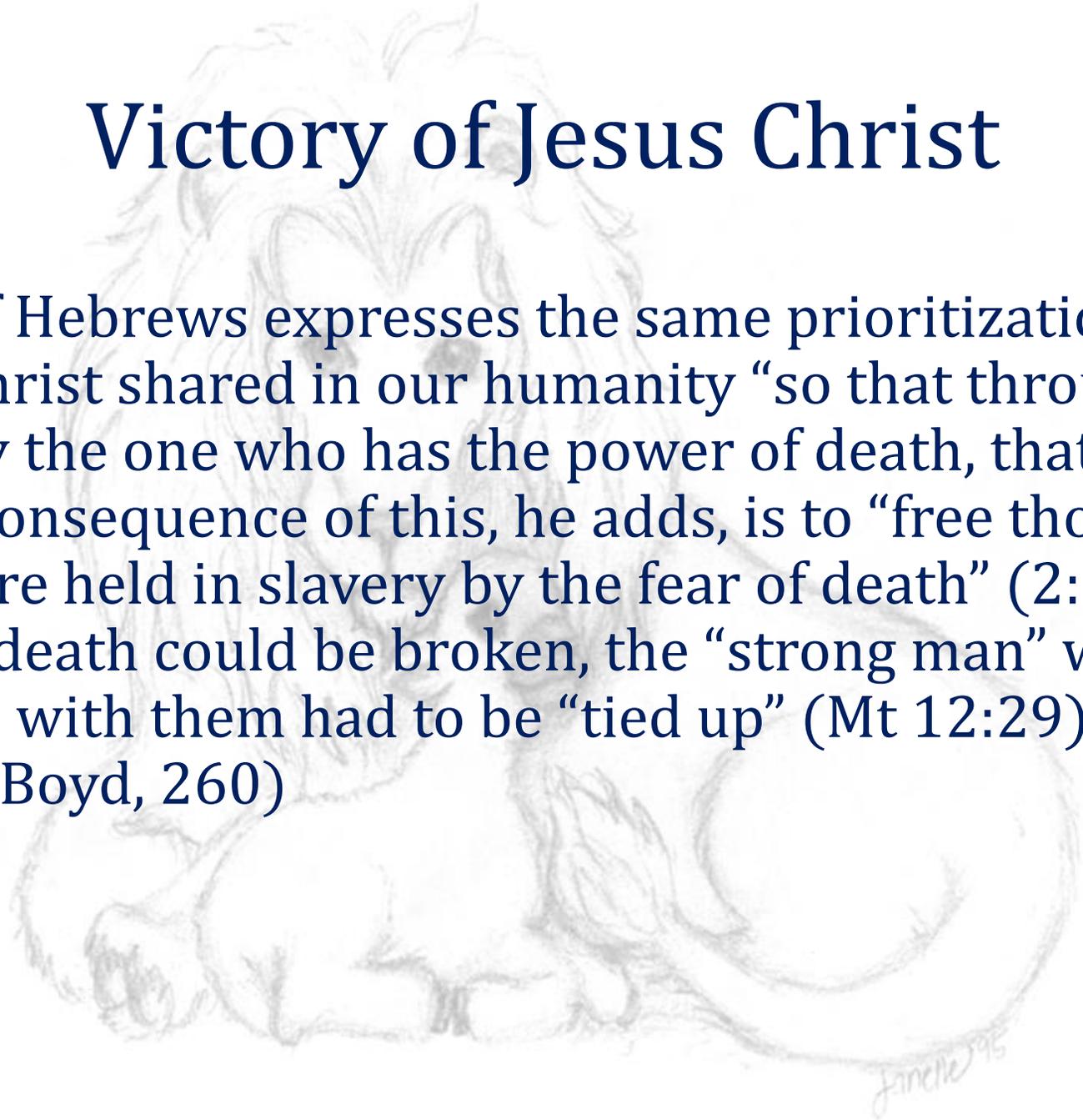
Man's calling was to "destroy the works of the devil" and to renew the earth, thus transforming it into an abode of light and life . . . The first man . . . received the task, beginning from Paradise, to restore the whole earth to an abode of the presence and revelation of God. His service as ruler consisted in bringing the whole of creation through his mediation into relation with the glory of God and in making the "fullness of him that fills all in all" accessible to it. (Boyd, 110-111)

Victory of Jesus Christ

Thus, as Scripture portrays the matter, the foundational reason Christ appeared was “to destroy the works of the devil” (I Jn 3:8), to disarm “the rulers and authorities” (Col 2:15), and to “destroy the one who has the power of death, that is, the devil” (Heb 2:14). The consequence of this victory is that He is seated on his rightful throne, the whole cosmos is liberated from a tyrannical and destructive ruler, humanity is delivered “from the power of darkness and transferred . . . into the kingdom of his beloved Son” (Col 1:13), and all who accept it are thereby reinstated to the original position and responsibility of stewards of the creation that God had always intended for us.(Boyd, 241)

Victory of Jesus Christ

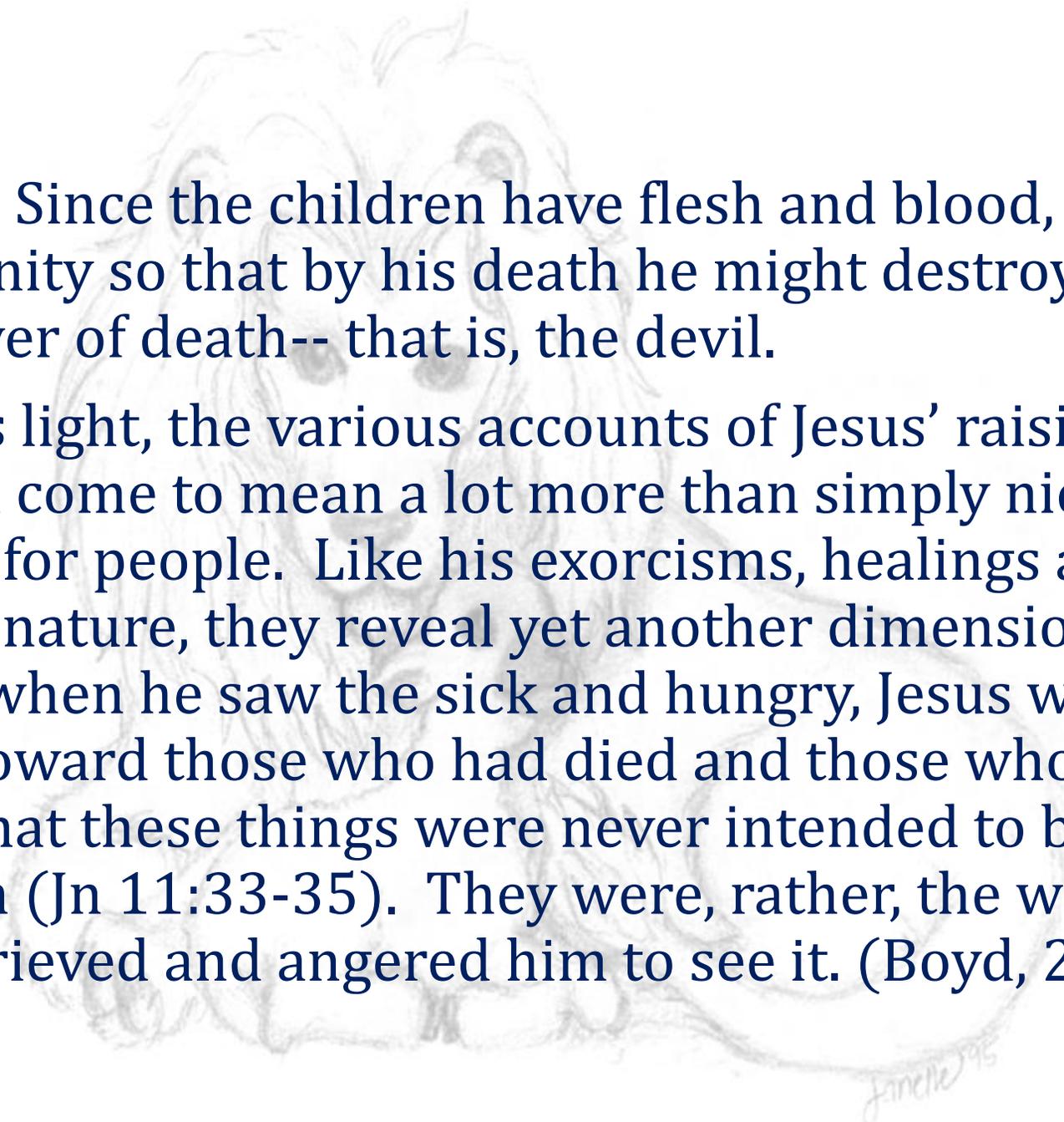
The author of Hebrews expresses the same prioritization when he writes that Christ shared in our humanity “so that through death he might destroy the one who has the power of death, that is, the devil” (2:14). The consequence of this, he adds, is to “free those who all their lives were held in slavery by the fear of death” (2:15). Before the chains of death could be broken, the “strong man” who tyrannized us with them had to be “tied up” (Mt 12:29) or “destroyed.” (Boyd, 260)



How the Enemy Leads us to Disobedience

Aggravates us to Sin - John 13:2 The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray, I Cor. 7:5 Do not deprive each other except by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self-control. I Chron. 21:1

Causes sickness and suffering - Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. (Not all sickness- Matt. 4:24 word about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them.) dumbness: Matt. 9:32-33, deformity: Luke 8:27



Hebrews 2:14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death-- that is, the devil.

Viewed in this light, the various accounts of Jesus' raising people from the dead come to mean a lot more than simply nice miracles that Jesus did for people. Like his exorcisms, healings and other miracles over nature, they reveal yet another dimension of his war on Satan. As when he saw the sick and hungry, Jesus was moved by compassion toward those who had died and those who mourned, for he knew that these things were never intended to be part of God's creation (Jn 11:33-35). They were, rather, the work of the devil, and it grieved and angered him to see it. (Boyd, 213)

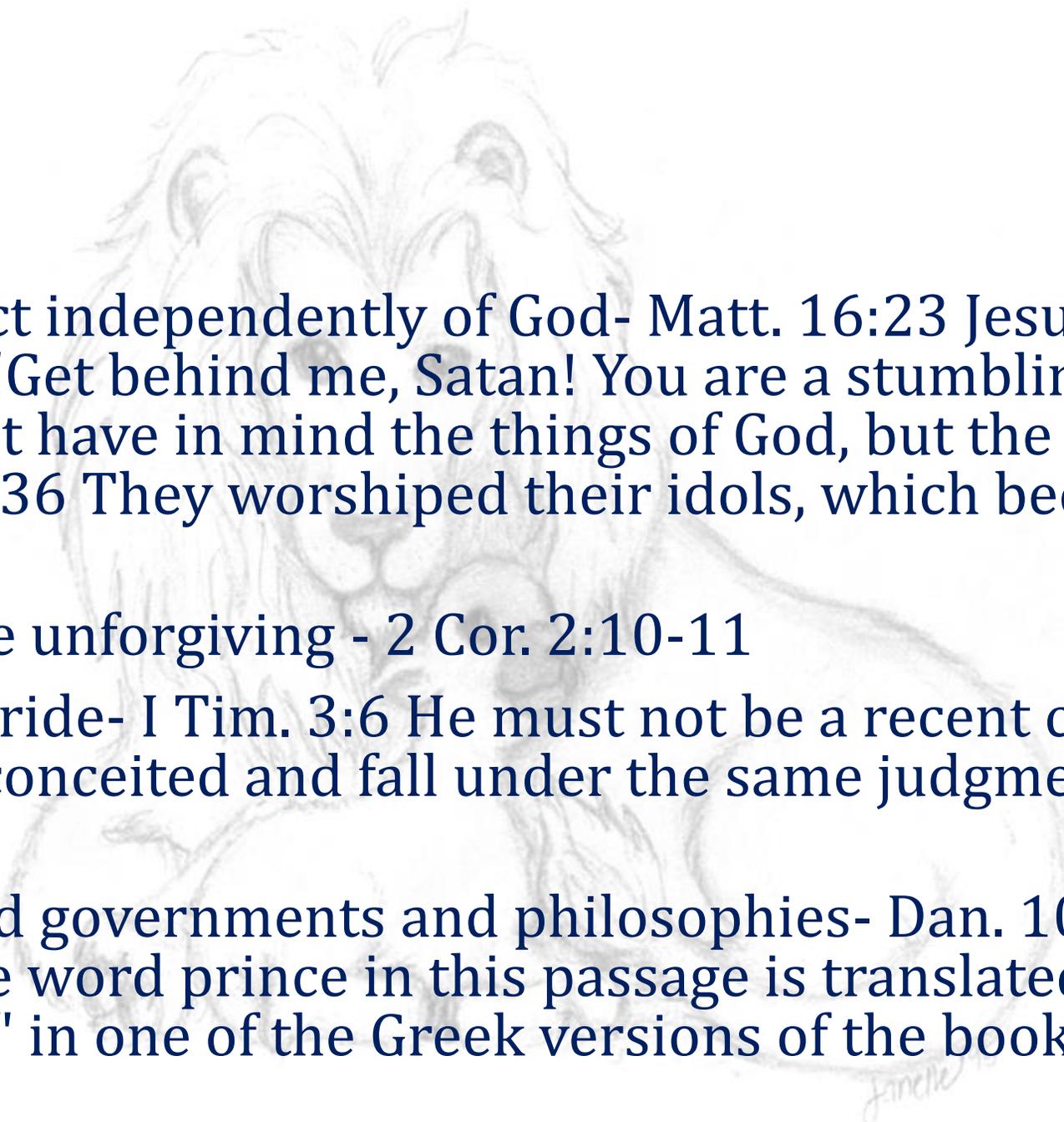
More Tactics of the Enemy

Sets Traps- I Tim. 3:7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap. John 8:44

Controls- Mark 5

Seeks to take away word of God - Matt. 13:4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

Accuses us before God- Job 1:6-8 One day the angels came to present themselves before the LORD, and Satan also came with them. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From roaming through the earth and going back and forth in it." Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil." Zech. 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him. Luke 22:31

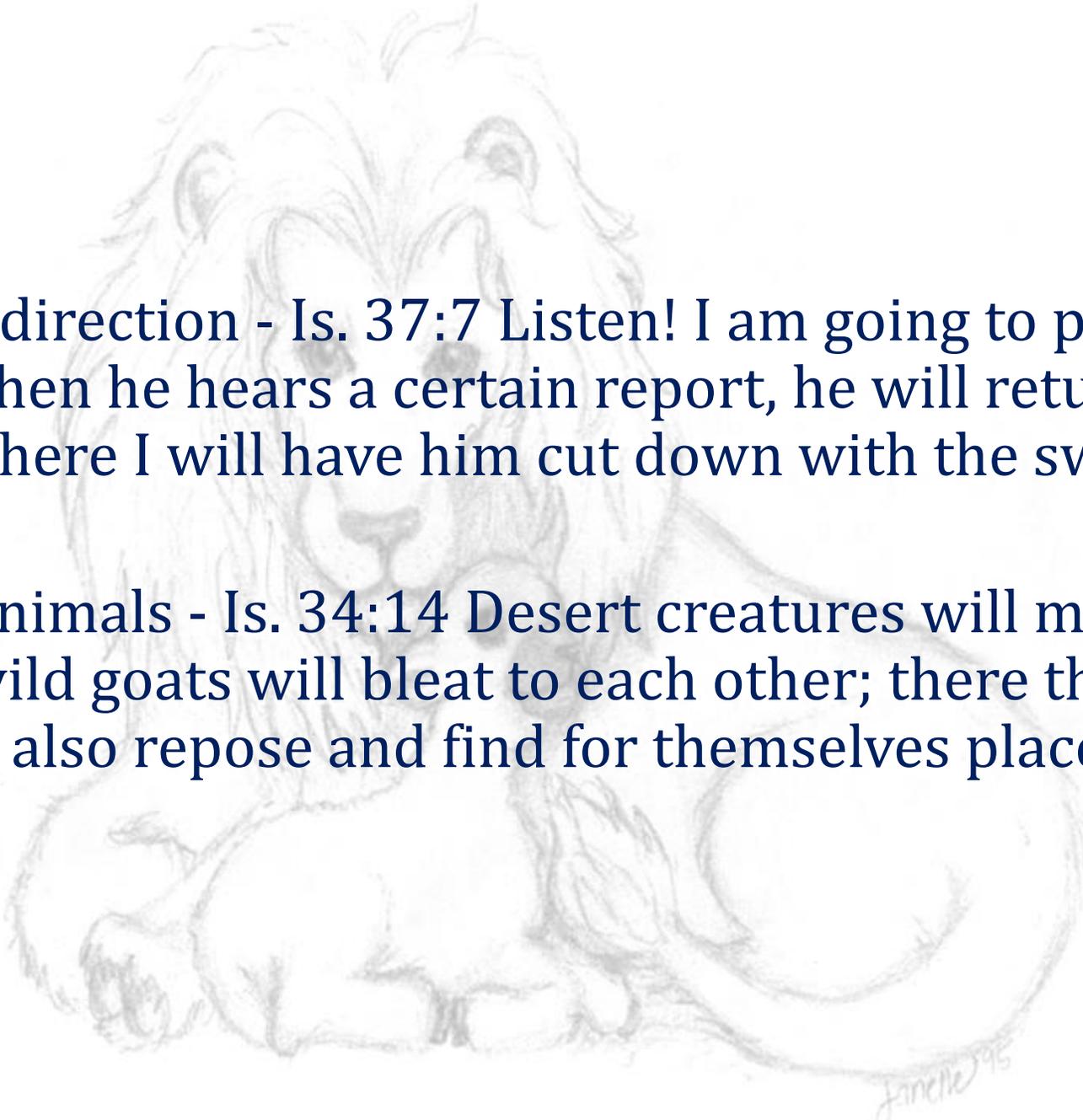


Wants us to act independently of God- Matt. 16:23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the things of God, but the things of men." Ps. 106:36 They worshiped their idols, which became a snare to them.

Wants us to be unforgiving - 2 Cor. 2:10-11

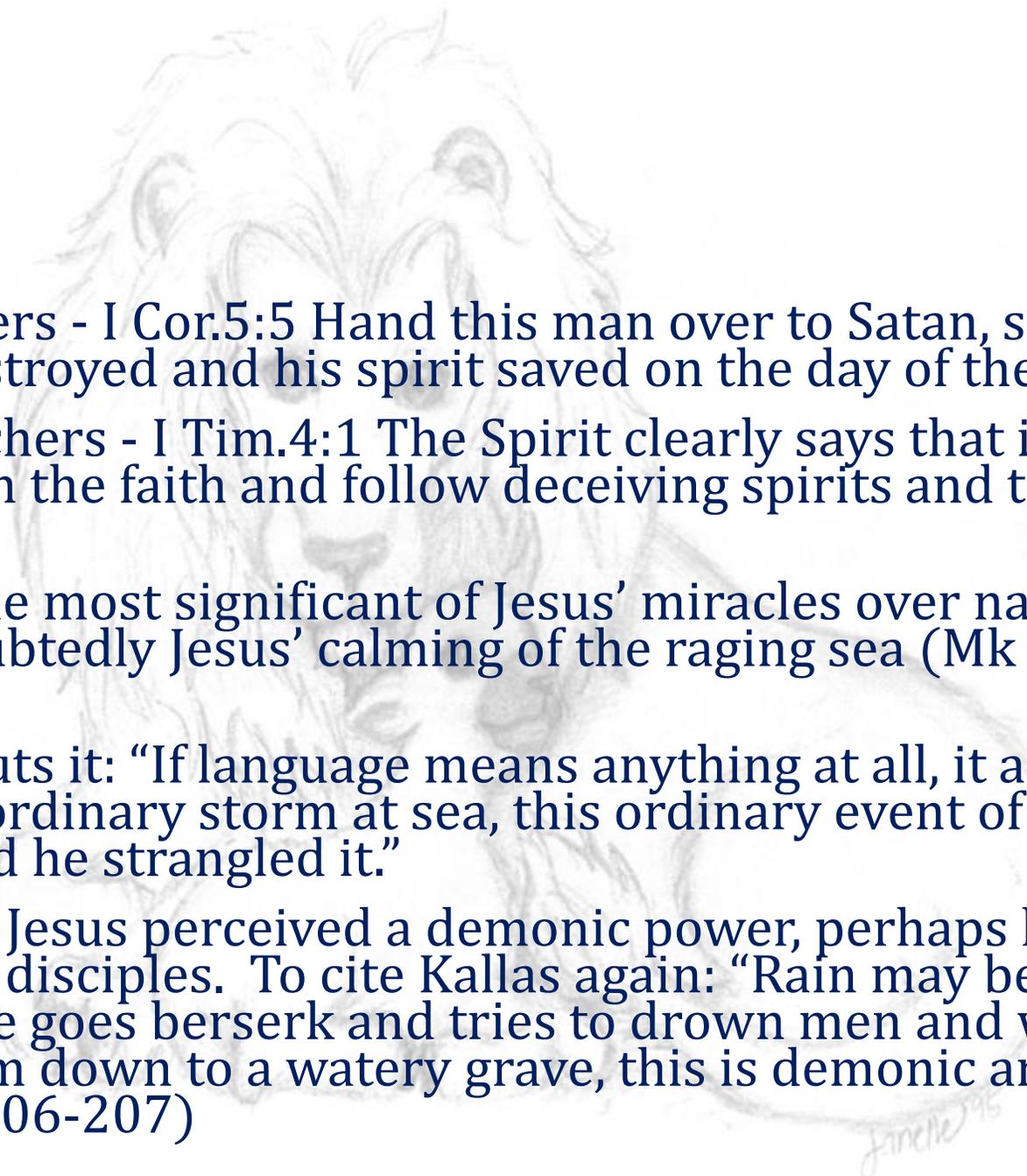
Fills us with pride- I Tim. 3:6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

Controls world governments and philosophies- Dan. 10:13,16 (Arnold - "The word prince in this passage is translated from the word "archon" in one of the Greek versions of the book Daniel.



Follows Gods direction - Is. 37:7 Listen! I am going to put a spirit in him so that when he hears a certain report, he will return to his own country, and there I will have him cut down with the sword. Ps. 78:49

Tied to wild animals - Is. 34:14 Desert creatures will meet with hyenas, and wild goats will bleat to each other; there the night creatures will also repose and find for themselves places of rest. (see Arnold)



Disciplines believers - I Cor.5:5 Hand this man over to Satan, so that the sinful nature may be destroyed and his spirit saved on the day of the Lord.

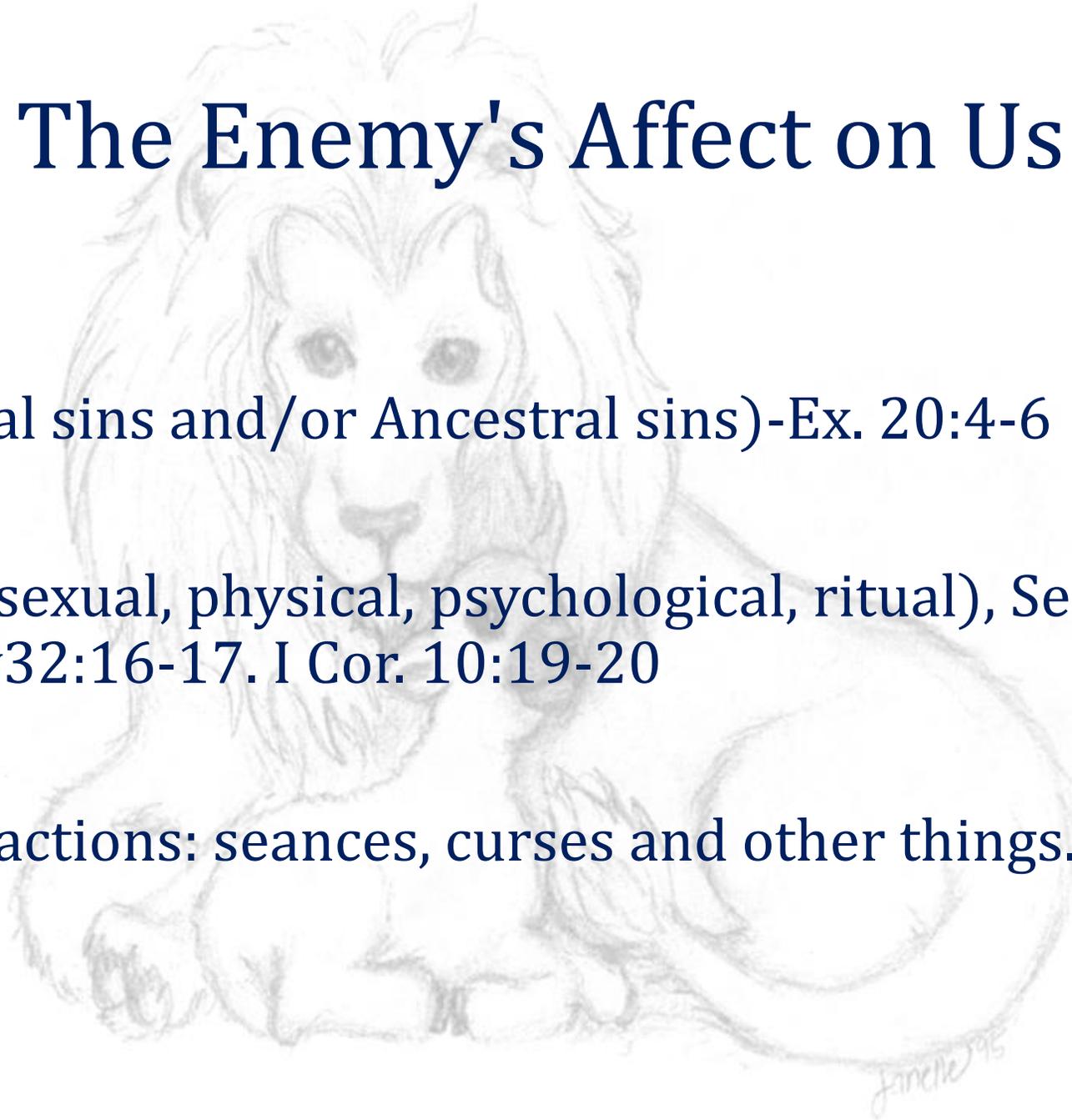
Controls false teachers - I Tim.4:1 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.

Affects Nature -The most significant of Jesus' miracles over nature for our purposes is undoubtedly Jesus' calming of the raging sea (Mk 4:36-41; Mt 8:18-27; Lk 8:22-25).

As James Kallas puts it: "If language means anything at all, it appears that Jesus looked upon this ordinary storm at sea, this ordinary event of nature, as a demonic force, and he strangled it."

Behind this storm Jesus perceived a demonic power, perhaps here strategizing to kill him and his disciples. To cite Kallas again: "Rain may be normal, but to Jesus, when nature goes berserk and tries to drown men and wipe them off the earth sucking them down to a watery grave, this is demonic and he treats it like a demon." (Boyd, 206-207)

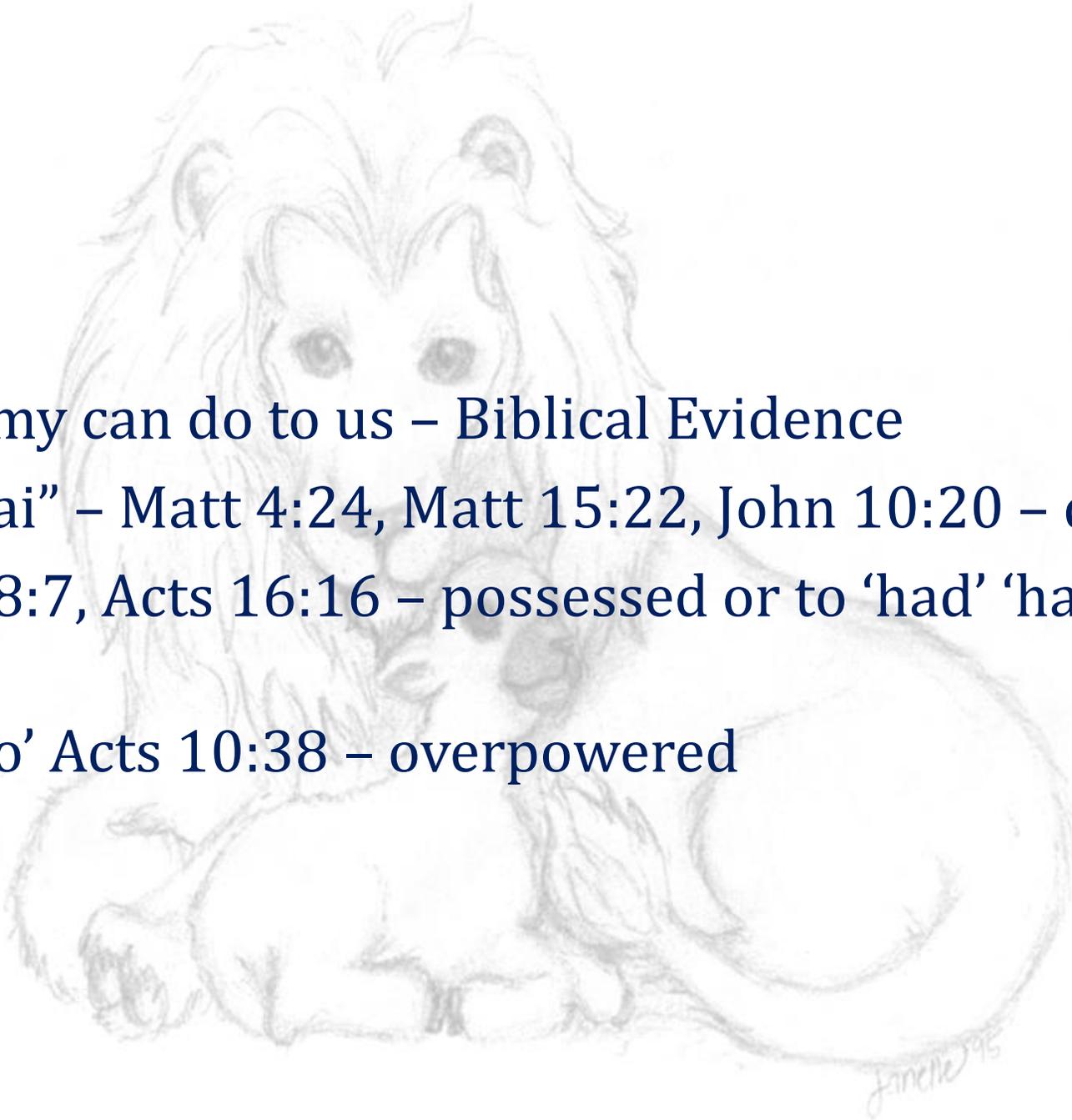
The Enemy's Affect on Us



Birth (Parental sins and/or Ancestral sins)-Ex. 20:4-6

Child Abuse (sexual, physical, psychological, ritual), See
Deuteronomy 32:16-17. I Cor. 10:19-20

Willful sinful actions: seances, curses and other things. (Prov. 26:2)



What the enemy can do to us – Biblical Evidence

“daimonizomai” – Matt 4:24, Matt 15:22, John 10:20 – demonization

“echo” – Acts 8:7, Acts 16:16 – possessed or to ‘had’ ‘having’ {a demon}

‘katadinasteuo’ Acts 10:38 – overpowered

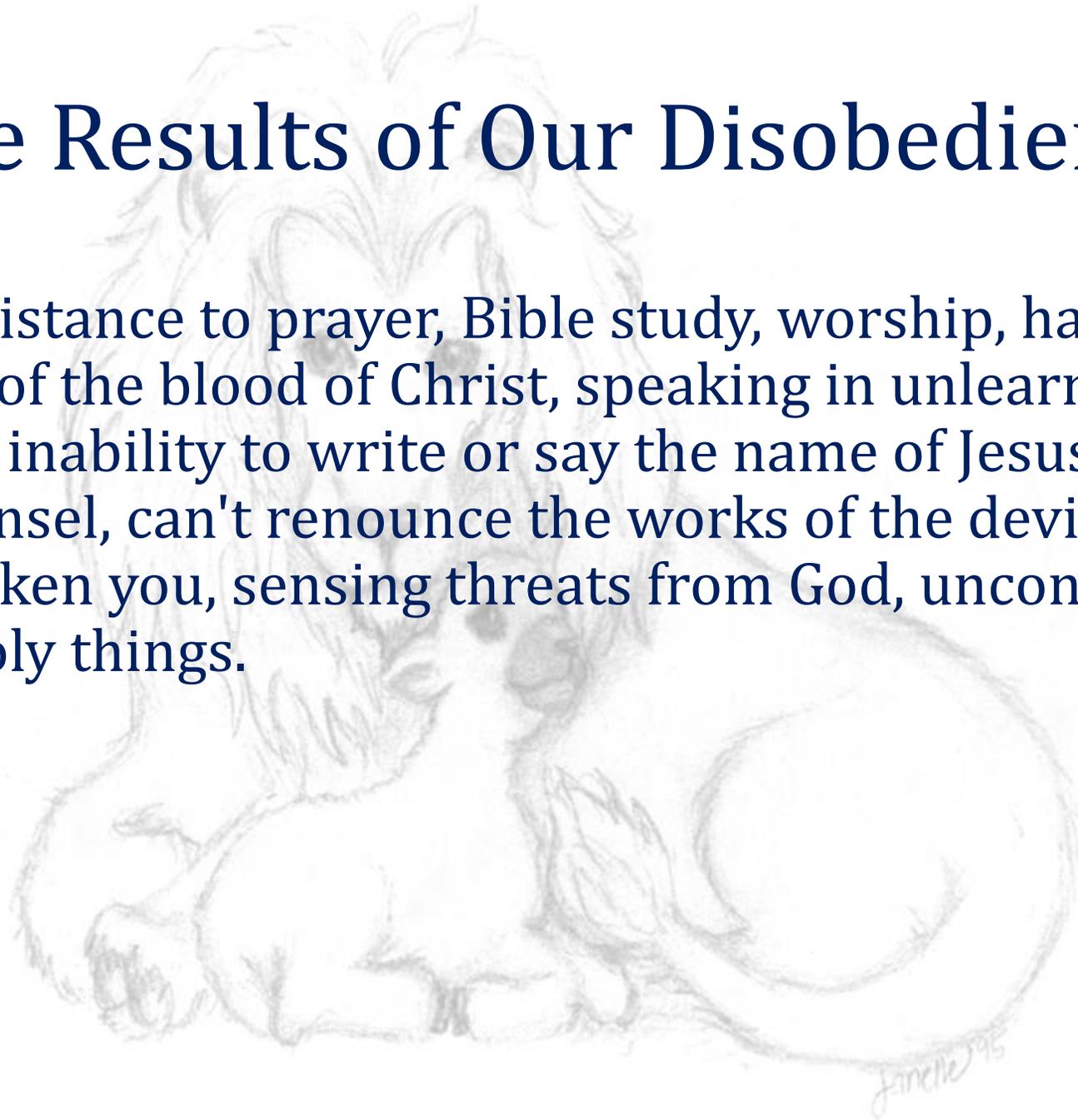
The Results of Our Disobedience

Physical - blindness, seizures, spells of unconsciousness, amnesia, foaming at the mouth, excessive sexual activity or cravings, cuts on body, migraine headaches, choking, drugs, alcohol, and strangeness about the eyes.

Emotional and Psychological- moral depravity, deep melancholy, extreme ecstasy, violence, cursing, shame, extreme guilt, fear of going insane, sense of isolation, thoughts of violence towards others, suicidal suggestions, thoughts you hate, voices, fear, abnormal aggression, sudden fluctuations in moods, preoccupation with rock music. What about mental illness?

The Results of Our Disobedience

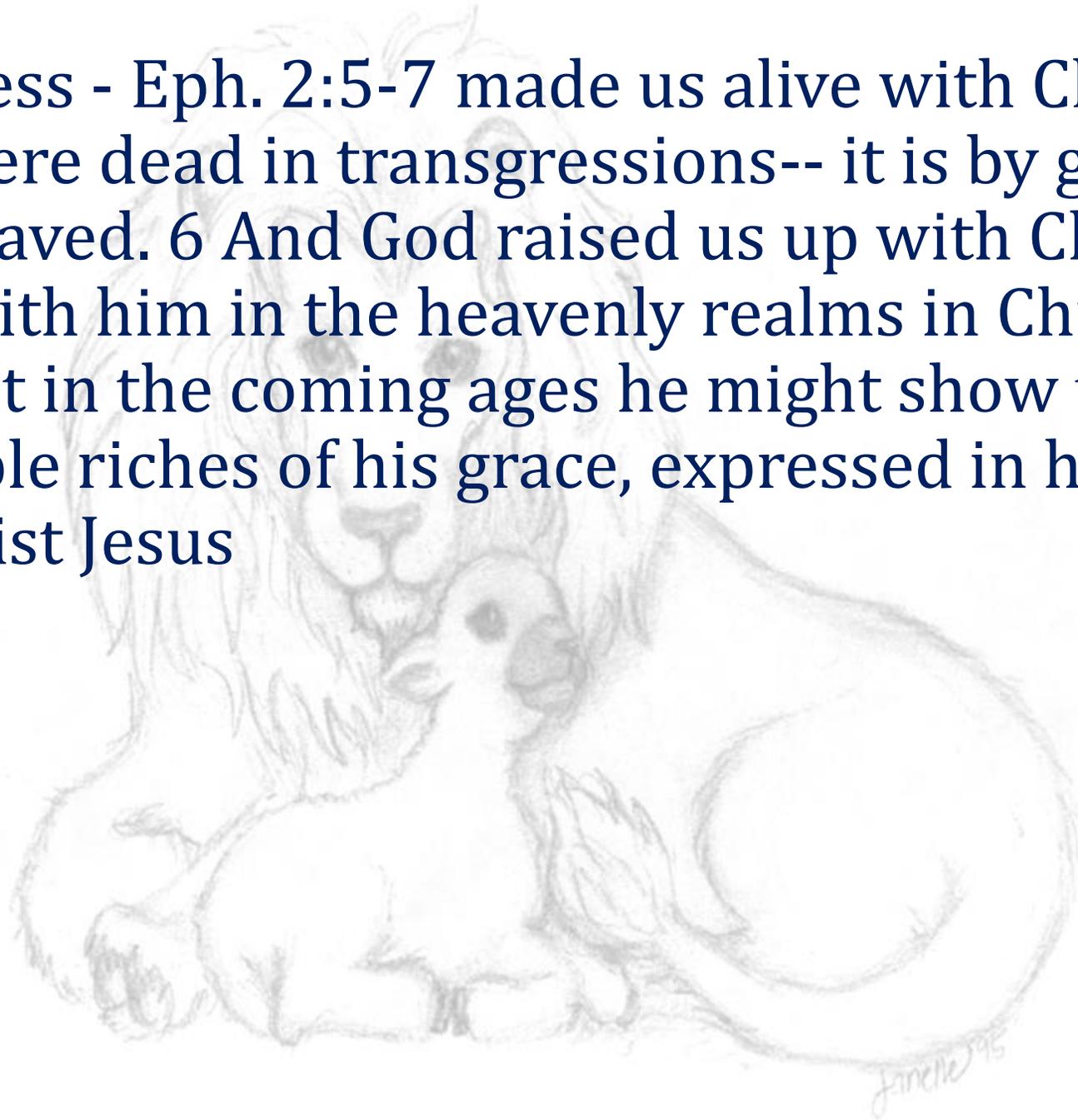
Spiritual - resistance to prayer, Bible study, worship, hatred of the cross, hatred of the blood of Christ, speaking in unlearned languages (sometimes), inability to write or say the name of Jesus, can't act on Christian counsel, can't renounce the works of the devil, fear that God has forsaken you, sensing threats from God, uncontrollable laughter at holy things.

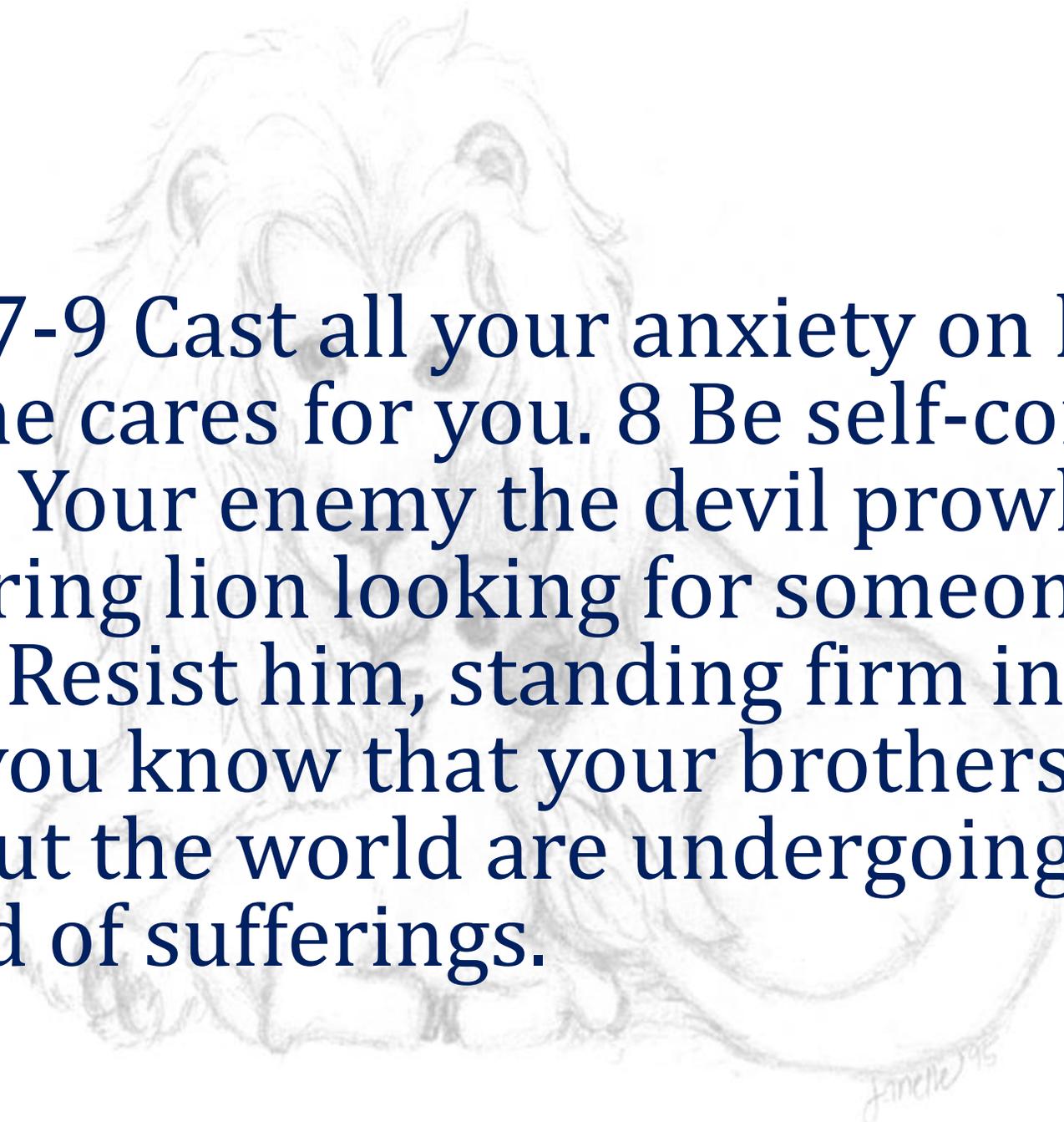


Through Christ We Can Be Obedient

Perfect Acceptance- Eph. 1:4-7 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will to the praise of his glorious grace, which he has freely given us in the One he loves. In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace, John 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. We are princes and princesses. We are His masterpiece. We should carry His image proudly.

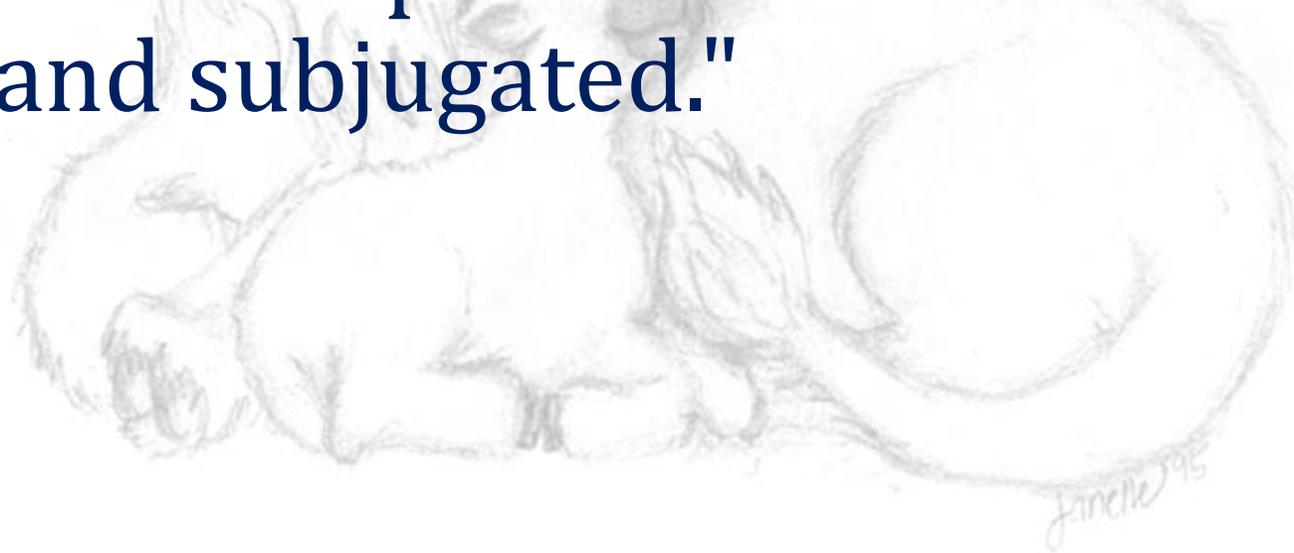
Perfect Access - Eph. 2:5-7 made us alive with Christ even when we were dead in transgressions-- it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus





I Peter 5:7-9 Cast all your anxiety on him because he cares for you. 8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. 9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

Perfect Authority- Col. 2:15 We need to exercise our authority. (Arnold)- "Ps. 110:1 was the most frequently cited Old Testament passage by early Christian writers. It was commonly used to interpret God's enthronement of Christ. The 'enemies' of this psalm were always identified with the invisible powers whom Christ defeated and subjugated."



I Cor. 2:6-8 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. 7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. 8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. (Arnold)- "There are a number of good reasons for believing Paul intended his readers to think of demonic rulers when they read this passage." Rom. 8:38-39 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

We are to Establish God's Kingdom on Earth

For Jesus, healings and exorcisms clearly did not merely symbolize the kingdom of God—they were the kingdom of God.

In the opening of Mark's Gospel, Jesus begins his ministry by announcing: "The Kingdom of God has come near: repent and believe in the good news (Mark 1:15). This is the total content of what Mark tells us Jesus preached. But everything that follows informs us what this kingdom preaching means, and it does so by illustration. After calling his disciples, Jesus amazes the people with the authority of his teaching.

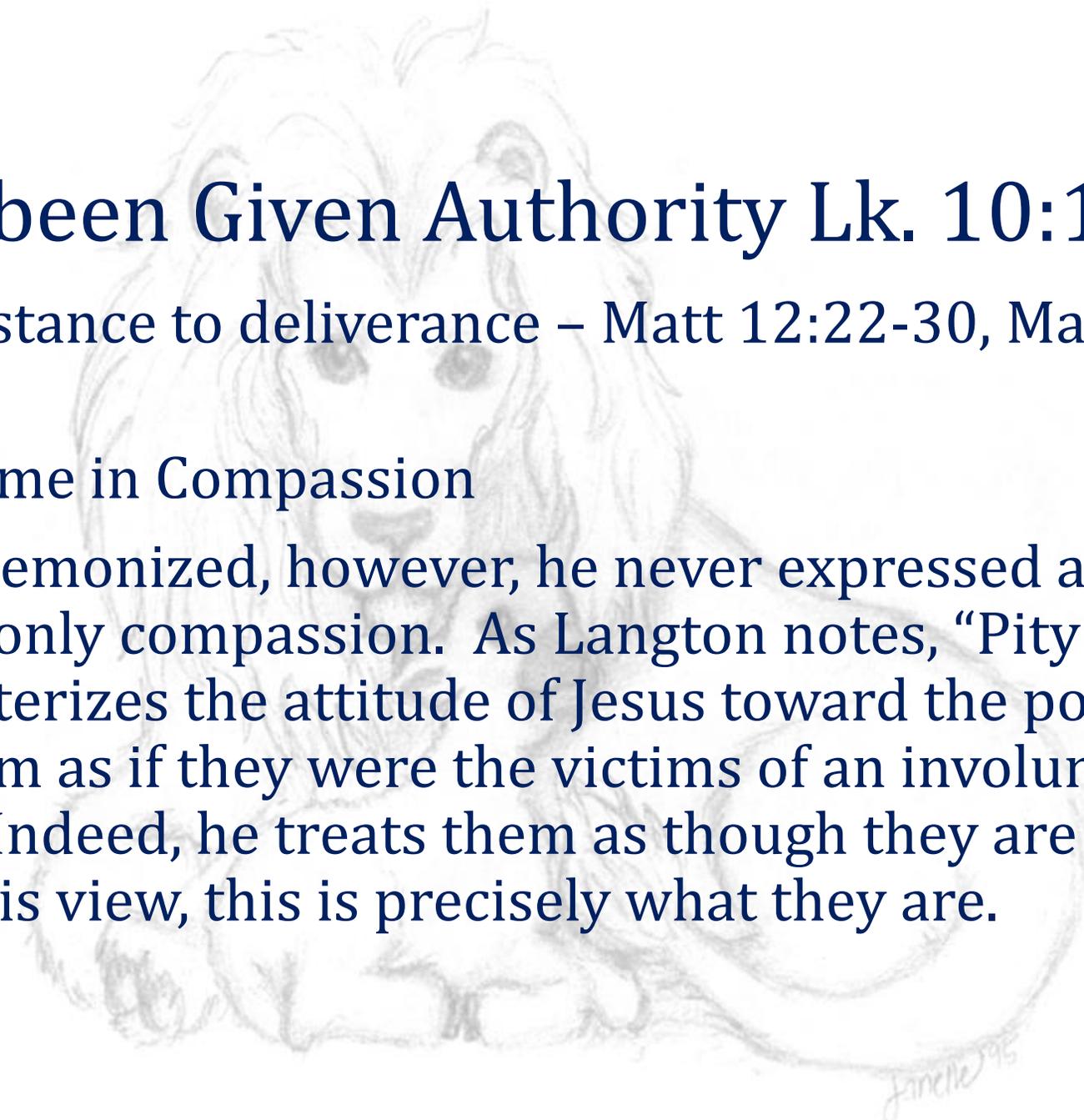
Immediately, however, a man demonized by an unclean spirit cries out, Jesus rebukes the demon, telling him to be silent. This is what the kingdom of God means.

We have been Given Authority Lk. 10:19

Expect a resistance to deliverance – Matt 12:22-30, Mark 3:20-27, Luke 11:14-2

We are To Come in Compassion

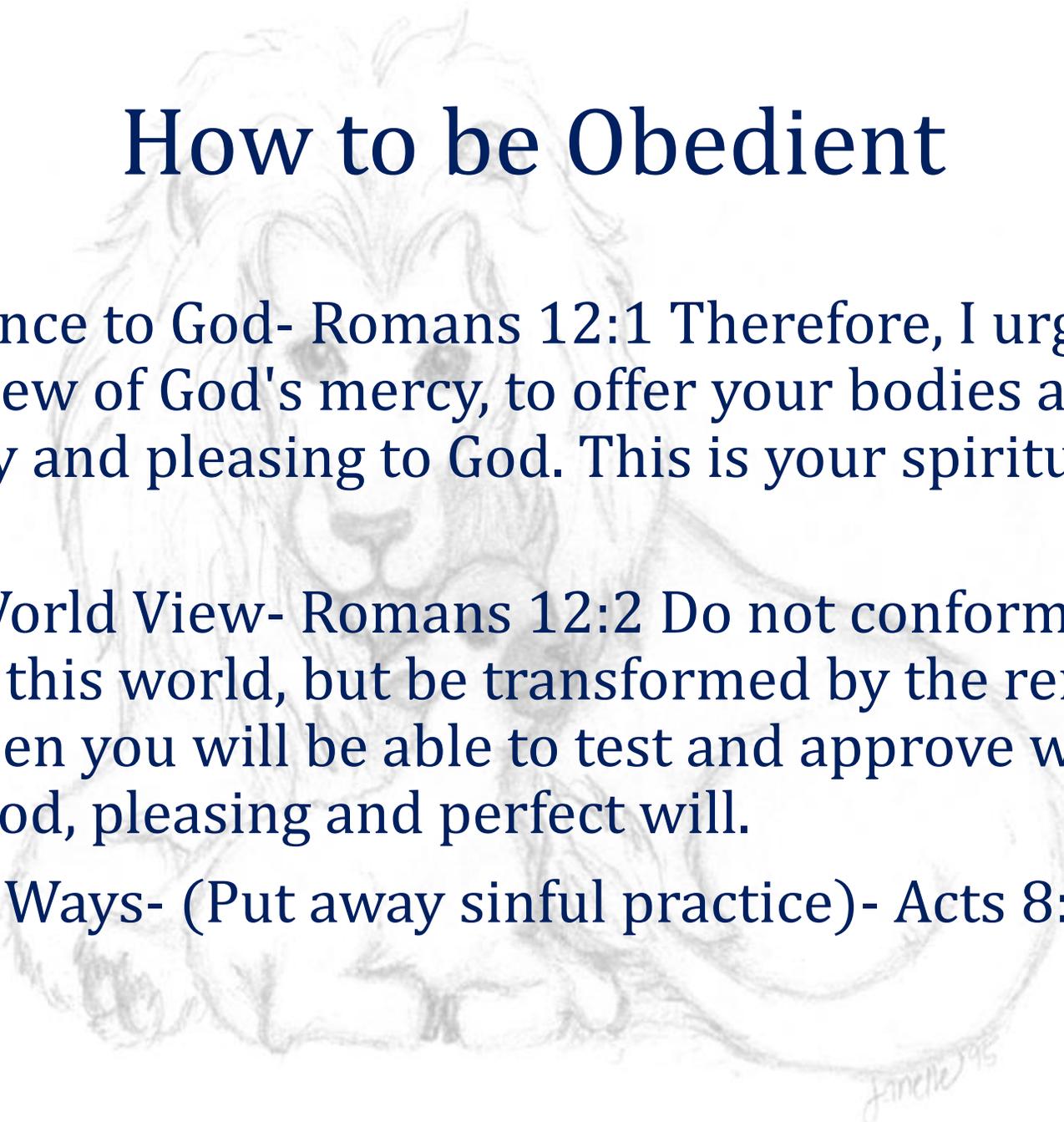
Toward the demonized, however, he never expressed anger; rather, he exhibited only compassion. As Langton notes, “Pity rather than anger characterizes the attitude of Jesus toward the possessed . . .” He treats them as if they were the victims of an involuntary possession.” Indeed, he treats them as though they are casualties of war. For, in his view, this is precisely what they are.



How to Struggle for Obedience

Clinton Arnold "Protection from evil spirits was something of great concern to people living in the first century... For Paul, only the one true God provides us with protection... Although God provides us with protection, becoming a Christian does not mean that one gains an automatic immunity to the demonic realm. Believers need to learn about their position in Christ. This is precisely why the study of Scripture and theology is so important for Christian living... There is no nominal Christianity. Believers either resist the influence of the evil one who works through the flesh and the world, or they relinquish control of their lives to the powers of darkness."

How to be Obedient



Renew allegiance to God- Romans 12:1 Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God. This is your spiritual act of worship.

Reject False World View- Romans 12:2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is-- his good, pleasing and perfect will.

Remove False Ways- (Put away sinful practice)- Acts 8:18-24

How to be Obedient

Rely on the Armor of God- Ephesians 6:10-11 and Romans 13:12-14

Belt of Truth- Loins girded showed readiness for war. Lord Jesus (John 10:10) Word of God (2 Timothy 2:15) Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.), Holy Spirit (I Cor 2:10) but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

Breastplate of Righteousness- protects seat of emotions and feelings. It protects the front and back of the soldier. It gives us confidence and courage, repudiates self-righteousness.

Armor of God

Shoes of peace- Shoes were very important to soldier. His very life depended on good shoes. Preparation is best translated firmness, solid foundation, solidly. Rom. 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, Phil 4:6-7 6 Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. 7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Shield of Faith- This shield was 2 1/2 feet wide by 4 1/2 feet high. The soldier who carried this was in the front lines. The Shield was an offensive weapon.

Armor of God

Helmet of Salvation- It protects the mind (I Cor. 11:3). I Thess. 5:8.
Promise of eternal salvation- Phil. 1:6.

Sword of the Spirit- Small sword-6"-18". Word here is not the general statement or message but individual words or particular statements (2 Tim. 2:15). It is an offensive weapon -Heb. 4:12-13 For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from God's sight everything is uncovered and laid bare before the eyes of him to whom we must give account. It is spiritual. 2 Tim. 3:16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

How to be Obedient

Practice doctrinal praying- II Cor. 10:4-6, Ephesians 6:18

Resist Satan- I Peter 5:9 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings, James 4:7-8 Submit yourselves, then, to God. Resist the devil, and he will flee from you. Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

Respond to Godly Counsel- Proverbs 12:15 The way of a fool seems right to him, but a wise man listens to advice.

How to be Obedient

Be Filled with the Holy Spirit- Ephesians 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.

Affirm Gods Greatness and Goodness- Ephesians 5:19,20 Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

Be A Part of the Body of Believers- Ephesians 5:19

Forgive- Ephesians 4:26, 27 In your anger do not sin. Do not let the sun go down while you are still angry, and do not give the devil a foothold.

Appropriate the blood of Jesus

Can a Christian be Demonized?



Can a Christian be Demonized?

The Greek verb *daimonizomai* means "to be possessed by a demon" (William F. Arndt and F. Wilbur Gingrich, *Greek-English Lexicon of the New Testament*). The participle from the same root, *daimonizomenos* is used twelve times in the Greek New Testament. It is used only in the present tense, indicating the continued state of one inhabited by a demon, or demonized. This participle has components to its structure.

Can a Christian be Demonized?

First there is the root, daimon, which indicates the involvement of demons. Second is the causative stem, iz, which shows that there is an active cause in this verb. Third is the passive ending, omenos. This conveys the passivity of the person described as demonized. Putting it all together, the participle in its root form means "a demon caused passivity. This indicates a control other than that of the person who is demonized; he is regarded as the recipient of the demon's action. In other words, demonization pictures a demon controlling a somewhat passive person."

Can a Christian be Demonized?

Exegetical Dictionary of the New Testament: *daimonizomai*-be possessed by a demon occurs thirteen times in the New Testament, exclusively in the Gospels (Seven Times in Matthew, four times in Mark, and once each in Luke and John). It designates a condition of sickness that is explained by a demon dwelling in the person (possession). p. 274.

Webster's Seventh New Collegiate Dictionary (1965) possession 1. The act of having or taking into control.b. control or occupancy of property **without regard to ownership.** (p. 662)

Can a Christian be Demonized?

Where did English Bible translators get the idea of translating *daimonizomai* as “demon possession”? The translation was most likely influenced by the Latin church’s tradition of using the term possession to describe a person deeply troubled by a demonic spirit. Interestingly, the Latin Vulgate, however, does not use the term possession to translate *daimonizomai*, but the simple expression to have a demon (*habeo with daemonia*). But it is also important to realize that the English term possess has a long history of usage where the emphasis could fall on control or occupancy as opposed to ownership. This is significant because it is by no means certain that the translators of the King James Version intended to convey the notion of ownership by using the term possession.

Evidence Against Demonization of Christians-A Response

John 12:31, 16:11-Refers to the legal judgment of Satan, not to his detainment in the abyss. Even after Christ made these startling declarations Satan very seriously affected Peter, leading him to deny the Savior (Luke 22:31-32).

Revelation 20:1-3 - The binding of Satan occurs at the second coming. Also, Satan is now seen as active along with his demons at the present time (2 Cor. 11:13-15).

Hebrews 2:14-15-The Greek word “destroy” katargeo does not mean to destroy or reduce to no power. It rather means to make ineffective, nullify, set aside, doomed to perish. The same word is used in the judgment of our old man in Romans 6:6. Few would argue that our sin nature has not the possibility of controlling our lives. Demonic forces have been judged by the cross and have been rendered inoperative in having the rule over death and the bondage that result from fear of death. Satan's dominion of believers through fear has been broken.

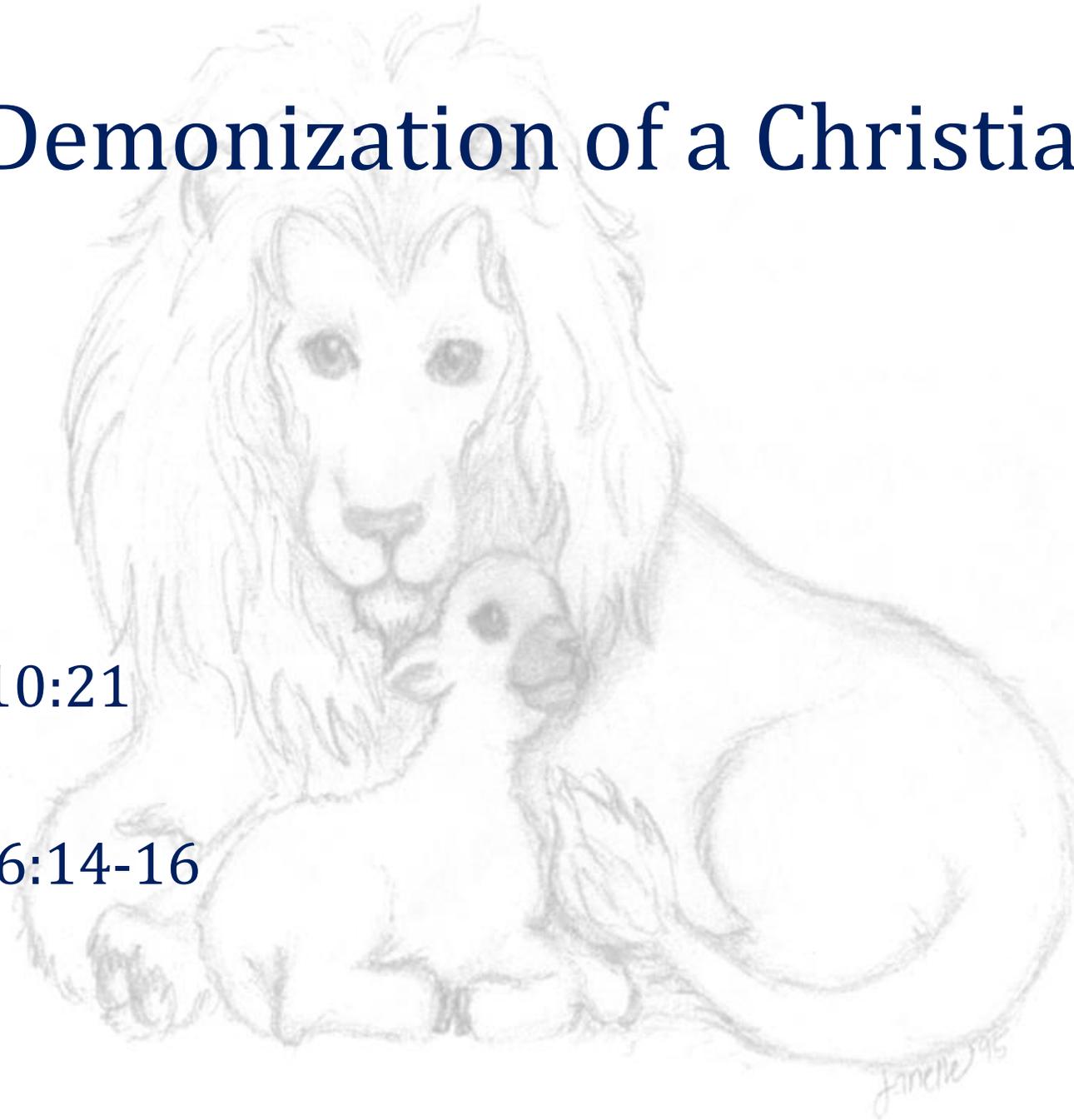
Against Demonization of a Christian

I John 5:18

Psalm 5:4

I Corinthians 10:21

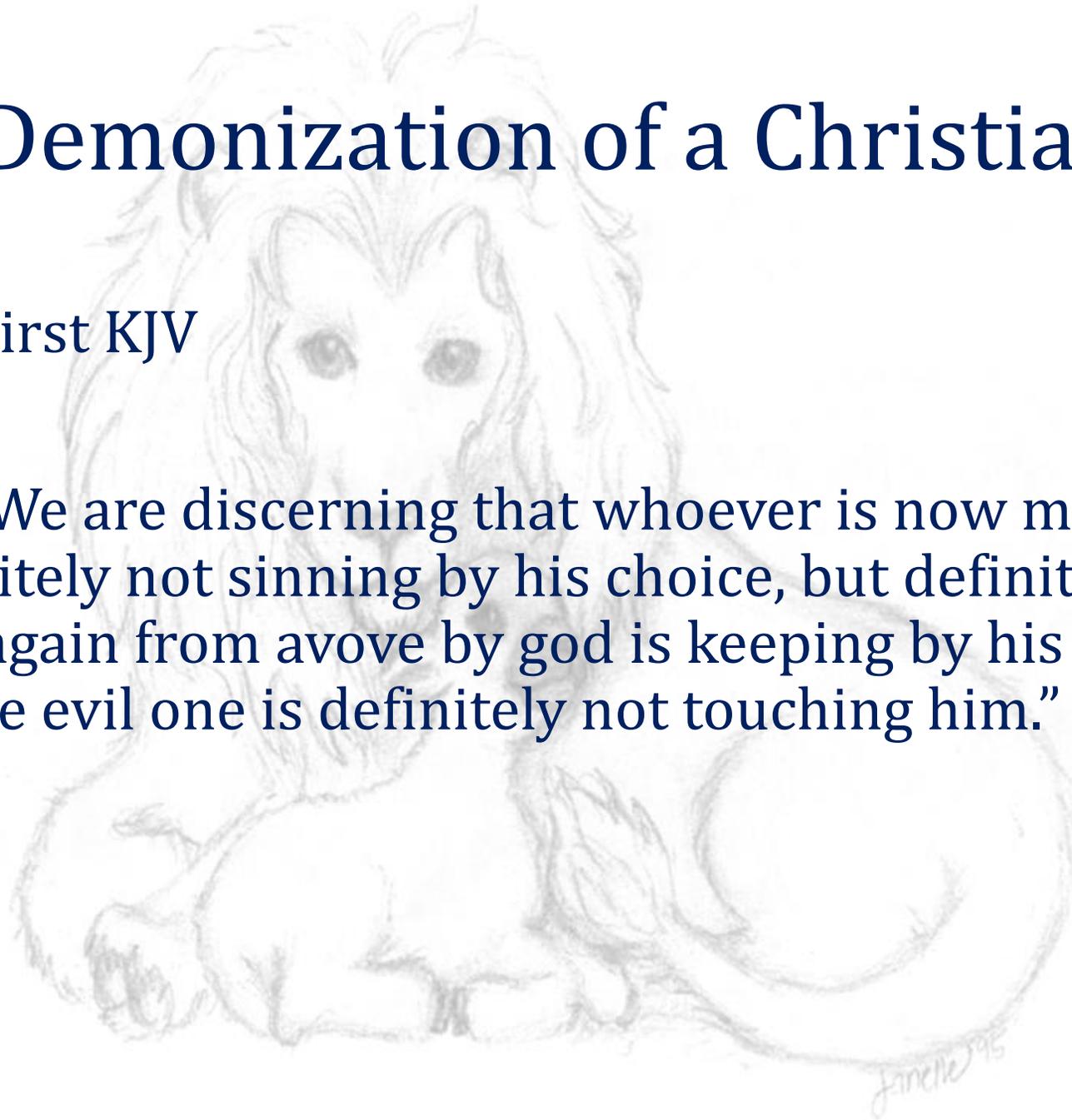
2 Corinthians 6:14-16



Against Demonization of a Christian

I John 5:18 – First KJV

Pure Word – “We are discerning that whoever is now made born of God is definitely not sinning by his choice, but definitely he that is made born again from above by god is keeping by his choice himself and the evil one is definitely not touching him.”

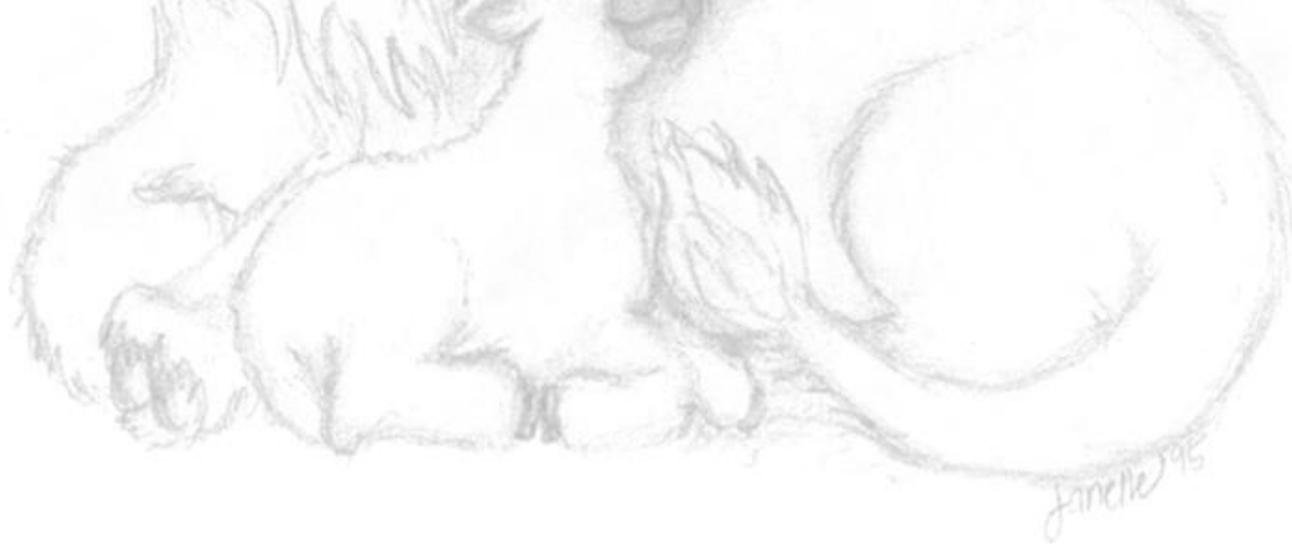


Derickson, G. W. (2012). [*First, Second, and Third John*](#)

“The implication of Jesus’ instructions to confess our sins (I John 1:9) whenever we pray necessarily means we have sins to confess every time we pray. If we pray every day, which we should, and there are not sins we commit regularly, then either there is a long list of sins we are unconsciously working our way through, or we are just tipping our hats at God and pretending we are sinners. All Christians have habitual sins of which they remain unaware. For a praying Christian, those repeated sins are repeatedly confessed.”

God forgives them thousands of times in a lifetime, and cleanses that confessing Christian of the other thousands of sins that he or she remains unaware. John *cannot* be affirming a believer will not persist in some sin as a lifestyle. That becomes equivalent to saying that only intentional sins count in the formula of sinlessness that results from Christ's protection against Satan. That being said, John *is indeed* affirming by this that one born of God is not characterized by sin, but only in the sense that divine birth does not give birth to sin and death, but to life.

καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ, “and the evil one does not grasp him.” The result of Jesus’ watchful preservation is that “the evil one” is kept from the believer. Though the term ἄπτω (“grasp”) has a wide range of meanings, some quite positive, its use in this context and in light of John 17:15, reflects its more ominous nuance, that of harm (Brooke, 149). Thus John’s point is that Jesus’ watchcare over believers preserves them from Satan’s attempt to lay hold of them in a harmful manner (Painter, 324).¹⁵³⁷ The translational choice of “grasp” reflects the sinister nature of Satan’s action more clearly than “touch,” or “harm” which looks to its desired result



Demonization of a Christian

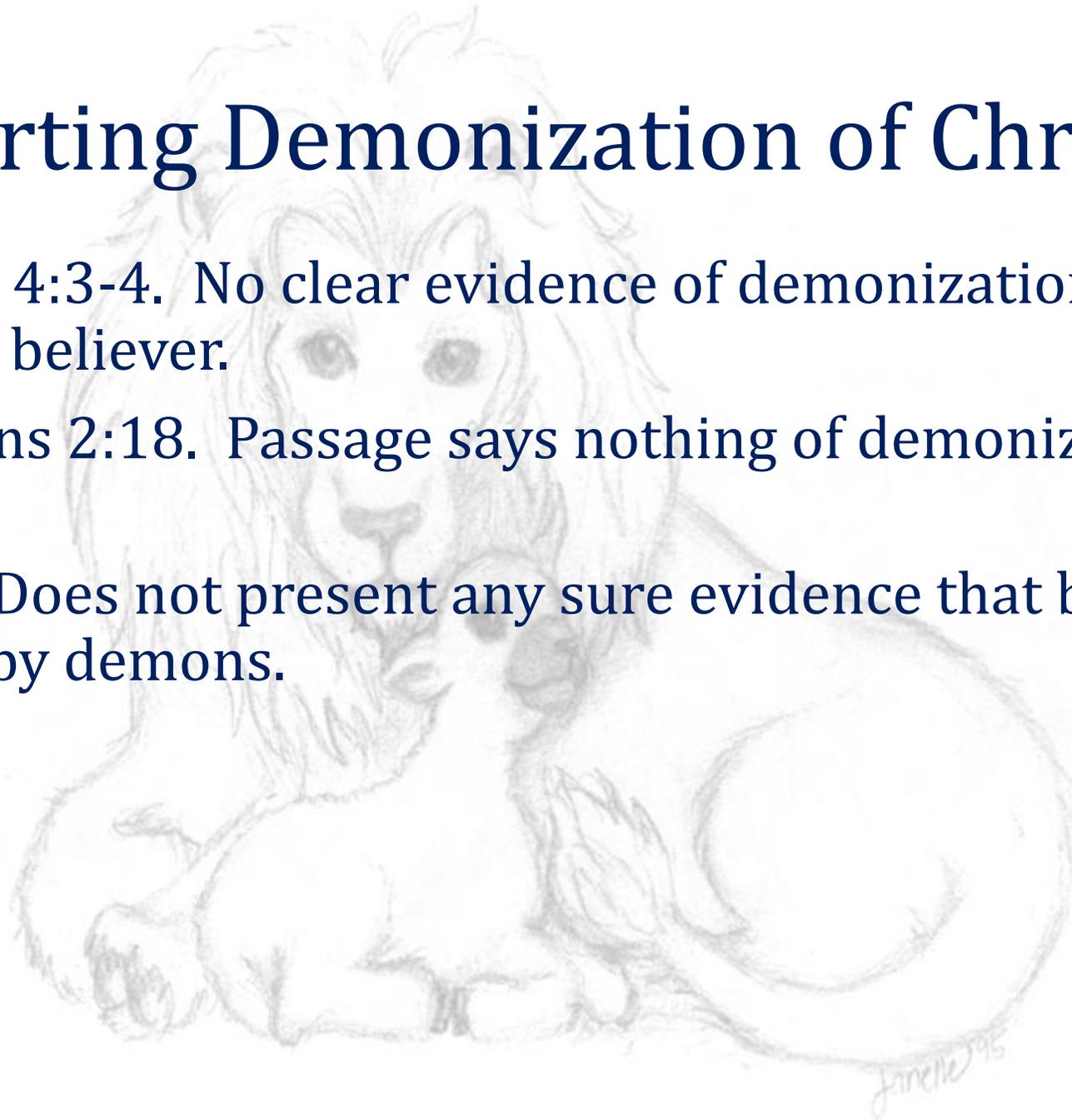
“We may definitely say that the believer who heeds the warnings and obeys the Scripture and walks in fellowship with Christ cannot be freshly invaded. In vain do we search for a Scripture that grants Christians full immunity from the attacks or invasions of Satan. All of us know too well the external attack of Satan...There is not one statement of Scripture to indicate that Christians are incapable of being harassed or even invaded by evil spirits if they give ground to these evil spirits

Supporting Demonization of Christians

2 Corinthians 4:3-4. No clear evidence of demonization of the unbeliever or believer.

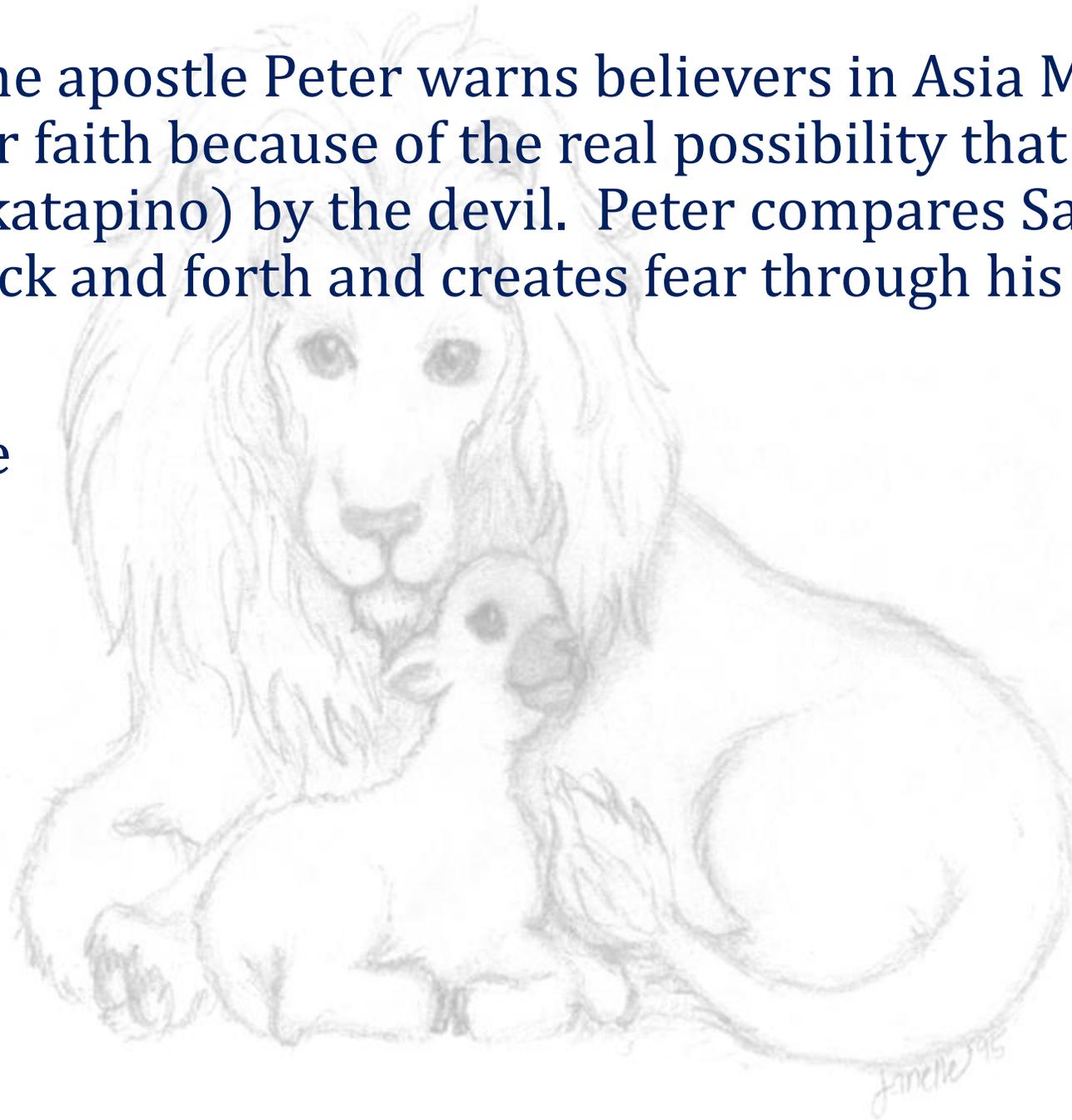
I Thessalonians 2:18. Passage says nothing of demonization in any clear sense.

I John 4:1-4. Does not present any sure evidence that believers can be inhabited by demons.



1 Peter 5:8 The apostle Peter warns believers in Asia Minor to be strong in their faith because of the real possibility that they could be “devoured” (katapino) by the devil. Peter compares Satan to a lion who paces back and forth and creates fear through his awful roar.

See Next Slide



Supporting Demonization of Christians

This passage clearly has believers in view and, at the minimum, envisions the potential for Satan to have extensive and dominating control over the life of a Christian. The term for devouring (katapino) was commonly used for wild animals that tore apart their prey and swallowed all that was edible – a term quite appropriate for the hungry lion. Because of the context of intense, localized persecution of Christians, J. Ramsey Michaels thinks that the imagery of the passage point to Satan working in the hearts of believers in such a way that they renounce their allegiance to Christ. The fear and dread Satan creates by his roar – perhaps signifying the threats to family members, friends, and acquaintances by the persecutors – was one of the principal means he used to carry out his designs.

Supporting Demonization of Christians

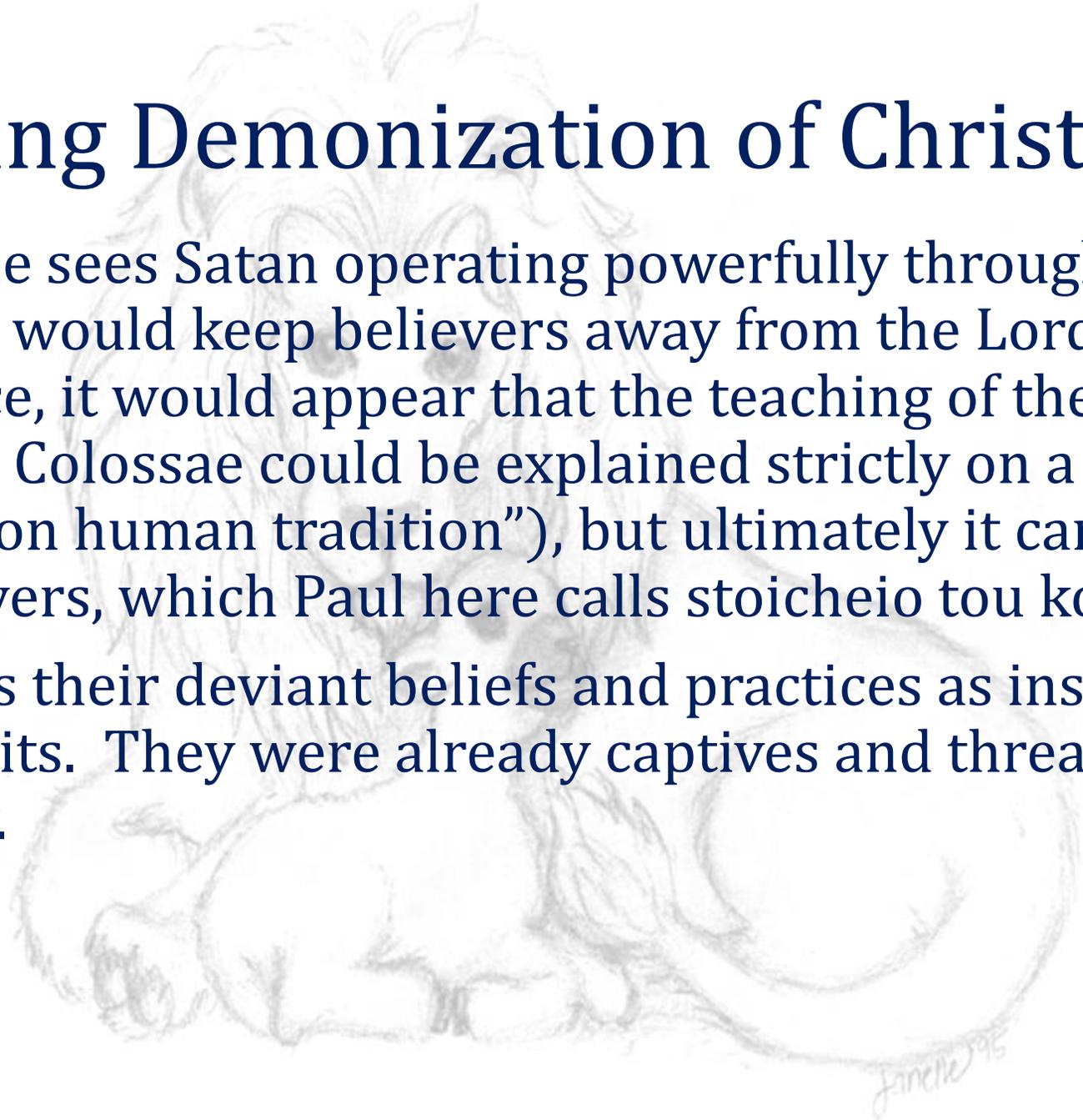
2 Peter 2:1-22-"Christians stand in real danger of being tempted, attacked, and even controlled by evil spirits if they are not careful to be fully protected by the whole armor of God and the blood of the Lord Jesus Christ." (Ensign and Howe). No clear evidence of the demonization of genuine believers.

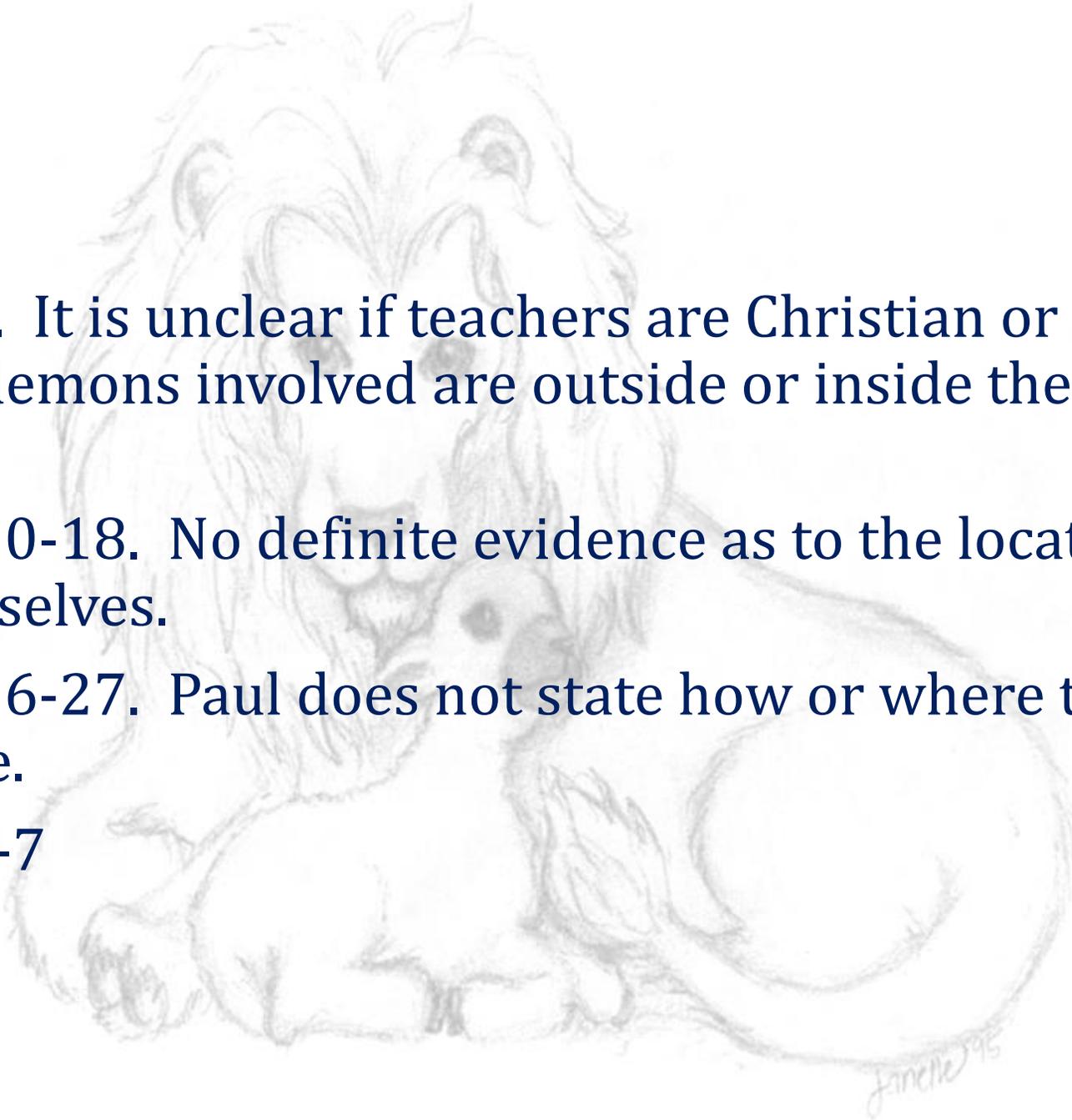
Col. 2:8 - Paul's motive for writing his letter to the Colossians was to prevent these believers from falling captive to a demonically inspired teaching. He warns them, "See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ" (Col. 2:8 NRSV).

Supporting Demonization of Christians

Once again, he sees Satan operating powerfully through inspiring a teaching that would keep believers away from the Lord Jesus Christ. On the surface, it would appear that the teaching of the faction in the church at Colossae could be explained strictly on a human level (it “depends on human tradition”), but ultimately it can be traced to demonic powers, which Paul here calls *stoicheio tou kosmou*.

Paul unmasks their deviant beliefs and practices as inspired by demonic spirits. They were already captives and threatened to lead others astray.



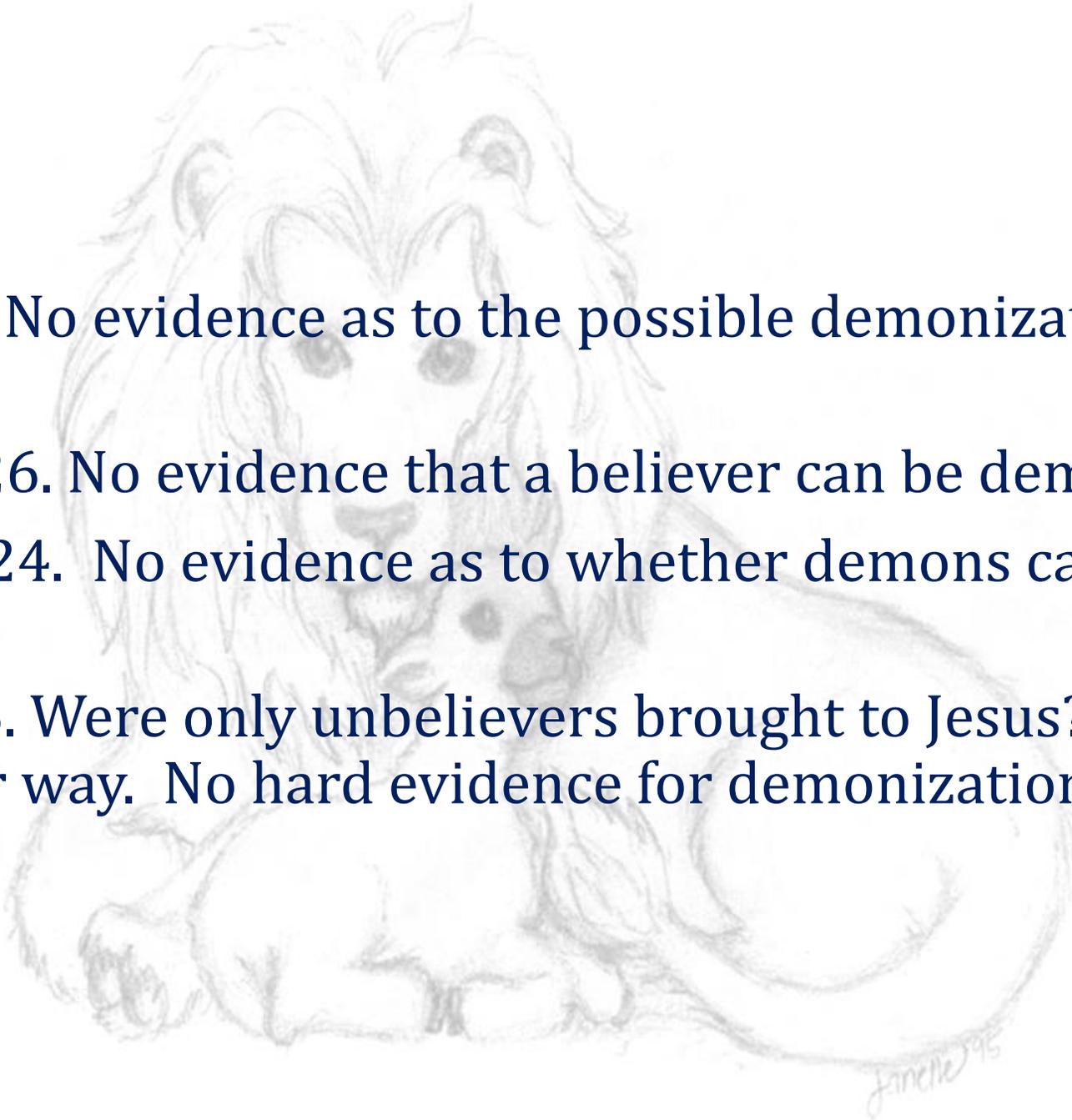


I Timothy 4:1. It is unclear if teachers are Christian or not and as to whether the demons involved are outside or inside the false teachers.

Ephesians 6:10-18. No definite evidence as to the location of the demons themselves.

Ephesians 4:26-27. Paul does not state how or where the demonic forces operate.

I Timothy 3:6-7



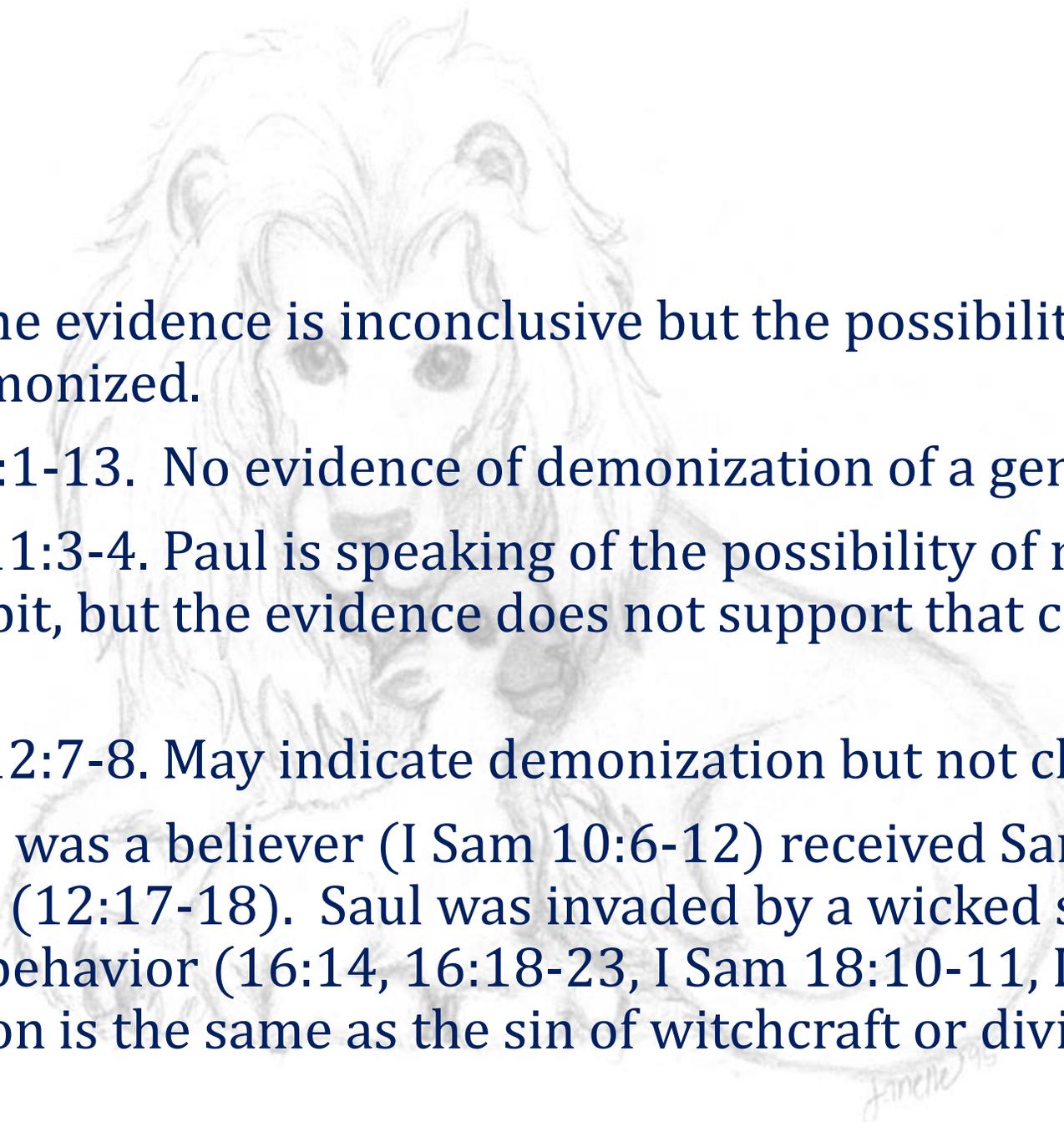
1 Peter 5:6-8. No evidence as to the possible demonization of a believer.

2 Timothy 2:26. No evidence that a believer can be demonized.

Numbers 22-24. No evidence as to whether demons can invade a believer.

Matthew 8:16. Were only unbelievers brought to Jesus? Cannot assume either way. No hard evidence for demonization of believers here.

Acts 5:1-3



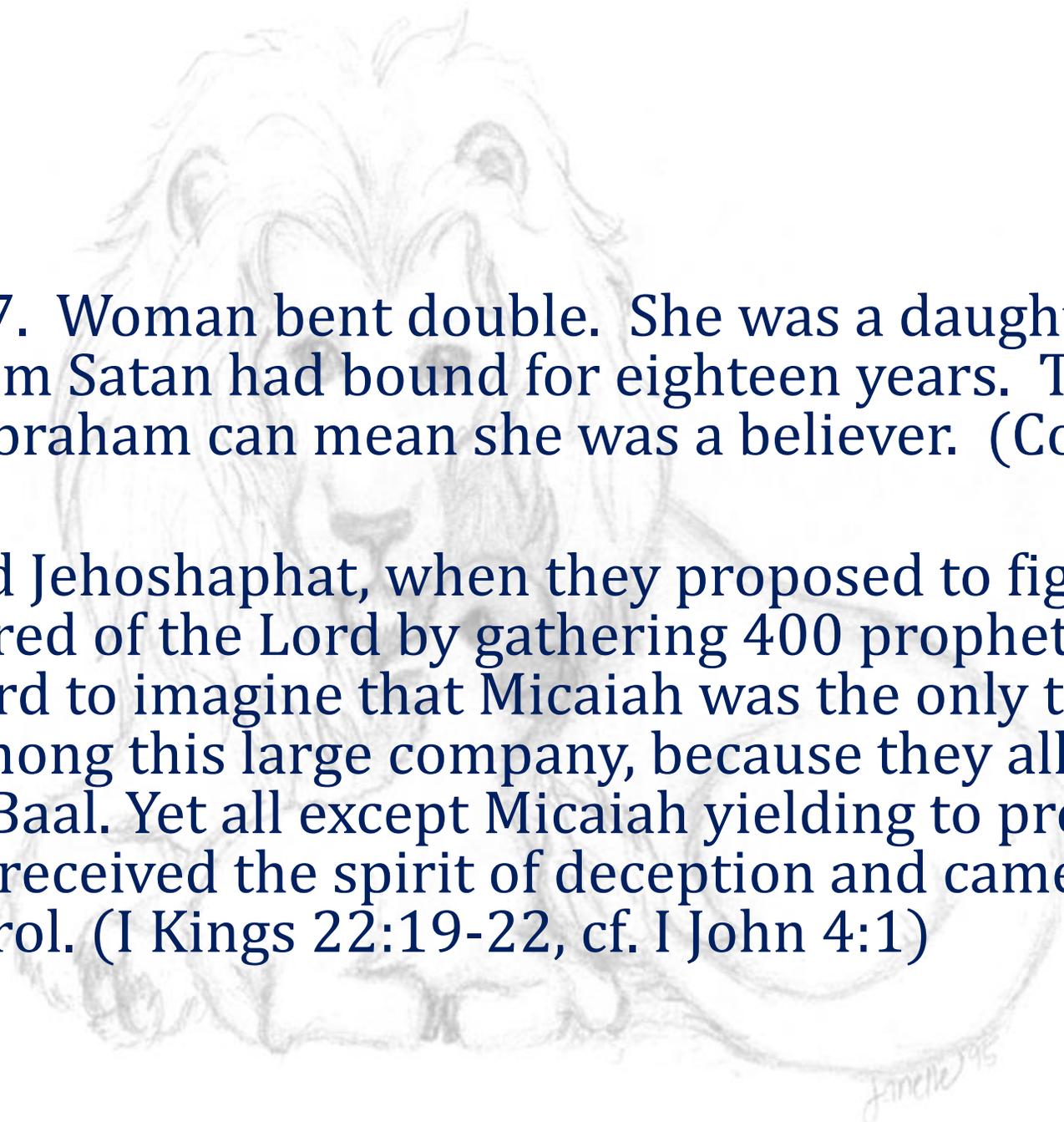
Acts 8:9-24. The evidence is inconclusive but the possibility exists that he was still demonized.

I Corinthians 5:1-13. No evidence of demonization of a genuine believer.

2 Corinthians 11:3-4. Paul is speaking of the possibility of receiving a demon to inhabit, but the evidence does not support that conclusion without doubt.

2 Corinthians 12:7-8. May indicate demonization but not clear.

King Saul. Saul was a believer (I Sam 10:6-12) received Samuel's and God's approval (12:17-18). Saul was invaded by a wicked spirit that controlled his behavior (16:14, 16:18-23, I Sam 18:10-11, I Sam 19:9-10). To God, rebellion is the same as the sin of witchcraft or divination (I Sam 15:23).



Luke 13:10-17. Woman bent double. She was a daughter of Abraham whom Satan had bound for eighteen years. The phrase daughter of Abraham can mean she was a believer. (Compare with Luke 19:9)

King Ahab and Jehoshaphat, when they proposed to fight the Syrians, inquired of the Lord by gathering 400 prophets (I Kings 22:6). It is hard to imagine that Micaiah was the only true believer in the Lord among this large company, because they all inquired of the Lord, not Baal. Yet all except Micaiah yielding to pressure from wicked Ahab, received the spirit of deception and came under demonic control. (I Kings 22:19-22, cf. I John 4:1)

Mary Magdalene was healed when seven demons went out of her, possibly after she had been a believer for some time. (Luke 8:2).

Conclusion: Most of these cases cannot be considered valid evidence for demonization. However, there are some passages that present evidence that cannot be lightly dismissed but must be considered as fairly strong evidence, such as the daughter of Abraham with a spirit of illness.

The Holy Spirit is received to reside in the body. Likewise, a spirit "not of God" may be allowed to invade the body. (I John 4:3)

Hymenaeus and Alexander were delivered over to Satan. There is every intimation that these two believers came under severe demonic control and bondage. Opening their lives to Satan, the powers of darkness entered. (I Tim 1:19-20)

Genesis 4:7- The Hebrew "crouching" is better translated demon...therefore "a demon at the door."

What does “in” mean when speaking of a person who is dimensional



Theological Considerations against Demonization

Spatial considerations-There is no room for the Holy Spirit and demons to inhabit the same body. Spatial considerations such as dimensional limitations do not apply to the spirit world.

How can you be possessed by Christ, and demon possessed?
Demonization does not mean owned but demonized or under the control of.

Moral Presence consideration. God cannot dwell with evil. God dwells in every believer, therefore a demon cannot dwell in any believer. The Holy Spirit lives in the believer where there is still a sinful, evil sin nature..... The demon can invade and be a trespasser.

More Considerations

The Bible contains declarations that suggest the possibility that demons can invade and control a Christian. Paul testified that he was "not ignorant of his (Satan's) devices, lest Satan should be at an advantage." (2 Cor. 2:11) Satan seeks to gain a favorable and strategic place in the life of the believer to do him harm (Eph. 6:11, 2 Thess. 2:9). Unless we acquaint ourselves with his wiles and subtle strategy, we are bound to fall under his attacks. Paul says "neither give place to the devil" (Eph. 4:27). This is a warning against yielding ground or giving foothold to the devil. Also "resist the devil and he will flee from you (James 4:7)." The satanic principle is to take as much ground as possible when not resisted.

Other Considerations

I Peter 5:8 - The figure is of the devil tearing his victim apart limb by limb and consuming him. Certainly, this conveys the idea that the powers of darkness are able to make a very serious encroachment upon the life of a child of God. In fact, they go so far as to kill the body (Matt 10:28). How dare a believer ignore this warning or naively tone down its terrifying implications?

Lewis Sperry Chafer Systematic Theology, 3:273.-"Grievously sinning saints may go beyond the old nature. In cases of serious, persistent, scandalous sin, such as gross immorality or participation in occultism or occult religious, demons may exercise control over the believer for a time until his sin is confessed and forsaken and deliverance from the evil powers is gained."

Comments

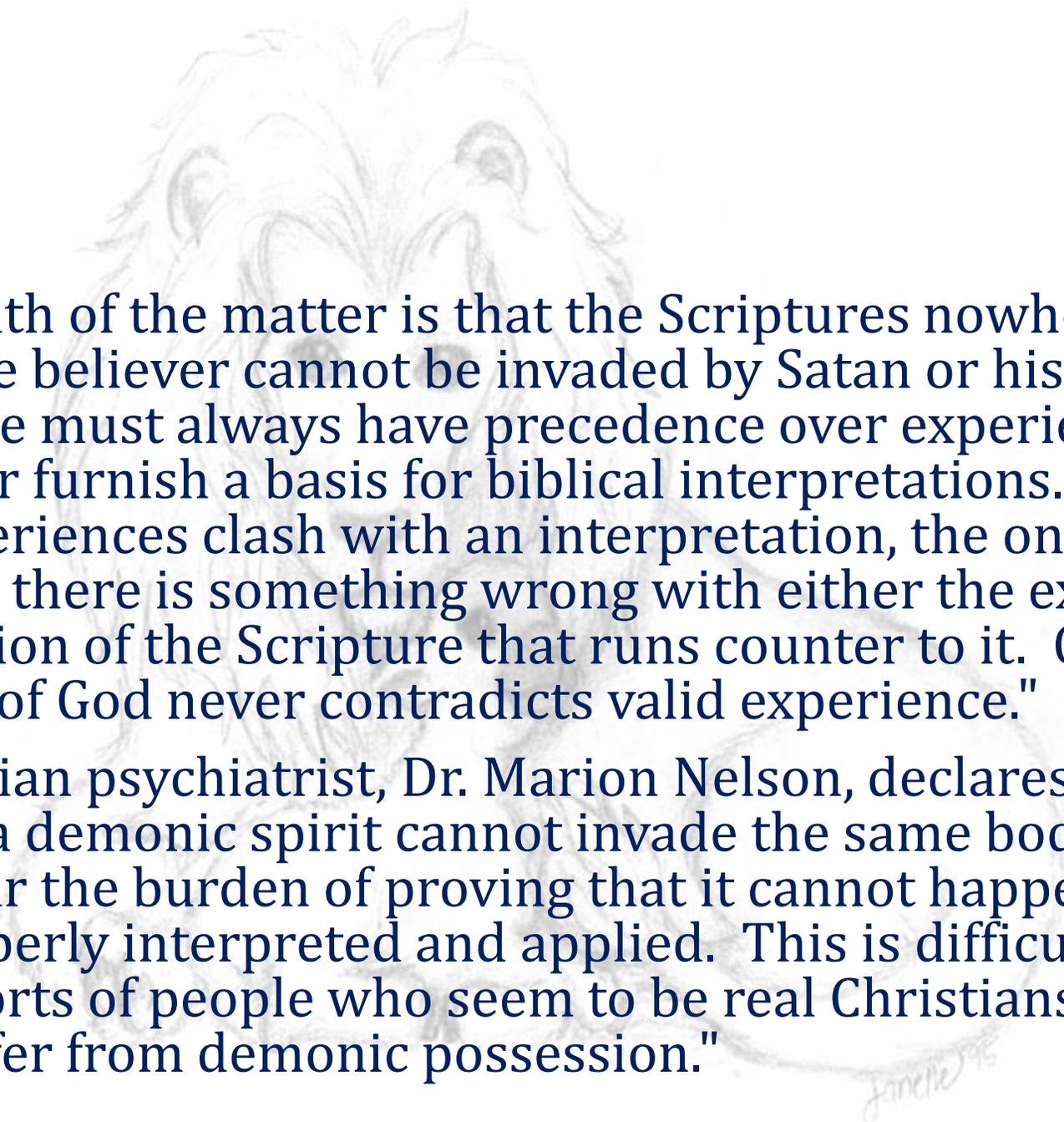
Unger-"In an age of increasing moral laxity and spiritual lawlessness, the more serious forms of demonic influence are becoming more prevalent among Christian people"

Unger-"The demon enters, it is true, as a squatter and not as an owner or a guest or as one who has a right there. He comes in as an intruder and as an invader and enemy...Satan and his minions have no legal right to enter [Unger's opinion], for the Christian's body belongs only to God both by creation and redemption. But as a squatter, defined as 'one who settles on land without right or title or payment of rent' a demon can come in and settle down for a time. He will leave only if he is forcibly ejected by faith and prayer on the part of Christian warriors who know their position and resources in Christ and use their prayer armor effectively."

More Comments

Unger-"Those who maintain, however, that no believer can be invaded by Satan or demonic powers run into a serious problem. In every case of clear-cut demon invasion they must assume that the person in question is unsaved. But the fact remains that numbers of Christians are experiencing vexing problems and grave hangups that manifestly go beyond natural infirmities or the struggle between the Spirit and the flesh."

Unger-"The testimonies of numbers of Christian counselors dovetail. They have worked with scores of people who joyously confessed Jesus Christ as their Savior but who were unquestionably invaded by one or more demons. In each case, the unmistakable indication of the demon's presence was discernible. There was the speaking out through the affected individual of another person who denied the lordship of Christ and gave allegiance to Satan."

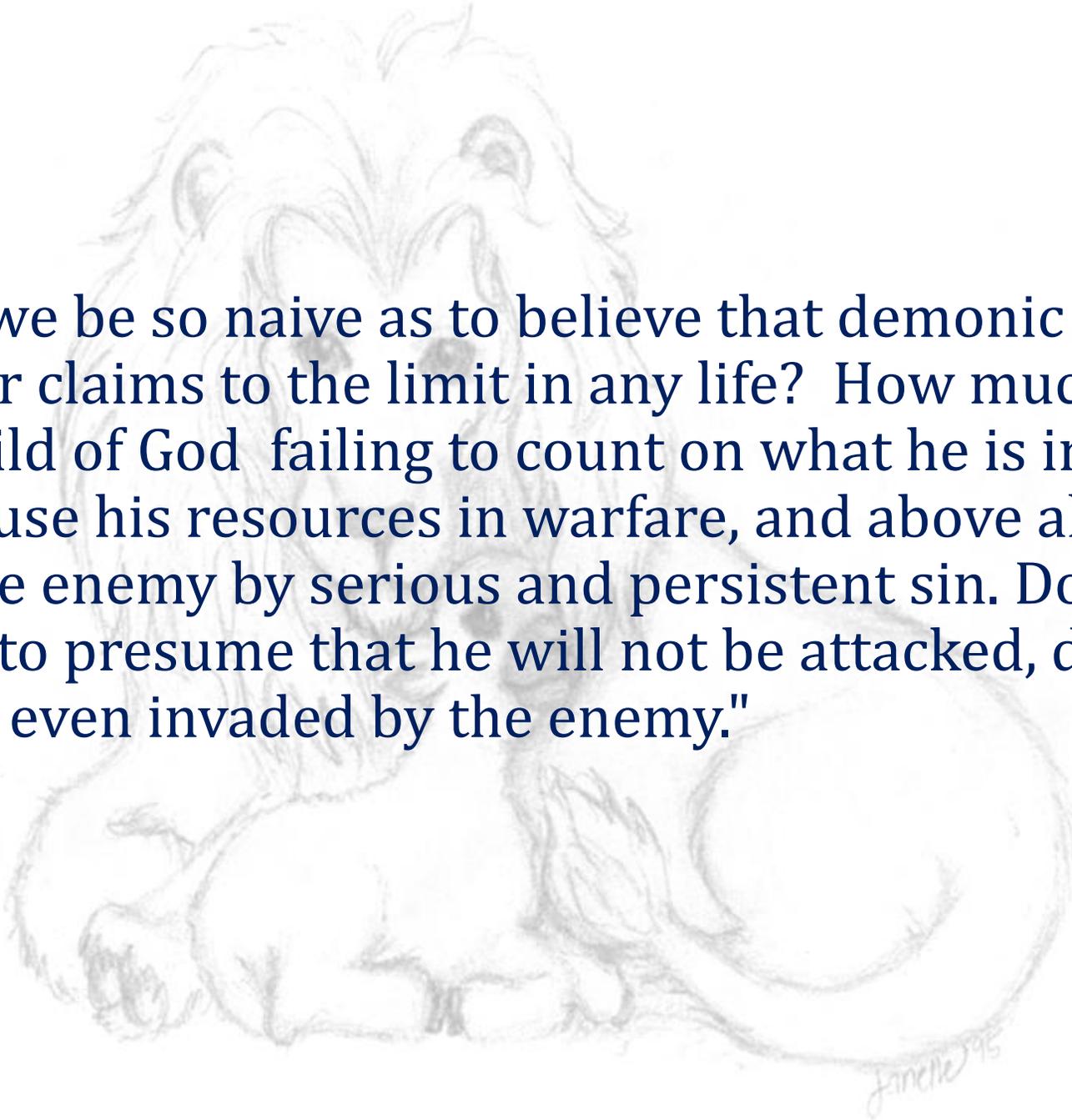


Unger-"The truth of the matter is that the Scriptures nowhere plainly state that a true believer cannot be invaded by Satan or his demons. Of course, doctrine must always have precedence over experience. Nor can experience ever furnish a basis for biblical interpretations. Yet, if consistent experiences clash with an interpretation, the only inference possible is that there is something wrong with either the experience or the interpretation of the Scripture that runs counter to it. Certainly, the inspired Word of God never contradicts valid experience."

Unger-A Christian psychiatrist, Dr. Marion Nelson, declares that those who hold that a demonic spirit cannot invade the same body as the Holy Spirit must bear the burden of proving that it cannot happen, using Scriptures properly interpreted and applied. This is difficult in the face of numerous reports of people who seem to be real Christians and who apparently suffer from demonic possession."

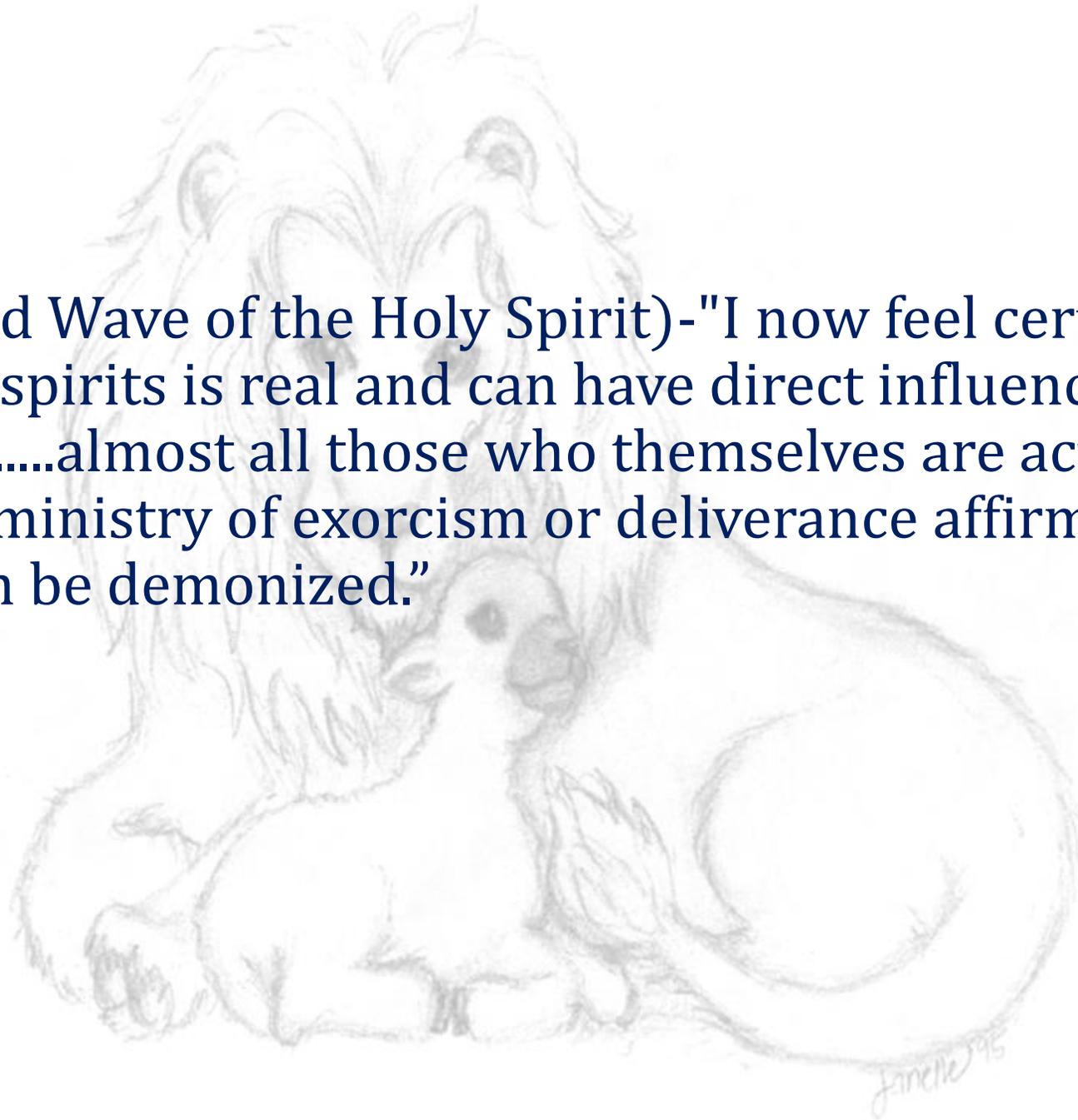
Unger-"To deny the possibility of demonic working in the lives of Christians is to fail to allow Scripture to speak in the full scope of its implications, and to flatly ignore experience. To fail to grasp the full extent to which such sinister power may operate is perilous, for it DENIES TO THOSE WHO HAVE BEEN INVADED BY THE ENEMY THE UNDERSTANDING AND HELP THEY SO DESPERATELY NEED....Those who deny the possibility of a demon invading a believer run the risk of believing the devil's lie that he will not enter if permitted, or they assume that the believer loses his moral choice in the matter and cannot open the door to demonic powers."

Unger-"Certainly Satan would like us to underestimate what he can do and how far he can go. How delighted he is to have us theorize in a theological dream world that does not face the relevant Scriptures fully and fairly nor come to grips with the facts of experience realistically. How gleeful he must feel if he can cast the halo of supposed orthodoxy over the whole procedure. He would like us to live in a fool's paradise so that we will be unable to sound a full warning to the perils of the occult contamination and other willful sins, as well as the demonic bondage that follows."



Unger-"Dare we be so naive as to believe that demonic powers will not press their claims to the limit in any life? How much more in the case of the child of God failing to count on what he is in Christ, neglecting to use his resources in warfare, and above all, opening the door to the enemy by serious and persistent sin. Does the believer dare to presume that he will not be attacked, defeated, oppressed, or even invaded by the enemy."

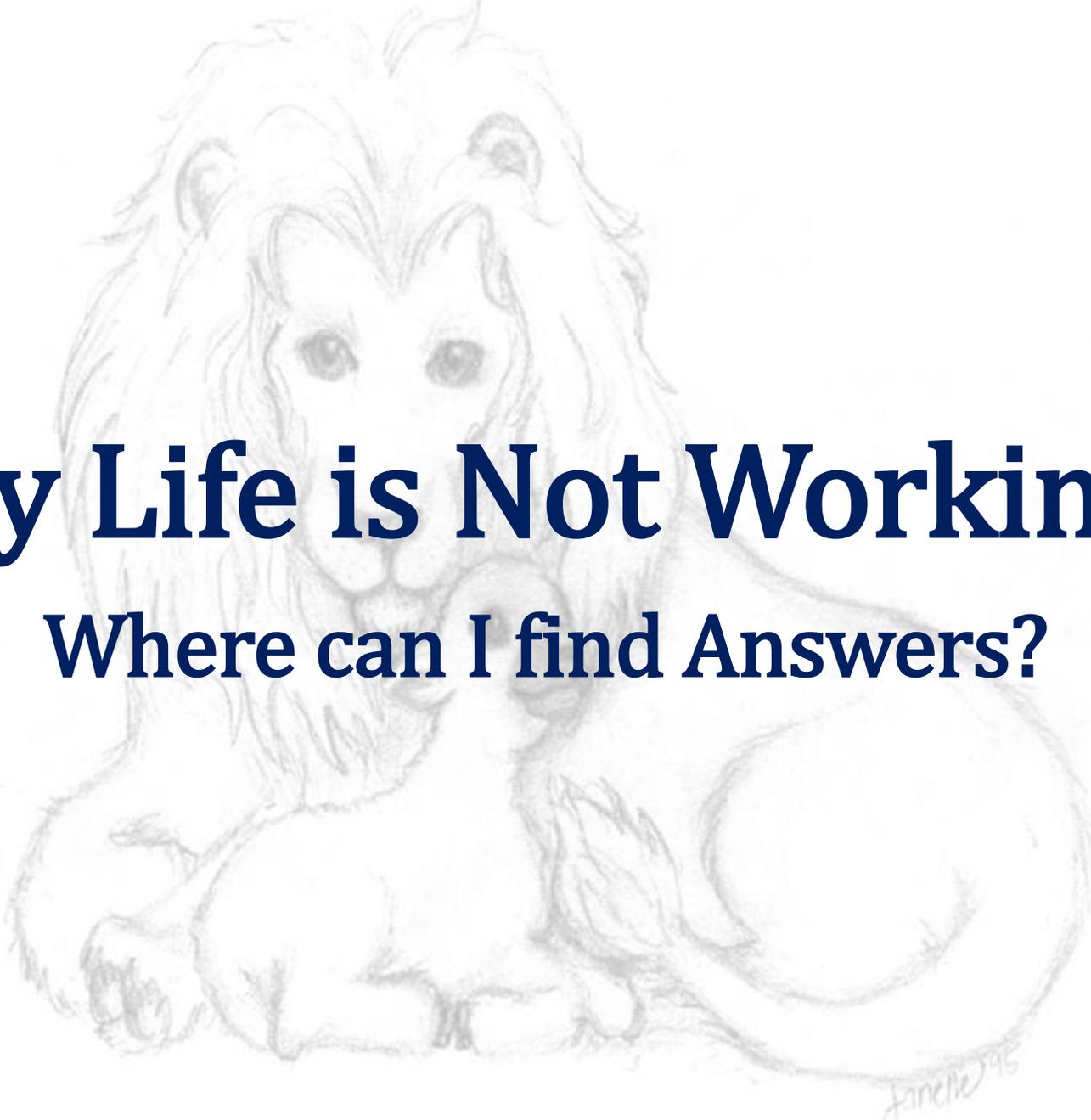
Wagner (Third Wave of the Holy Spirit)-"I now feel certain that the power of evil spirits is real and can have direct influence in the life of a Christian.....almost all those who themselves are actively involved in a ministry of exorcism or deliverance affirm that Christians can be demonized."



Demon Possession of the Christian- Dickason Historical Records

For numberless demoniacs throughout the whole world, and in your city, many of our Christian men exorcising them in the name of Jesus Christy, who was crucified under Pontius Pilate, have healed and do heal, rendering helpless and driving the possessing devils out of the men. The Second Apology of Justin, (100-165 AD)

For some do certainly and truly drive out devils, so that those who haven thus cleansed from evil spirits frequently both believe [in Christ] and join themselves to the Church. Others have foreknowledge of things to come: they see visions and utter prophetic expressions. Others still heal the sick by laying their hands upon them, and they are made whole. Against Heresies. Irenaeus (AD 125-200)

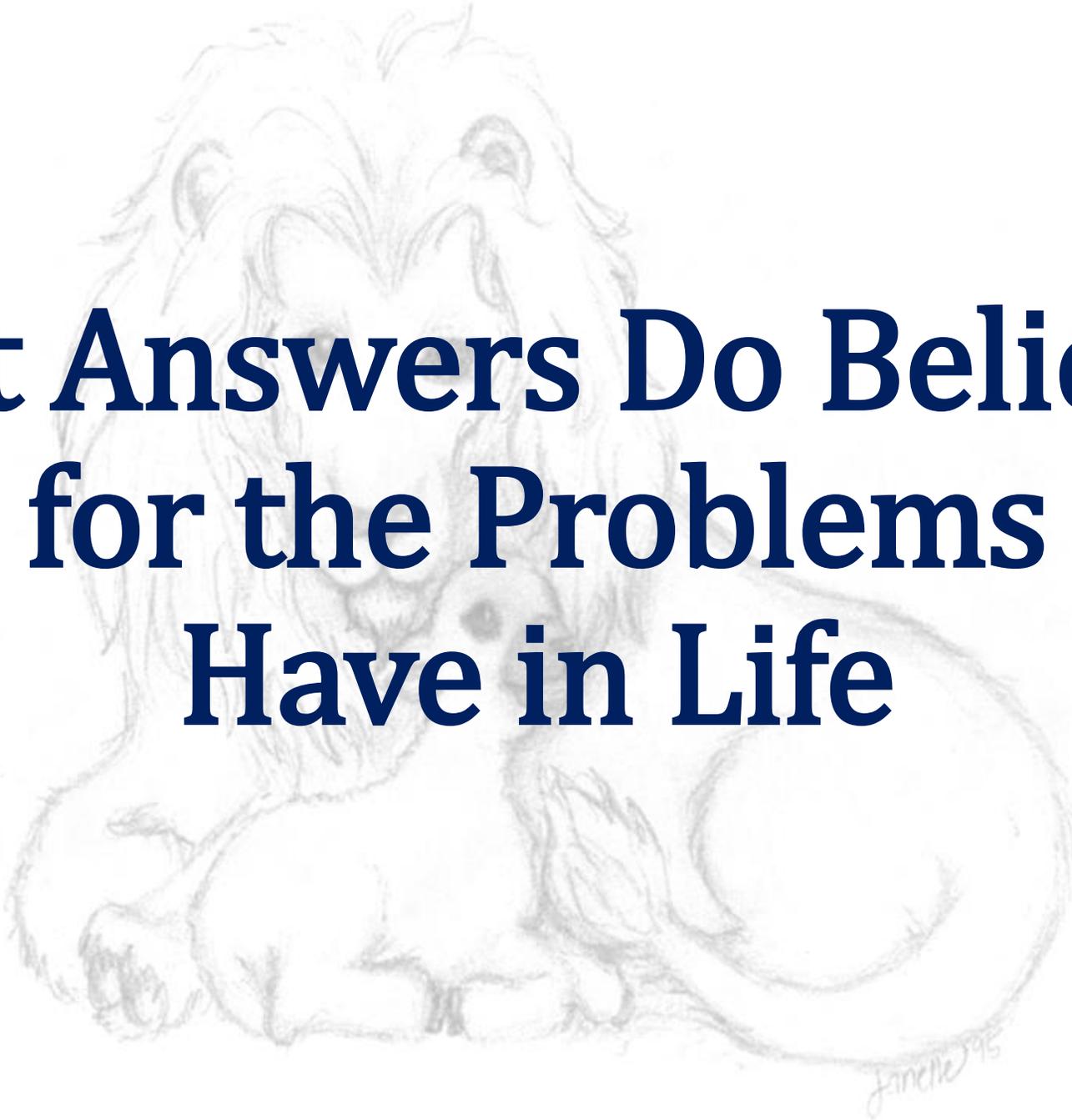


My Life is Not Working!
Where can I find Answers?

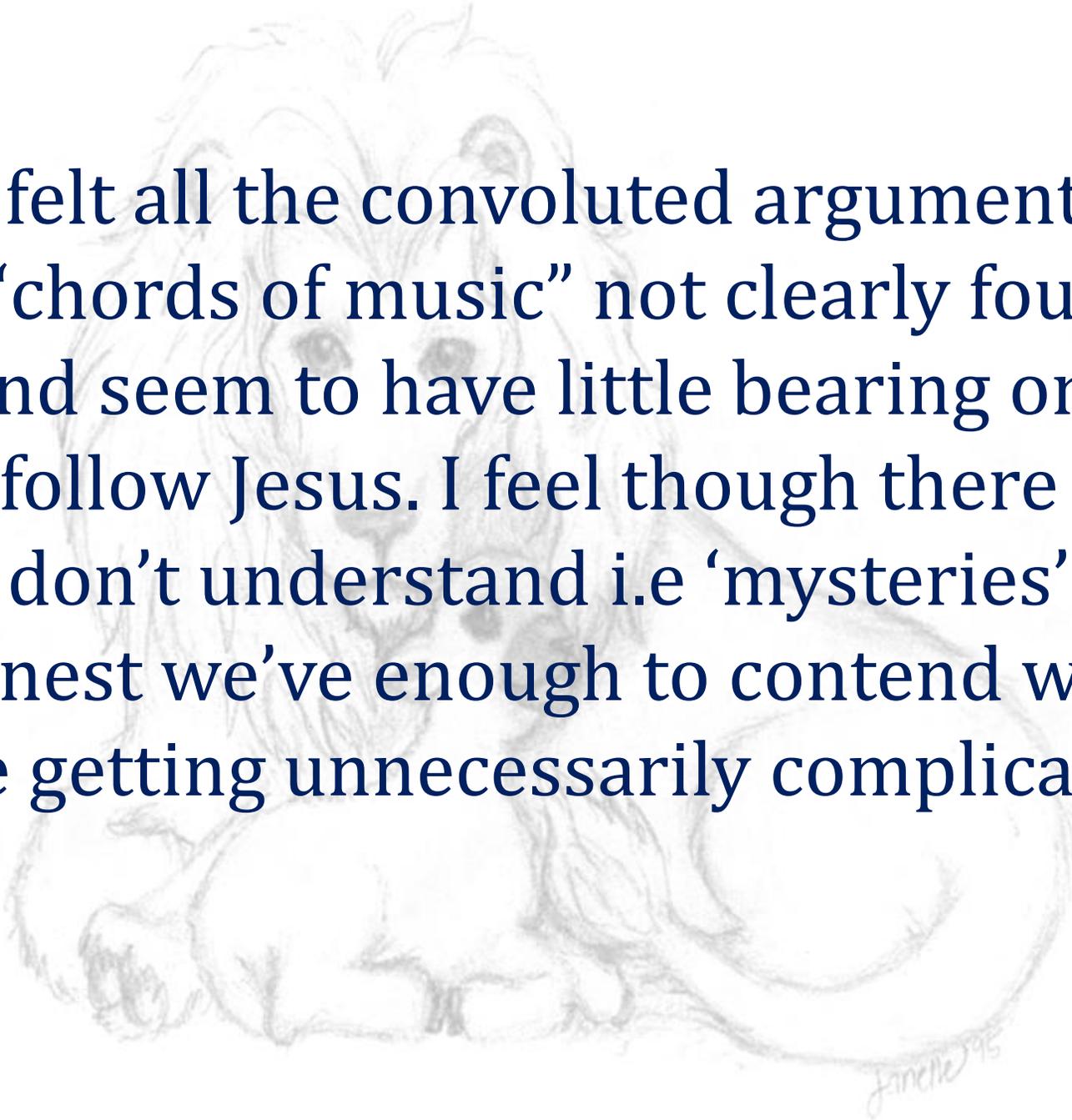
Janette '95

What do People Say About God?

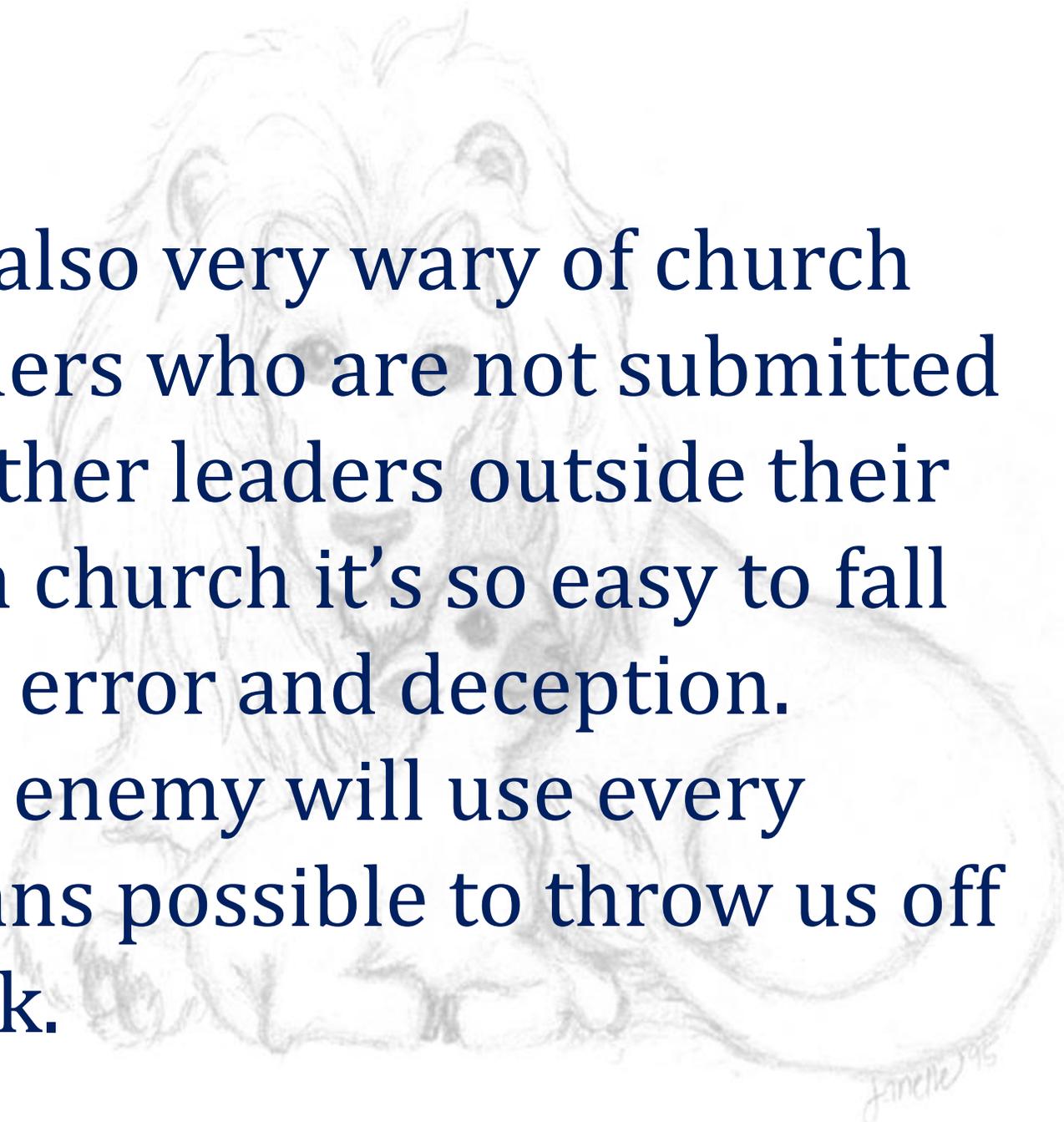




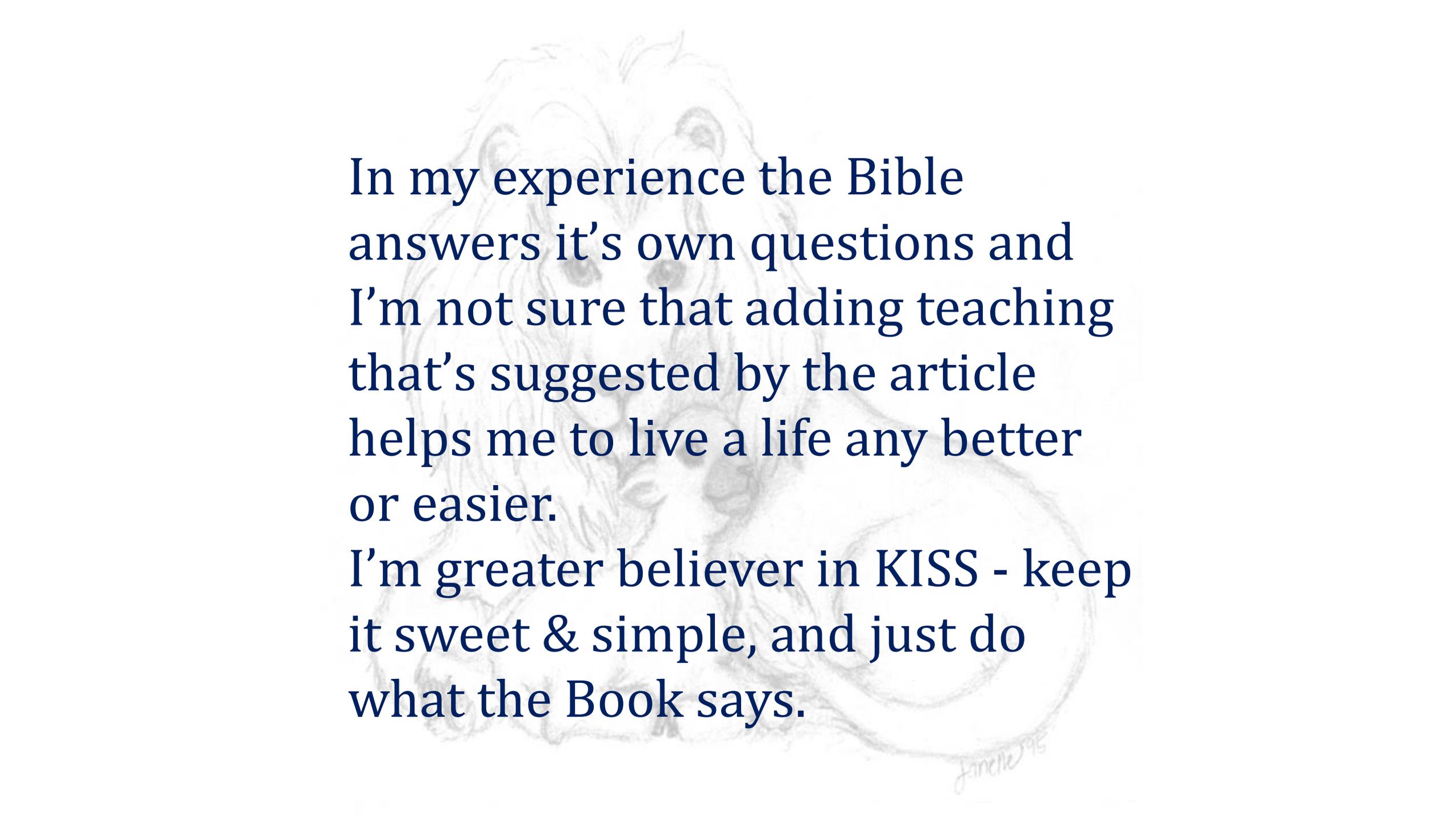
**What Answers Do Believers
Have for the Problems They
Have in Life**



Personally, felt all the convoluted argument on “the stars” and “chords of music” not clearly founded in Scripture and seem to have little bearing on our lives as we follow Jesus. I feel though there maybe aspects we don’t understand i.e ‘mysteries’ but to be quite honest we’ve enough to contend with without life getting unnecessarily complicated.

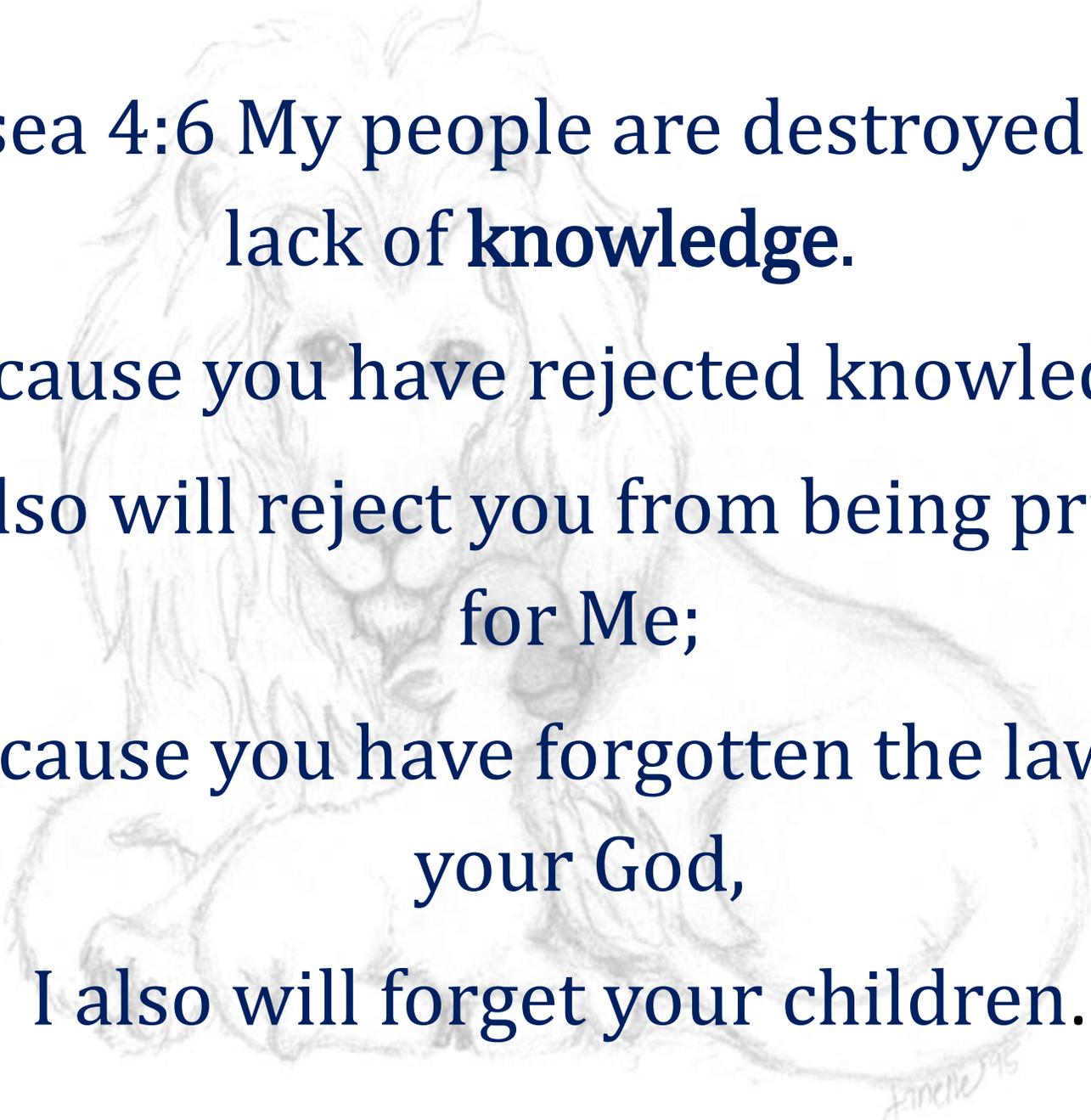


I'm also very wary of church leaders who are not submitted to other leaders outside their own church it's so easy to fall into error and deception. The enemy will use every means possible to throw us off track.



In my experience the Bible
answers it's own questions and
I'm not sure that adding teaching
that's suggested by the article
helps me to live a life any better
or easier.

I'm greater believer in KISS - keep
it sweet & simple, and just do
what the Book says.



Hosea 4:6 My people are destroyed for
lack of **knowledge**.

Because you have rejected knowledge,
I also will reject you from being priest
for Me;

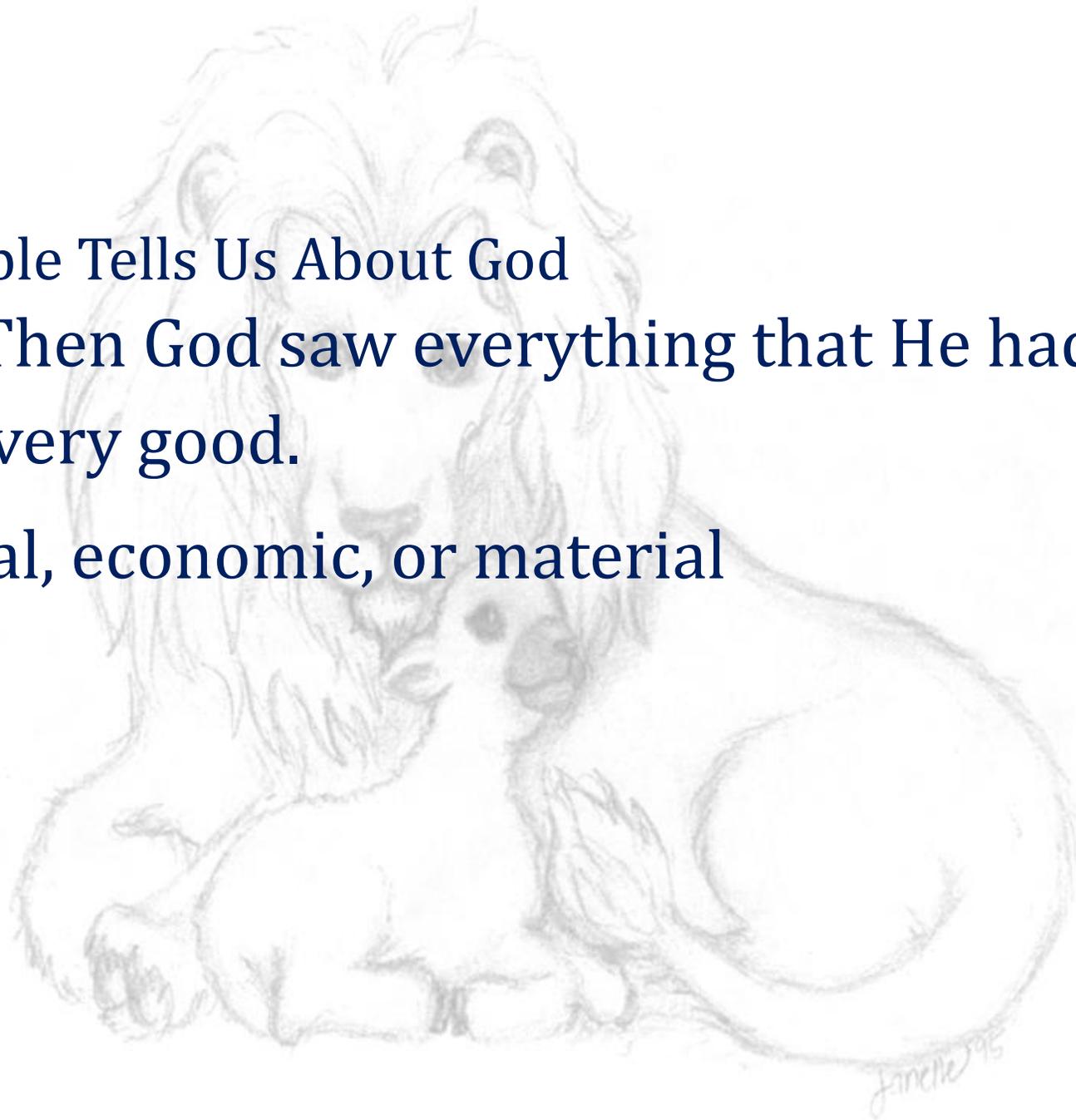
Because you have forgotten the law of
your God,

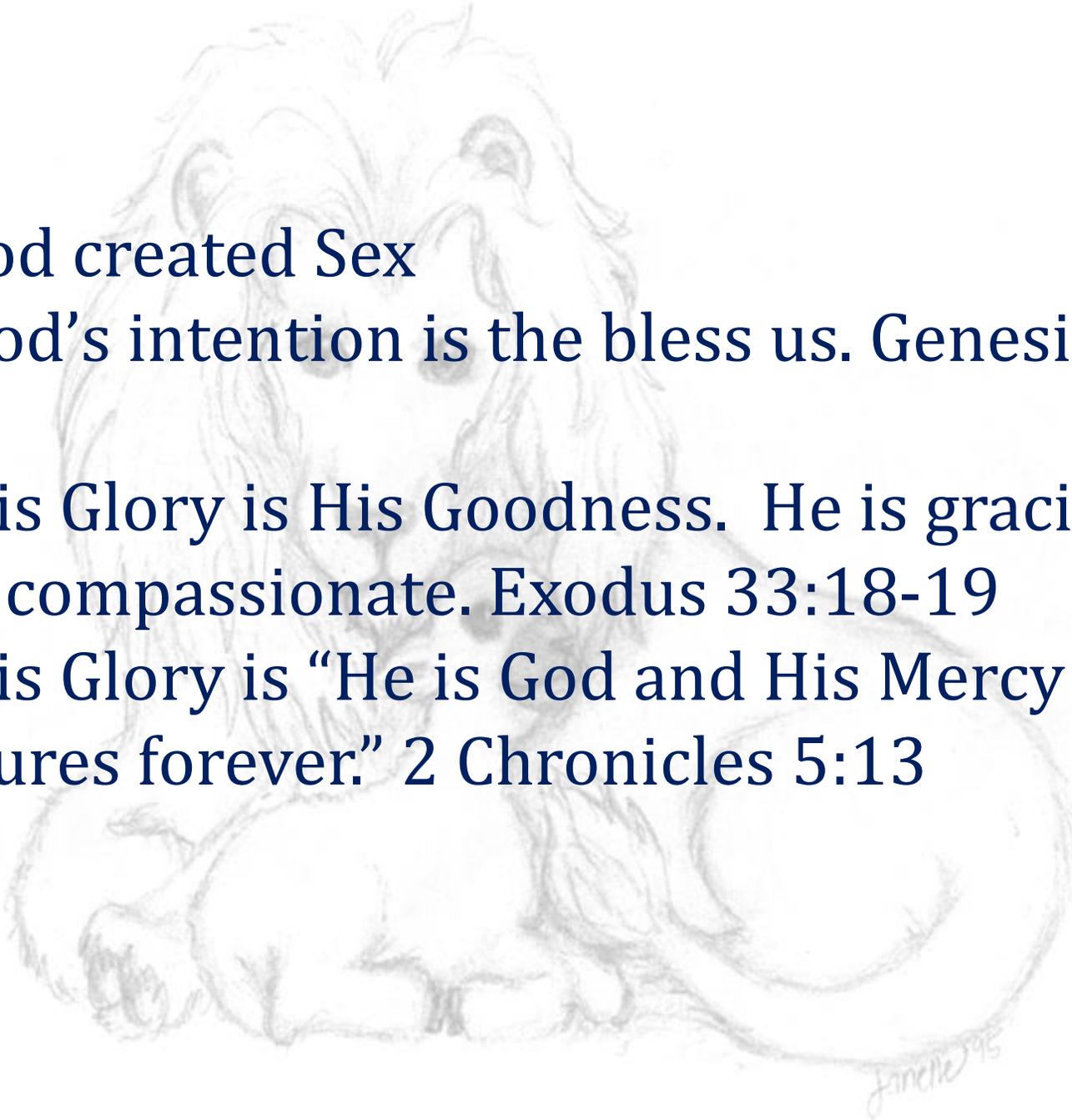
I also will forget your children.

What Does The Bible Tells Us About God

1. Genesis 1:31 Then God saw everything that He had made, and indeed *it was* very good.

good - practical, economic, or material



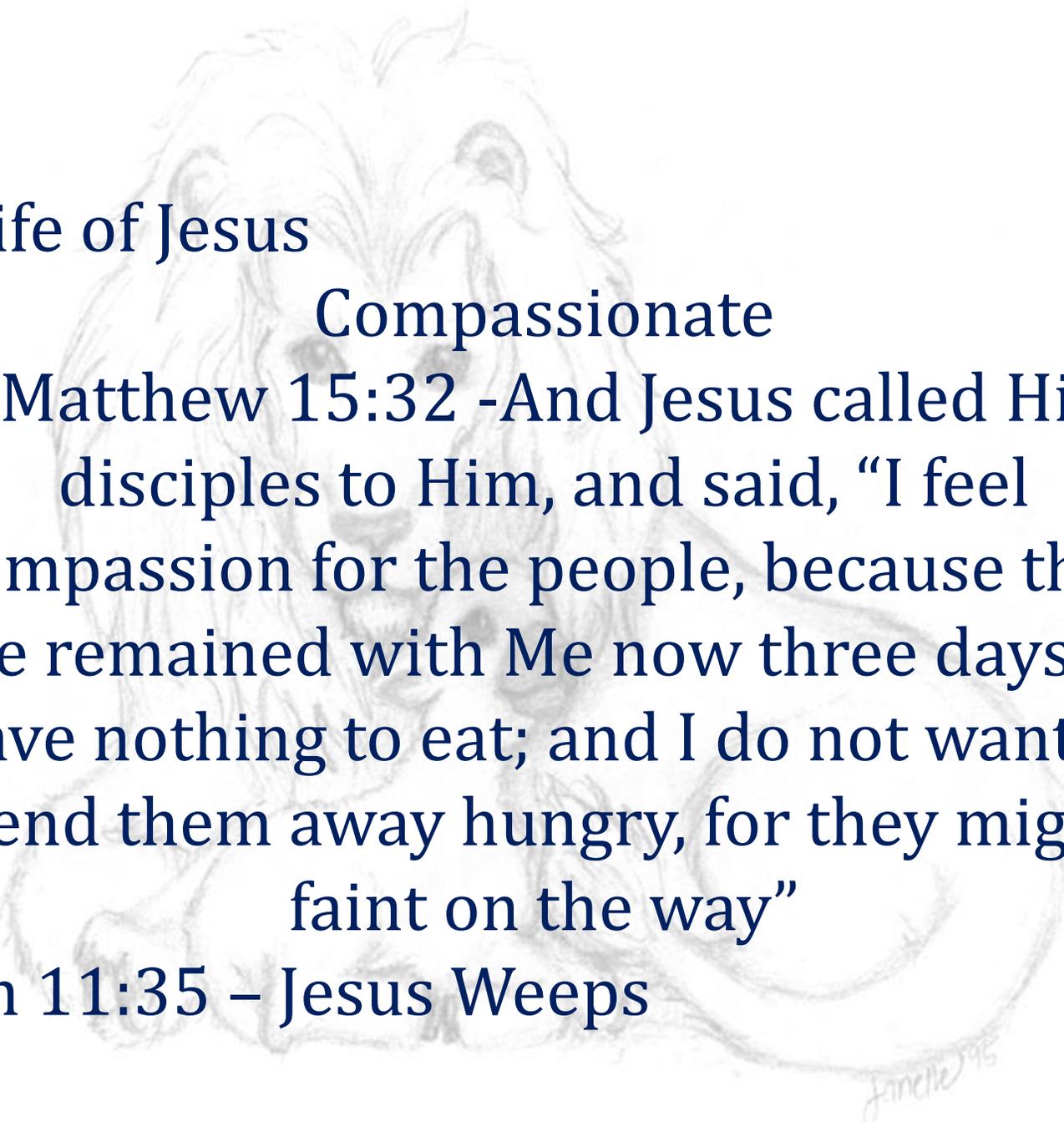


2. God created Sex

3. God's intention is to bless us. Genesis 12:1-3

4. His Glory is His Goodness. He is gracious and compassionate. Exodus 33:18-19

5. His Glory is "He is God and His Mercy endures forever." 2 Chronicles 5:13



6. Life of Jesus

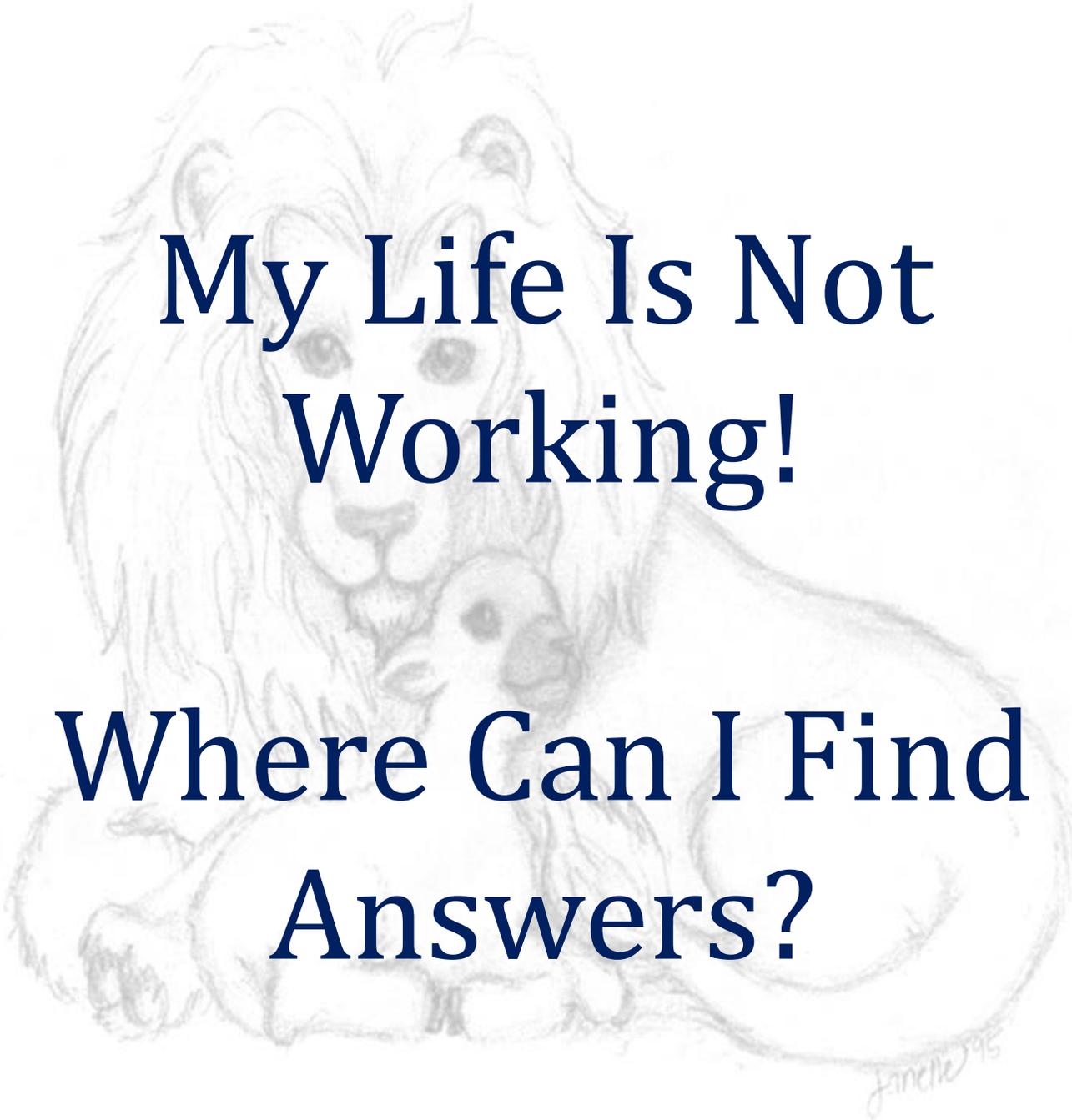
Compassionate

Matthew 15:32 -And Jesus called His disciples to Him, and said, “I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way”

John 11:35 – Jesus Weeps



Huh?

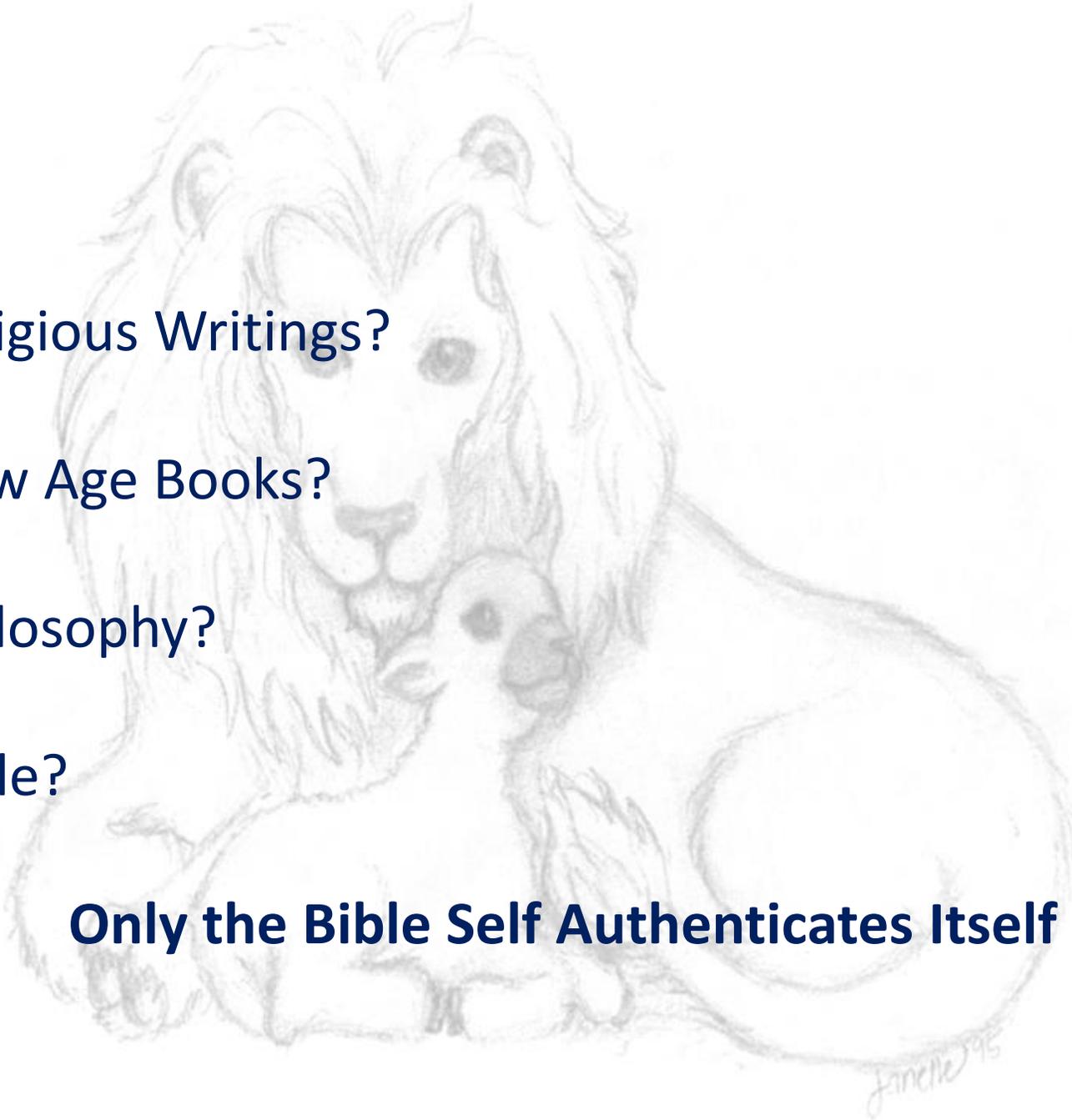


**My Life Is Not
Working!**

**Where Can I Find
Answers?**

**So Where Do We Go
For Answers?**





Religious Writings?

New Age Books?

Philosophy?

Bible?

Only the Bible Self Authenticates Itself



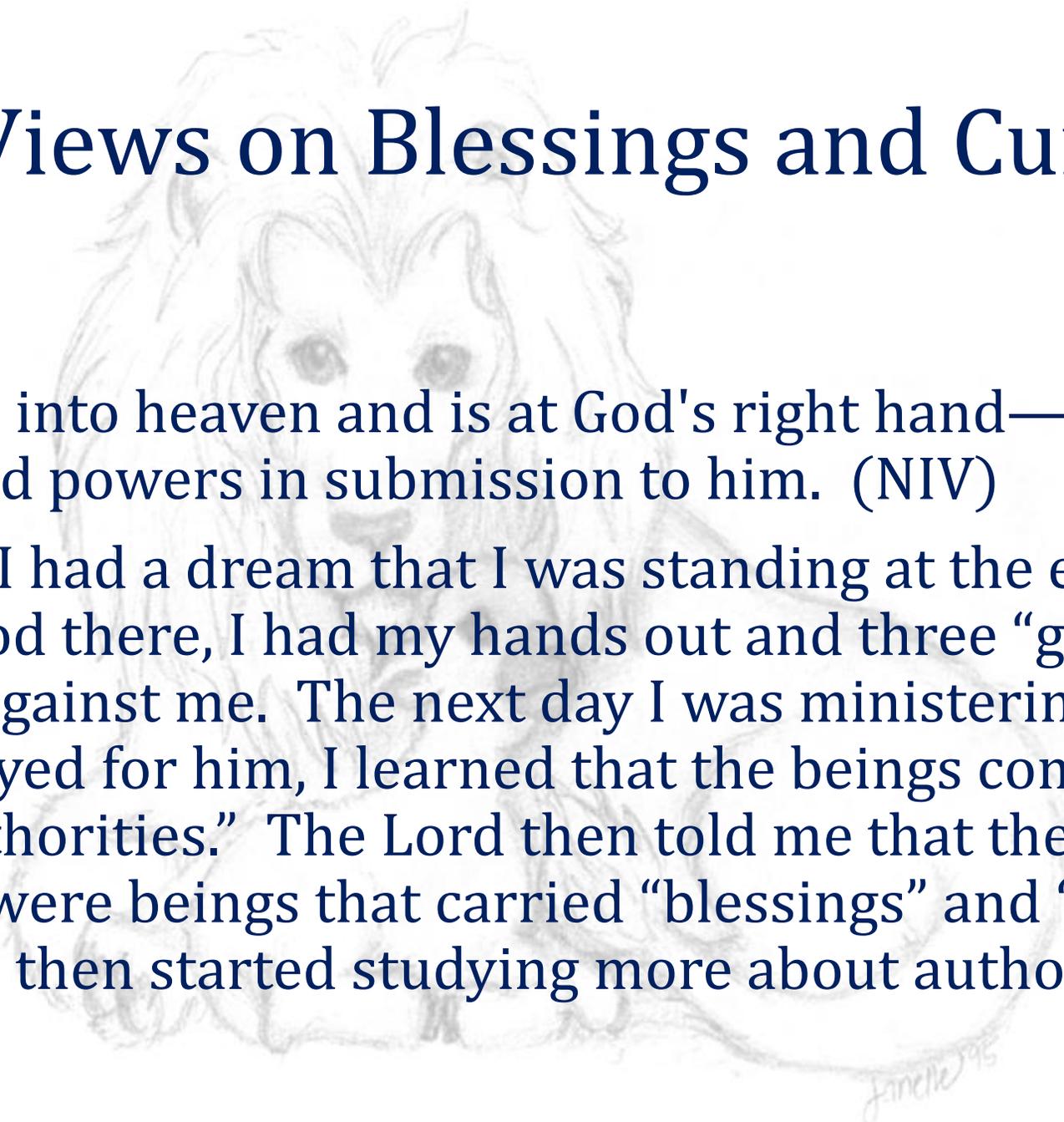
What Does the Bible Say About Why We Suffer?

LOTS

There are Spiritual Beings that Affect Our Lives



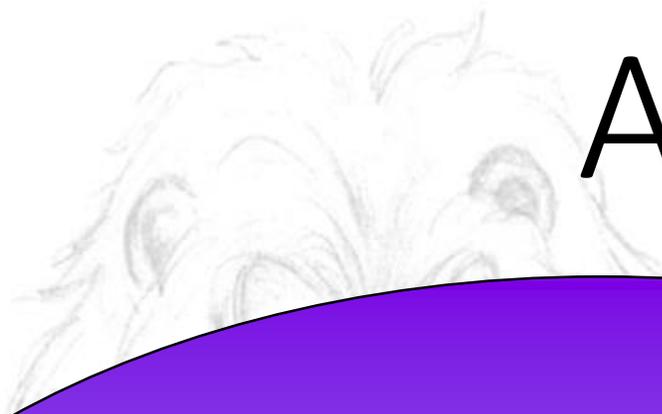
Biblical Views on Blessings and Curses



1 Pet 3:22:

Who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him. (NIV)

Around 1993 I had a dream that I was standing at the entrance to a cave. As I stood there, I had my hands out and three “ghostlike” beings came against me. The next day I was ministering to a man and as we prayed for him, I learned that the beings coming against him were “authorities.” The Lord then told me that these “authorities” were beings that carried “blessings” and “curses and misfortune.” I then started studying more about authorities.



AUTHORITY

EXERT ENERGY, FORCE,
MIGHT .

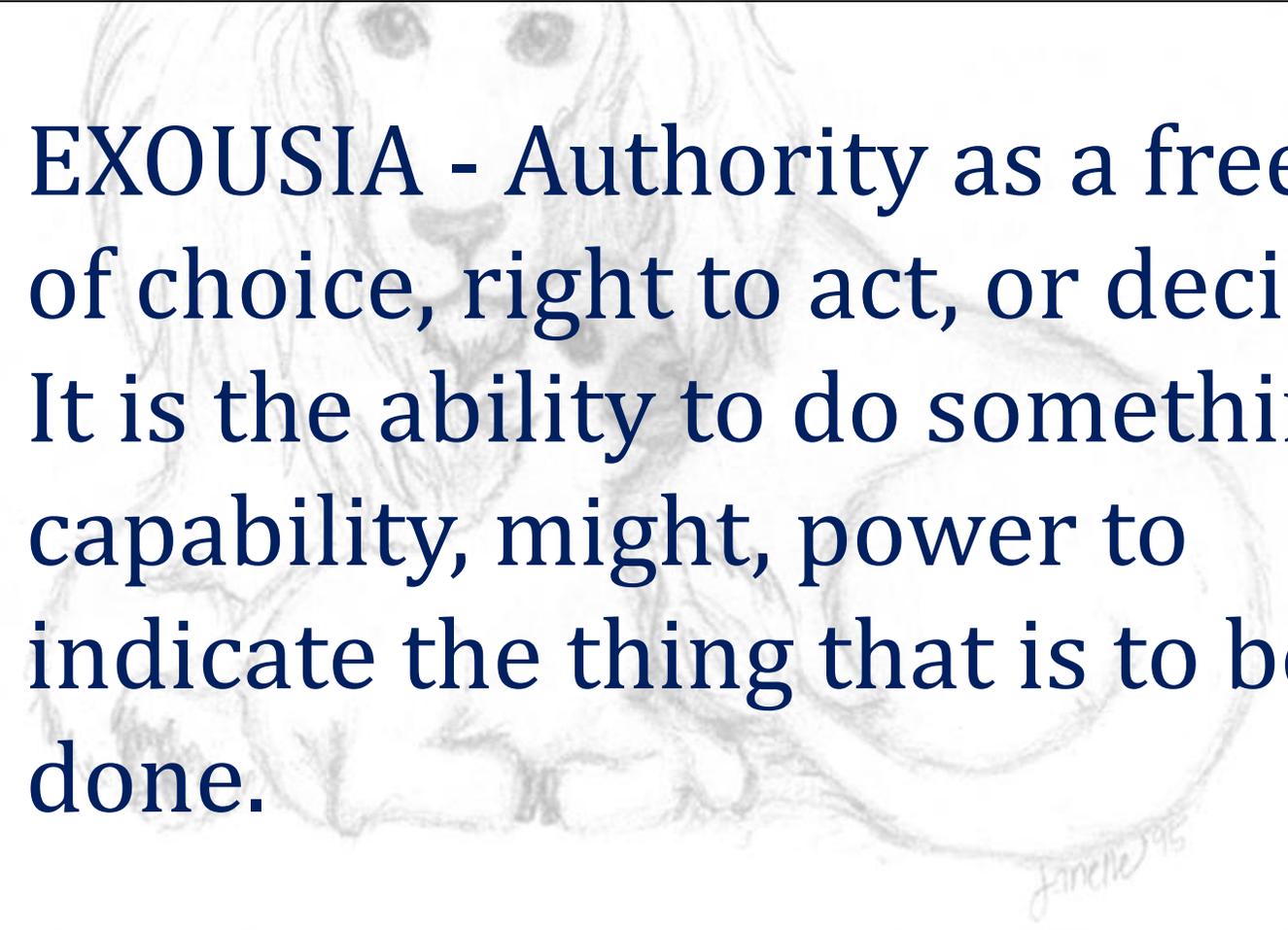
THE POSSESSION OF SWAY
OR CONTROLLING
INFLUENCE OVER OTHERS

Webster

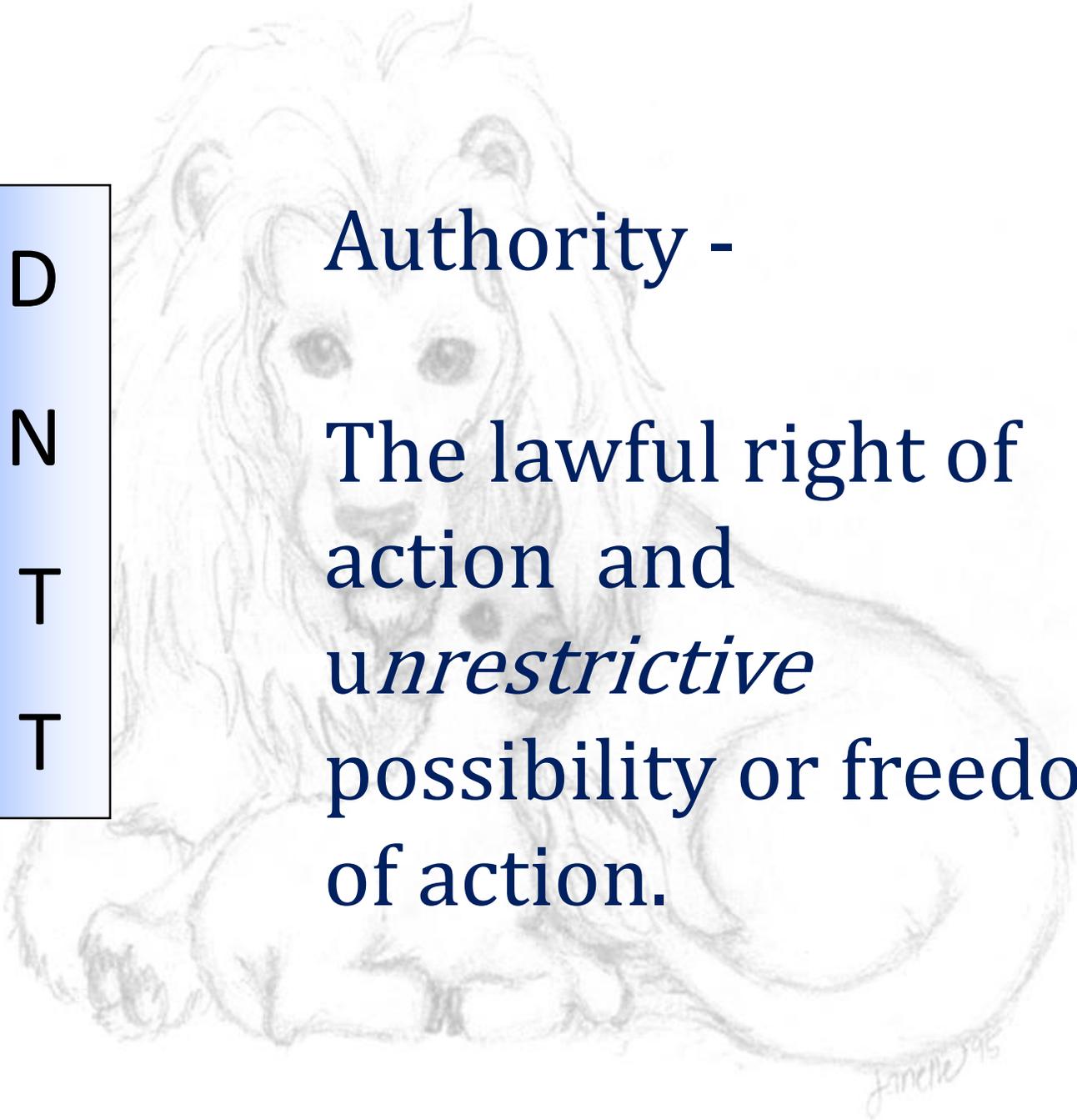
ARDNT AND GINGRICH

GREEK-ENGLISH LEXICON

EXOUSIA - Authority as a freedom of choice, right to act, or decide. It is the ability to do something, capability, might, power to indicate the thing that is to be done.



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Authority -

The lawful right of
action and
unrestrictive
possibility or freedom
of action.

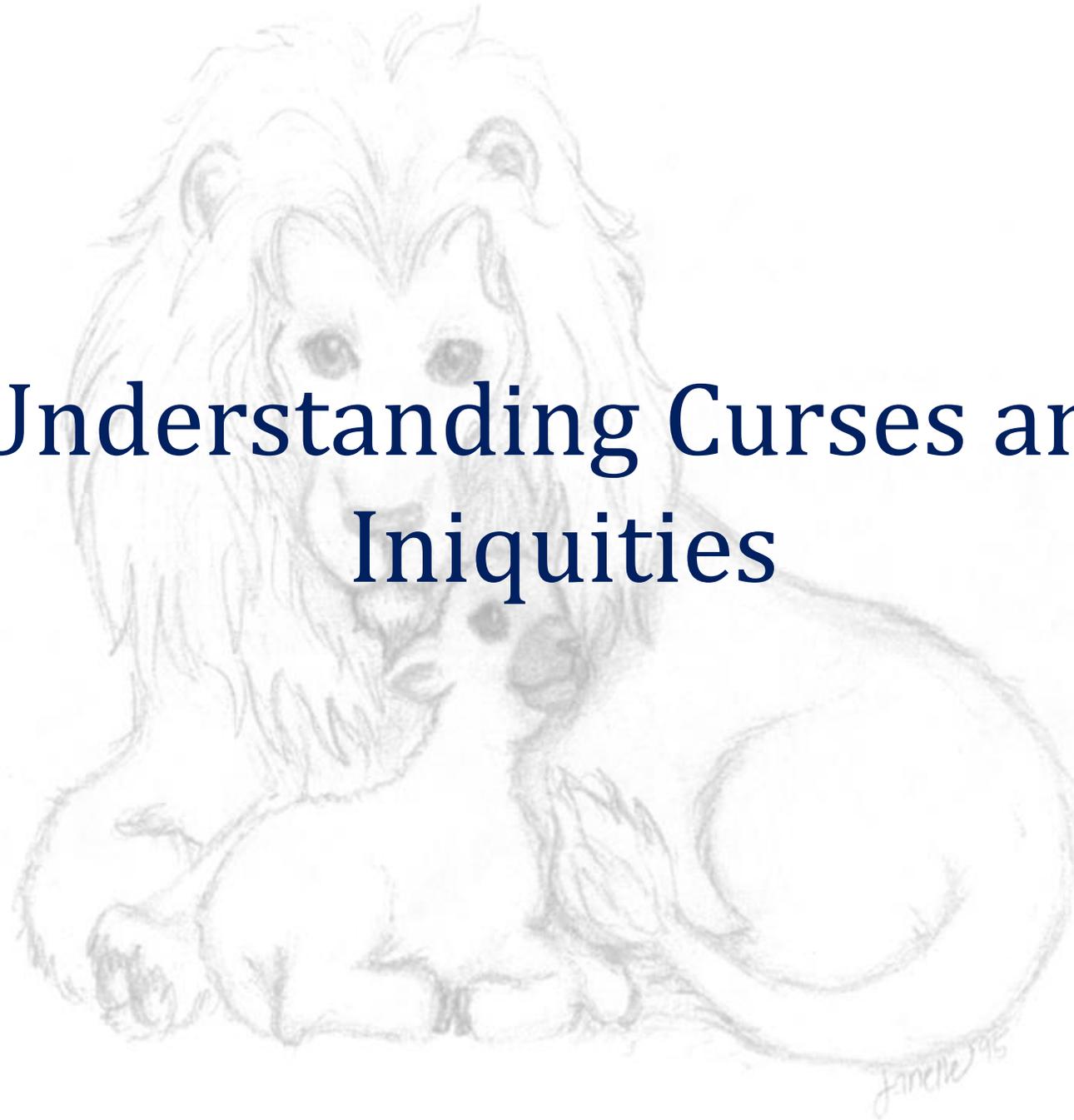
Janette 95

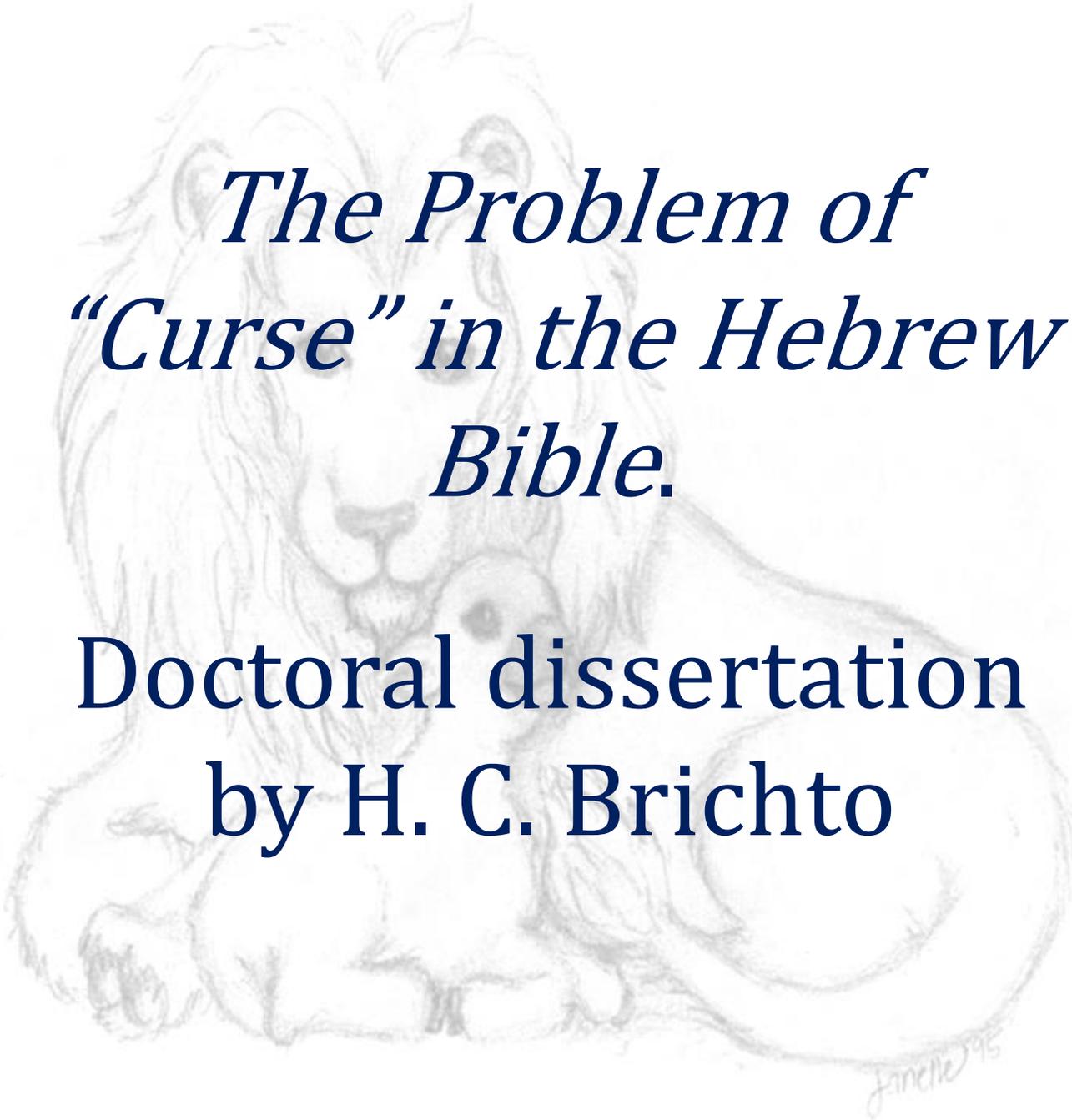


Righteous Authorities
seem to carry Blessings

Fallen Authorities seem
to carry Curses or
Iniquity

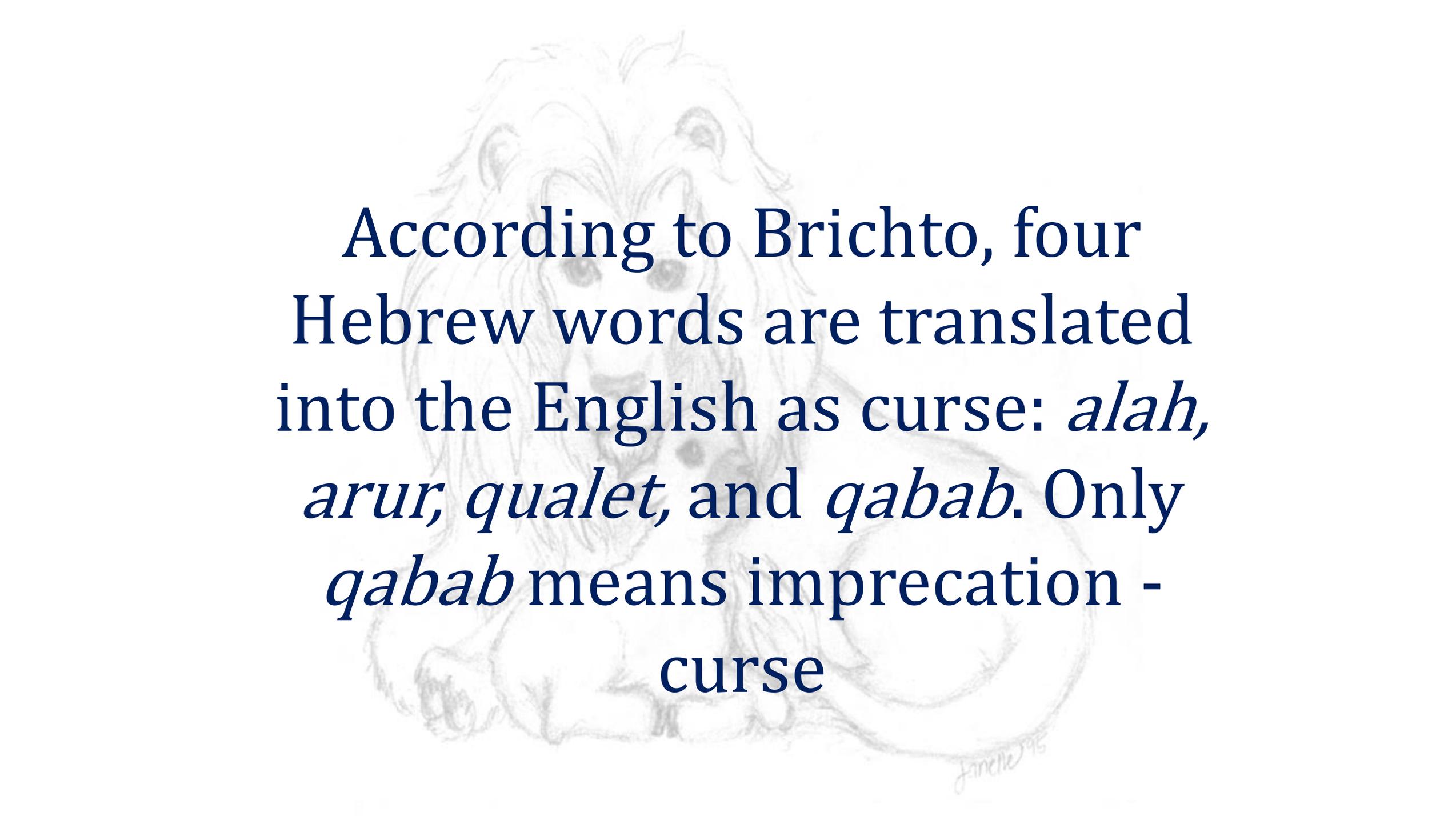
Understanding Curses and Iniquities



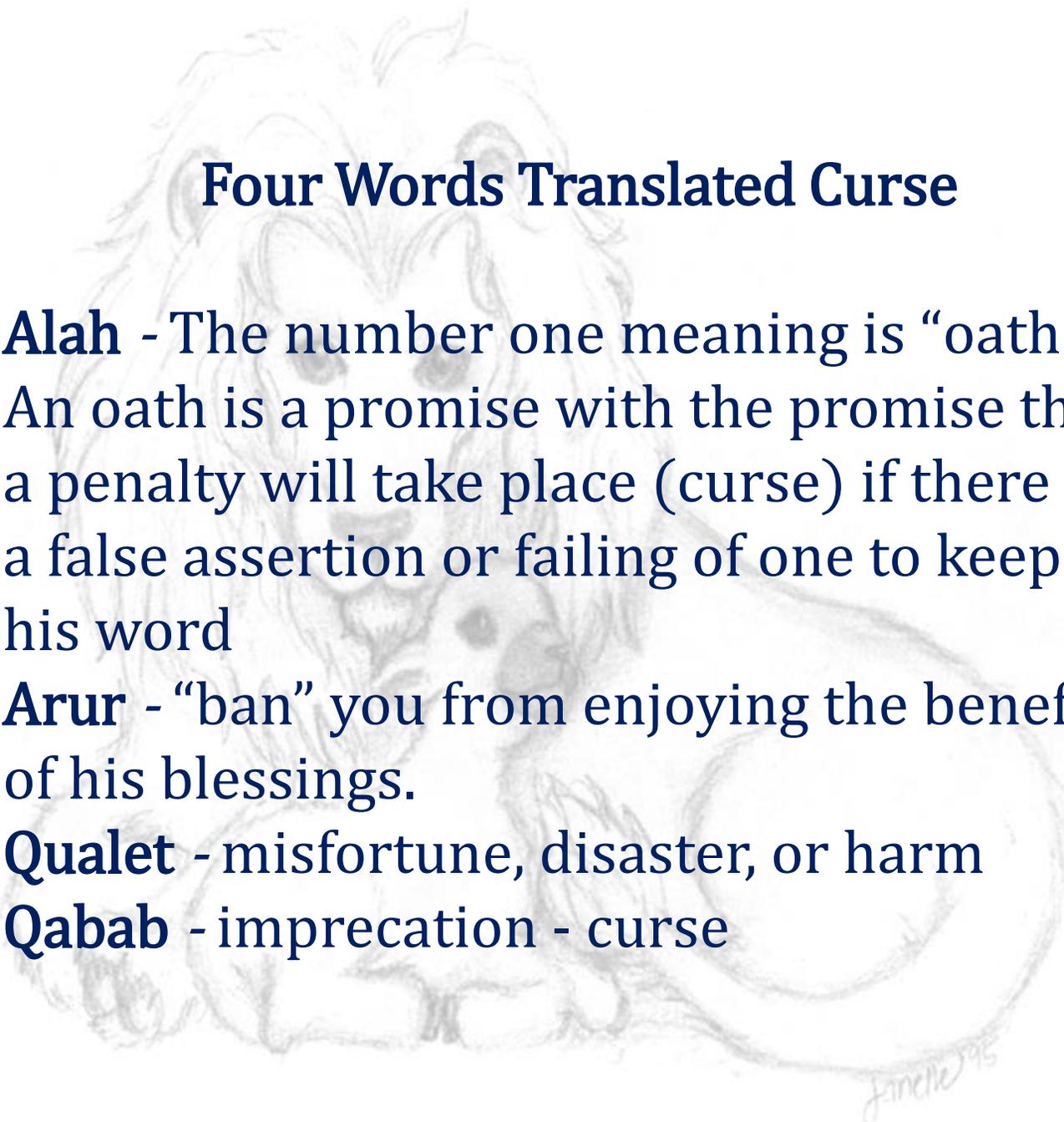


*The Problem of
“Curse” in the Hebrew
Bible.*

Doctoral dissertation
by H. C. Brichto



According to Brichto, four Hebrew words are translated into the English as curse: *alah*, *arur*, *qualet*, and *qabab*. Only *qabab* means imprecation -
curse



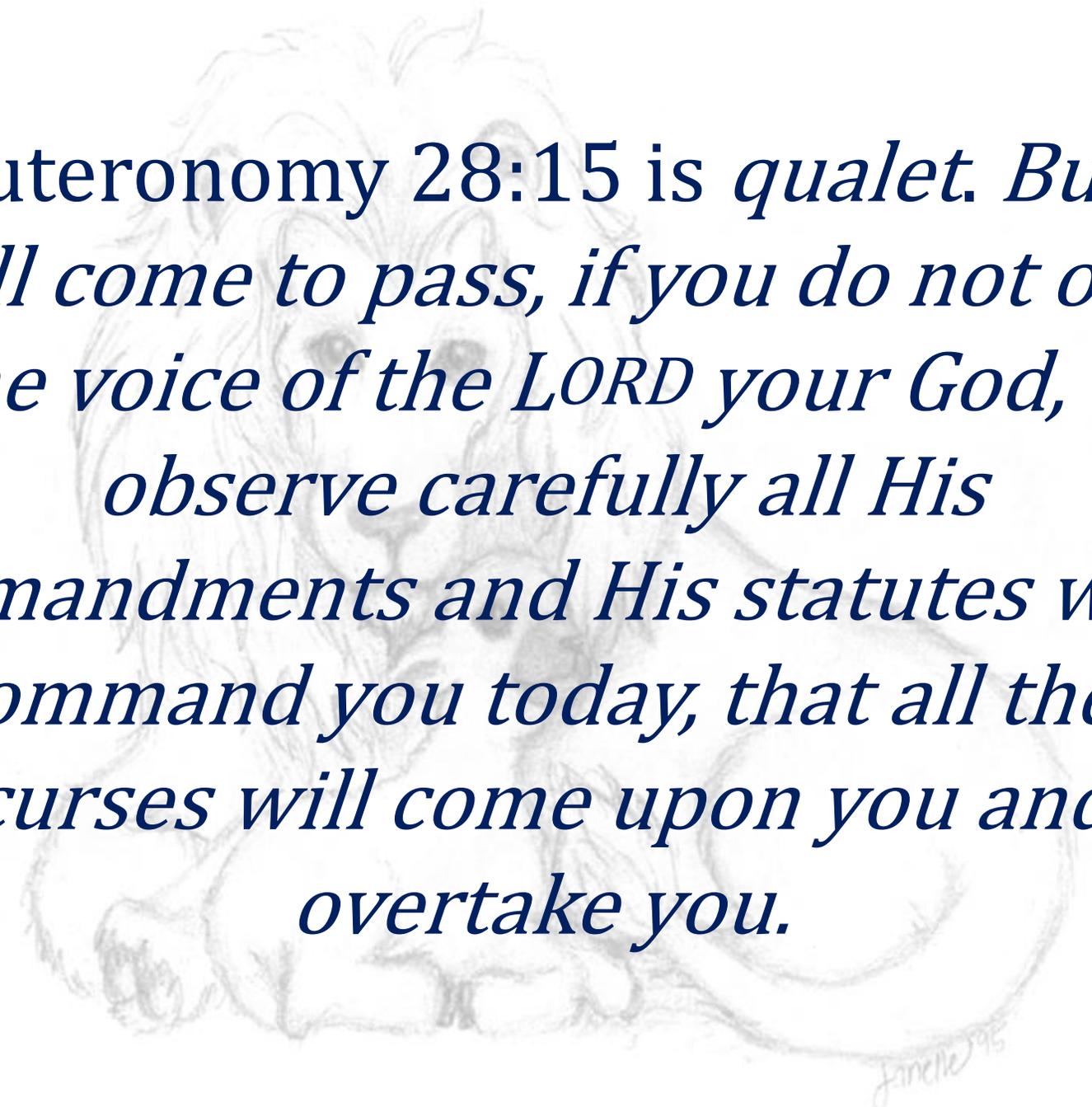
Four Words Translated Curse

Alah - The number one meaning is “oath.”
An oath is a promise with the promise that a penalty will take place (curse) if there is a false assertion or failing of one to keep his word

Arur - “ban” you from enjoying the benefits of his blessings.

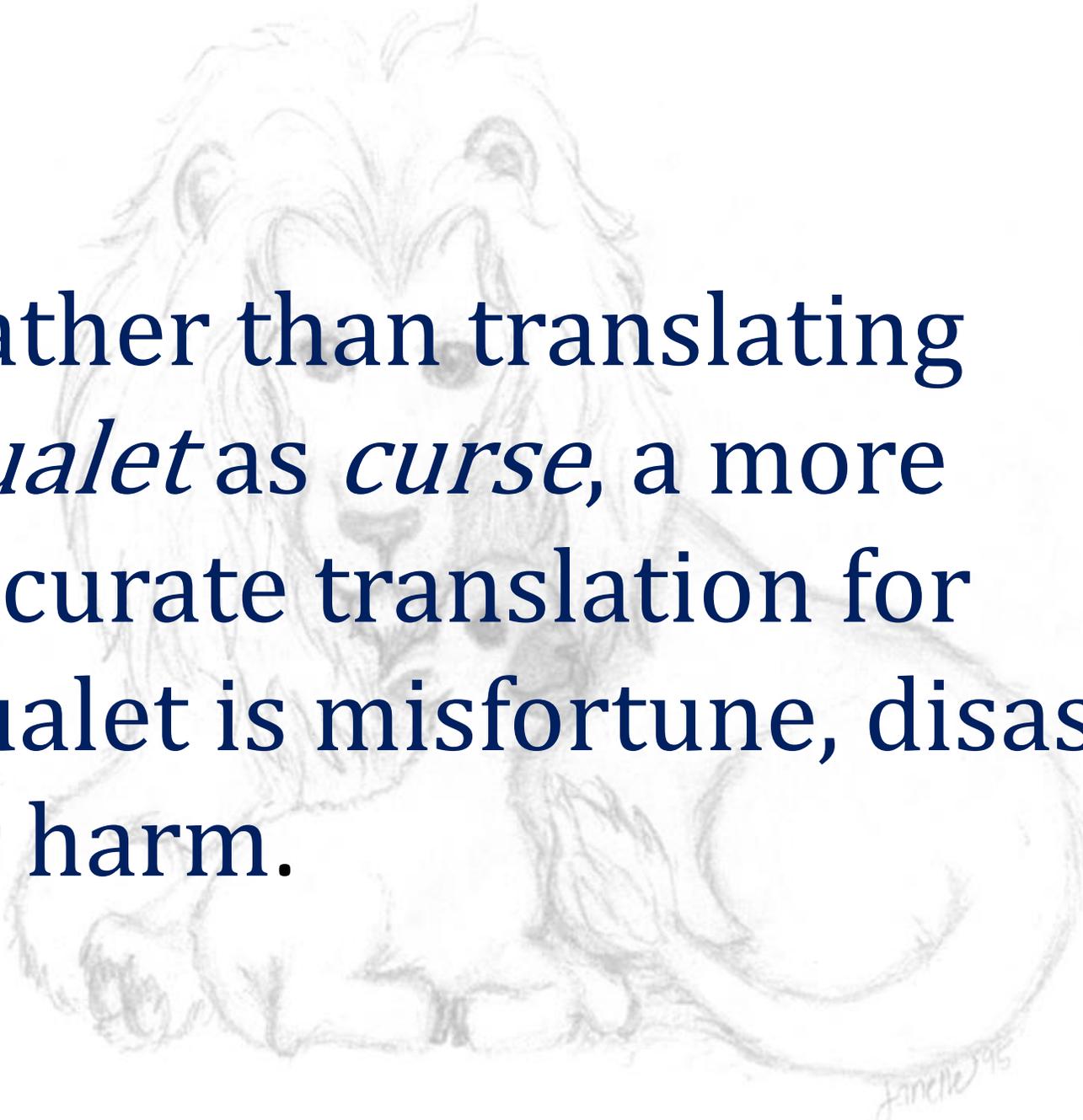
Qualet - misfortune, disaster, or harm

Qabab - imprecation - curse

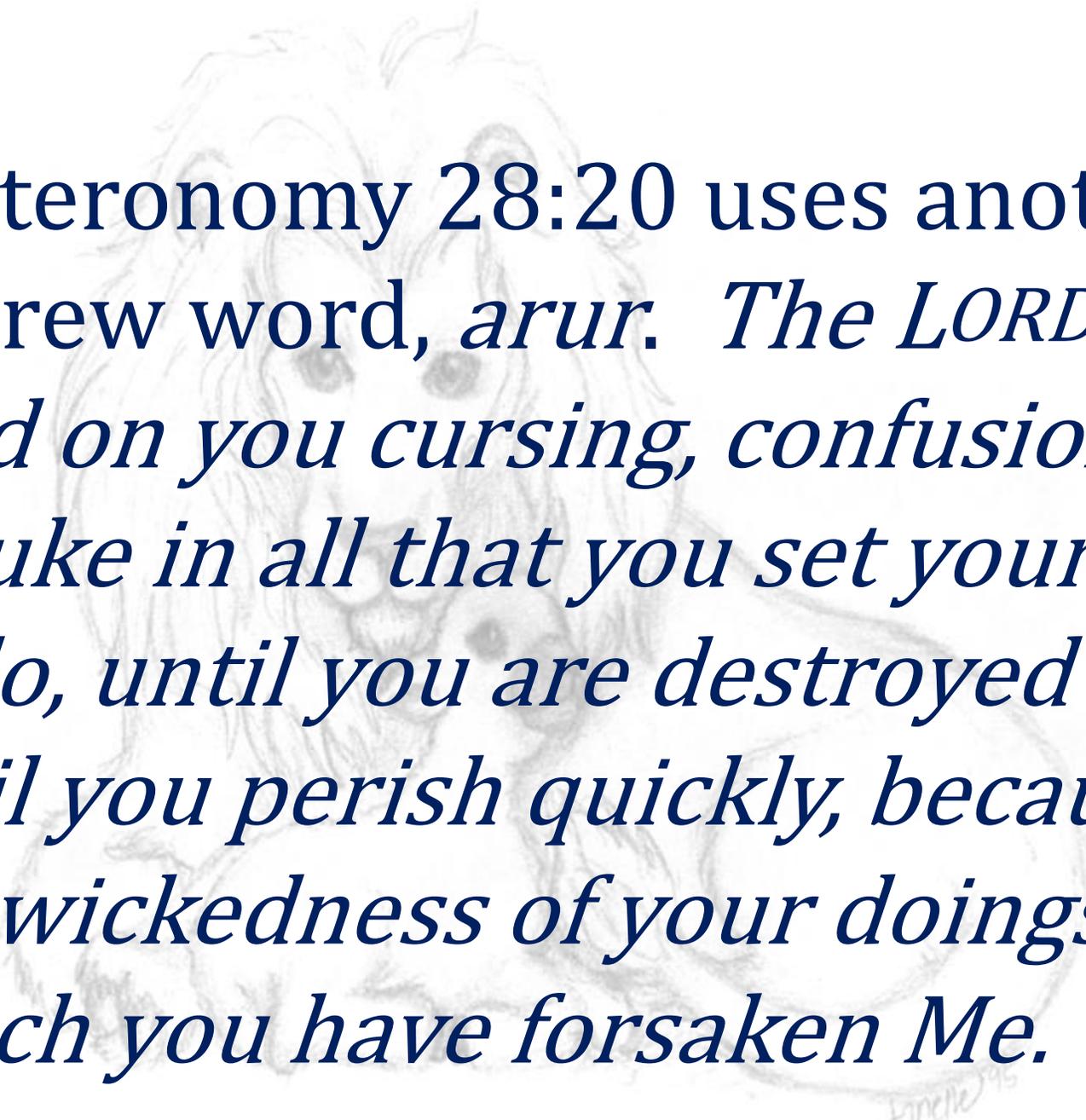


*Deuteronomy 28:15 is **quale**. But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you.*

Janelle 2015

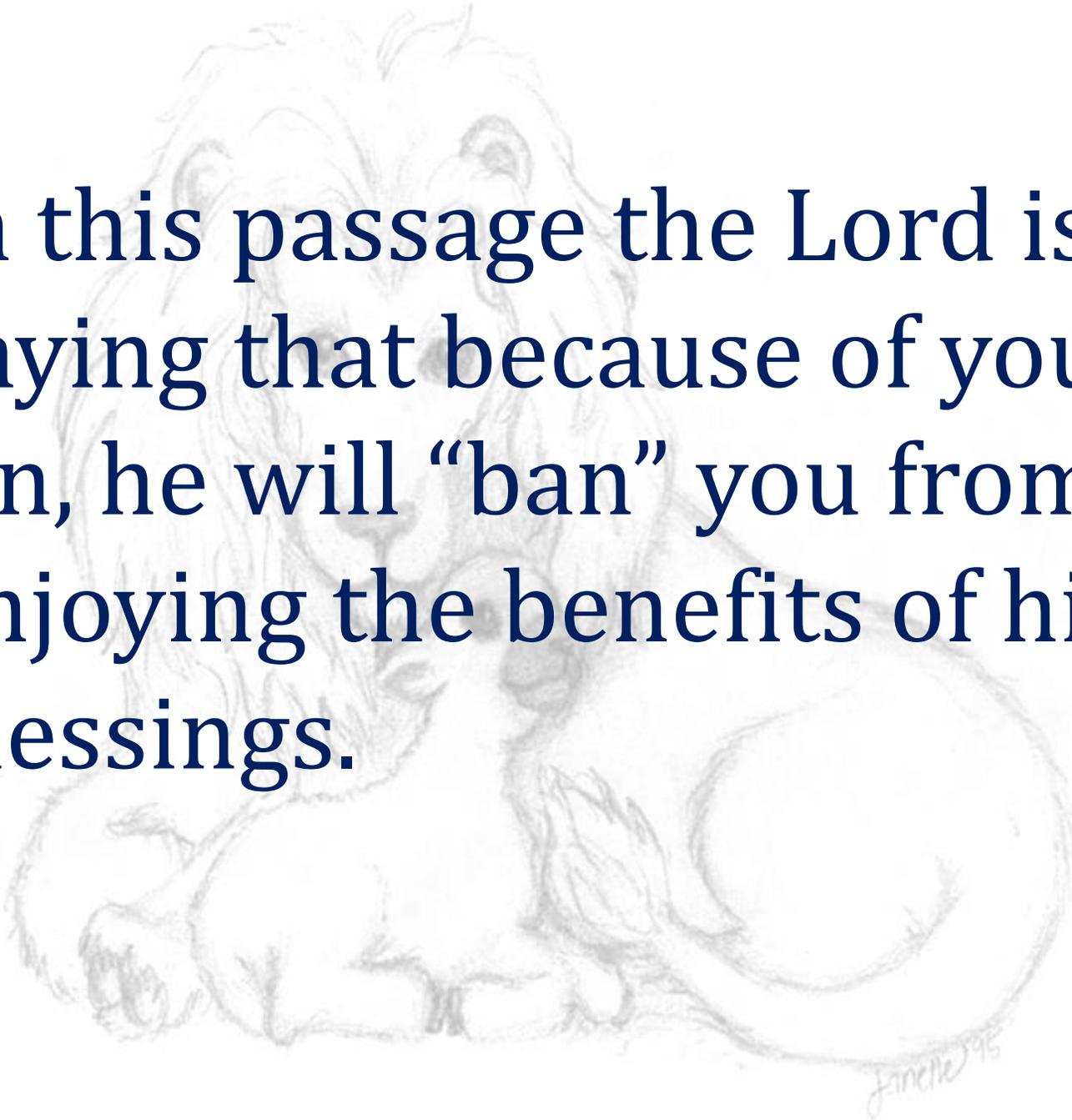


Rather than translating
qualet as *curse*, a more
accurate translation for
qualet is misfortune, disaster,
or harm.

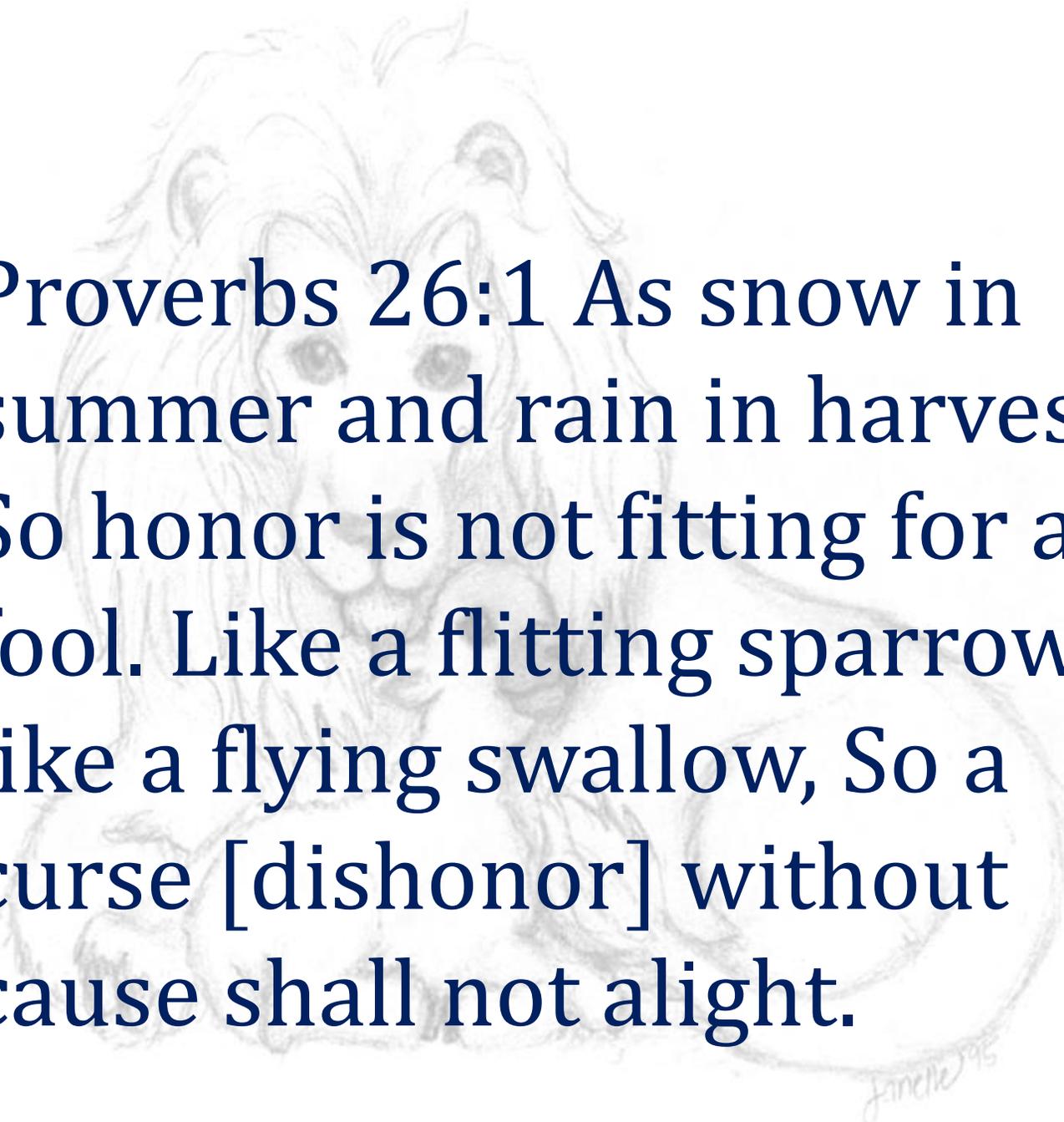


Deuteronomy 28:20 uses another Hebrew word, *arur*. *The LORD will send on you cursing, confusion, and rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the wickedness of your doings in which you have forsaken Me.*

Janelle '15



In this passage the Lord is saying that because of your sin, he will “ban” you from enjoying the benefits of his blessings.



Proverbs 26:1 As snow in
summer and rain in harvest,
So honor is not fitting for a
fool. Like a flitting sparrow,
like a flying swallow, So a
curse [dishonor] without
cause shall not alight.

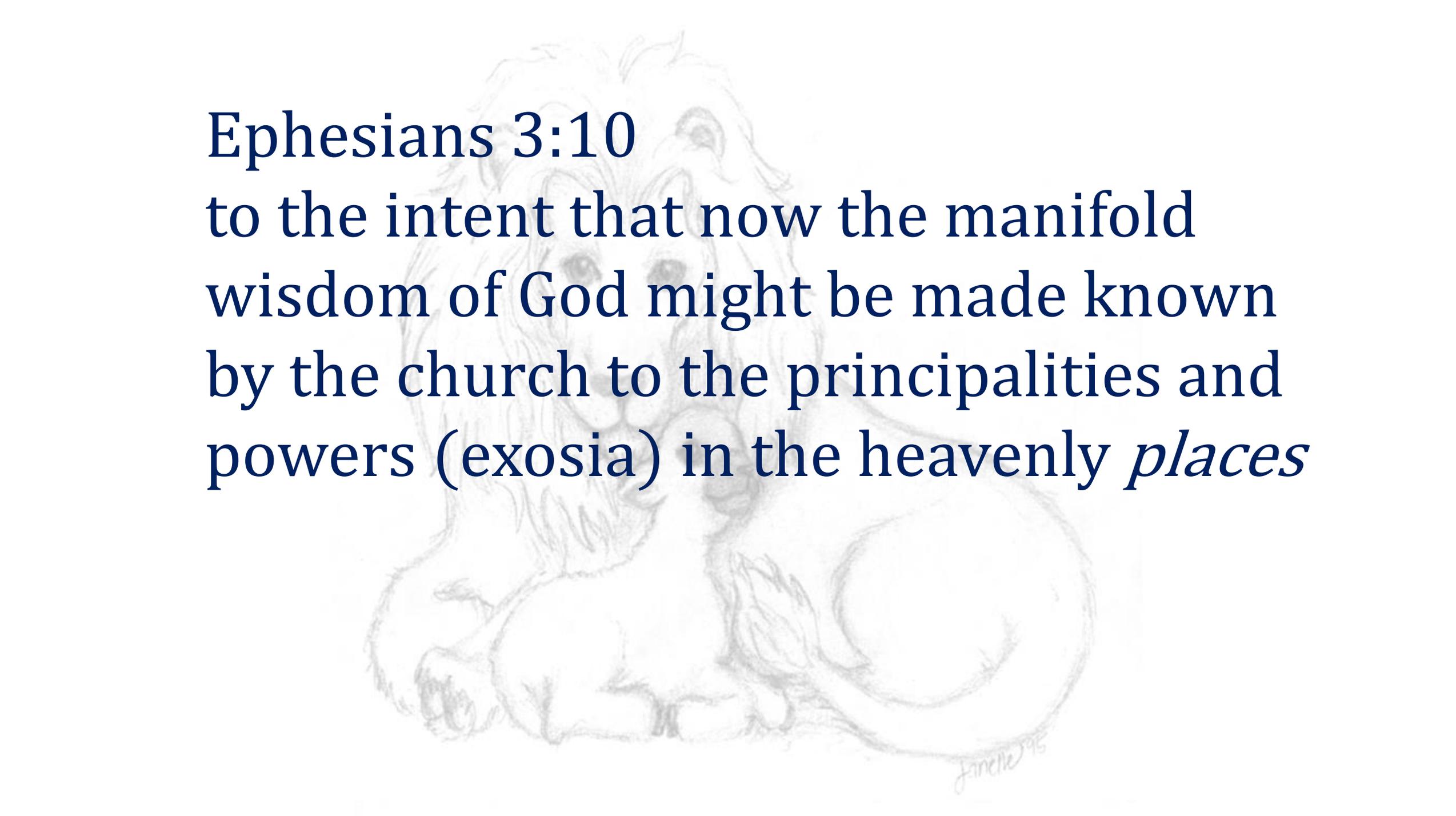
Janette 2015

New Testament-Curse

1. καταράομαι [kataraoimai /kat·ar·ah·om·ahee/] translates as “curse” six times. 1 to curse, doom, imprecate evil upon. Matt 26:74, Luke 6:28, Romans 12:14, James 3:9
2. ἐπάρατος, ἐπικατάρατος [epikataratos /ep·ee·kat·ar·at·os/] Three occurrences; translates as “cursed” three times. 1 accursed, execrable, exposed to divine vengeance, lying under God’s curse.
3. κατάρα [katara /kat·ar·ah/] translates as “curse” three times, “cursing” twice, and “cursed” once. 1 an execration, imprecation, curse. Galations 3:10-13
4. ἀναθεματίζω [anathematizo /an·ath·em·at·id·zo/] Four occurrences; translates as “curse” once, “bind under a curse” once, “bind with an oath” once, and “bind under a great curse + 331” once. 1 to devote to destruction. 2 to declare one’s self liable to the severest divine penalties. Mark 14:71, Acts 23:21

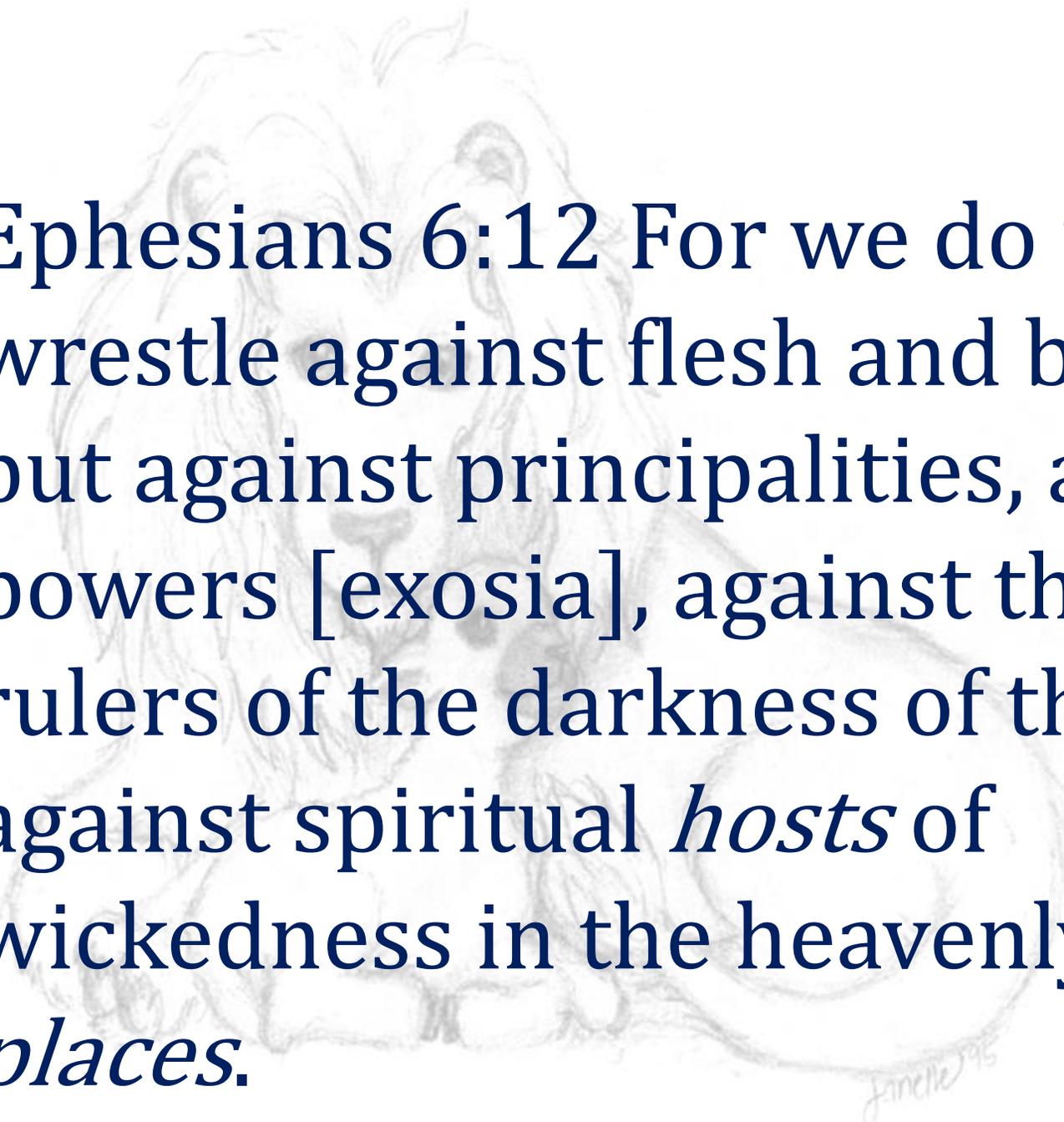


**Biblical Use Of
Authorities As A
Spiritual Being in the
Bible**



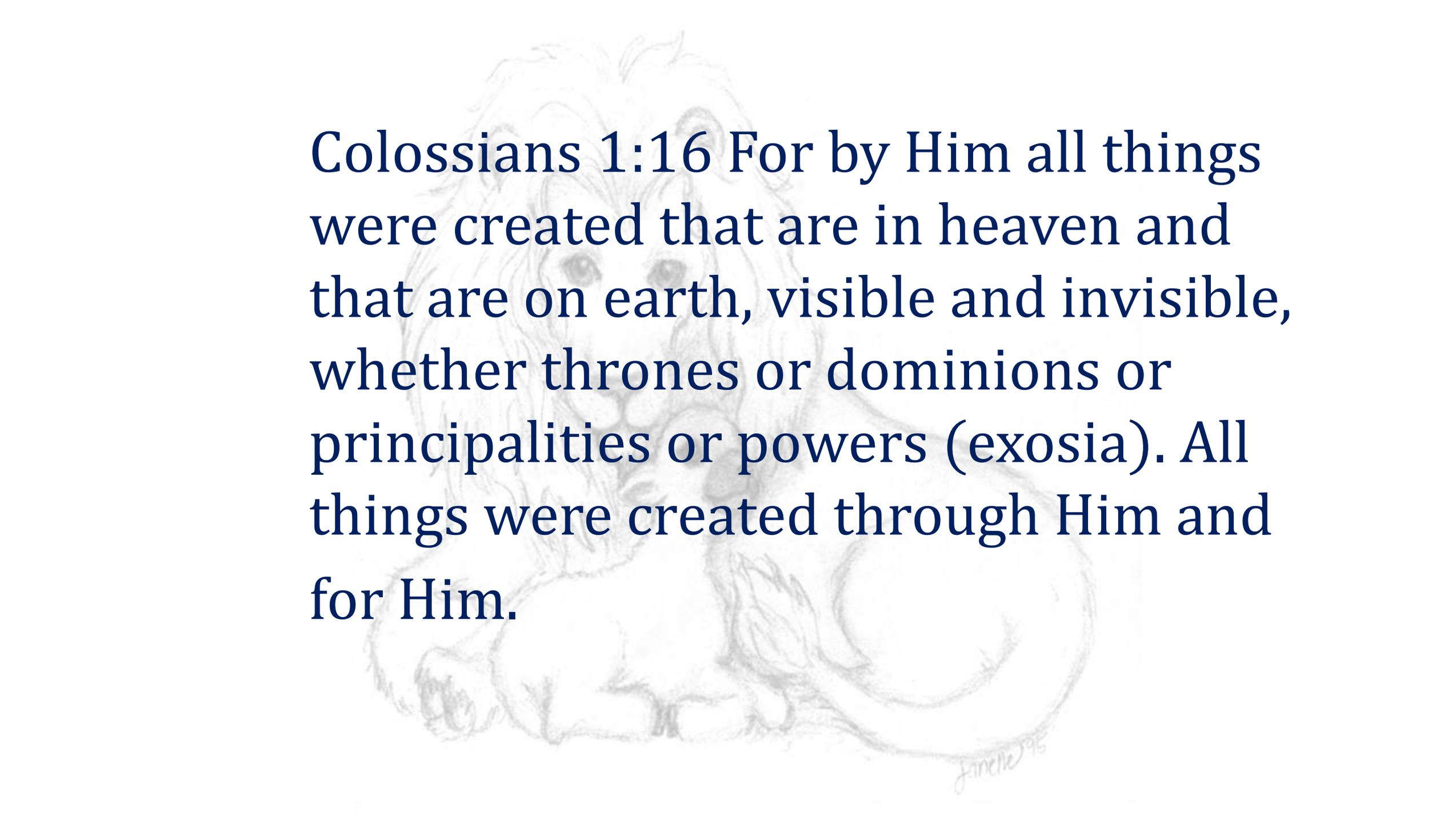
Ephesians 3:10

to the intent that now the manifold
wisdom of God might be made known
by the church to the principalities and
powers (exosia) in the heavenly *places*

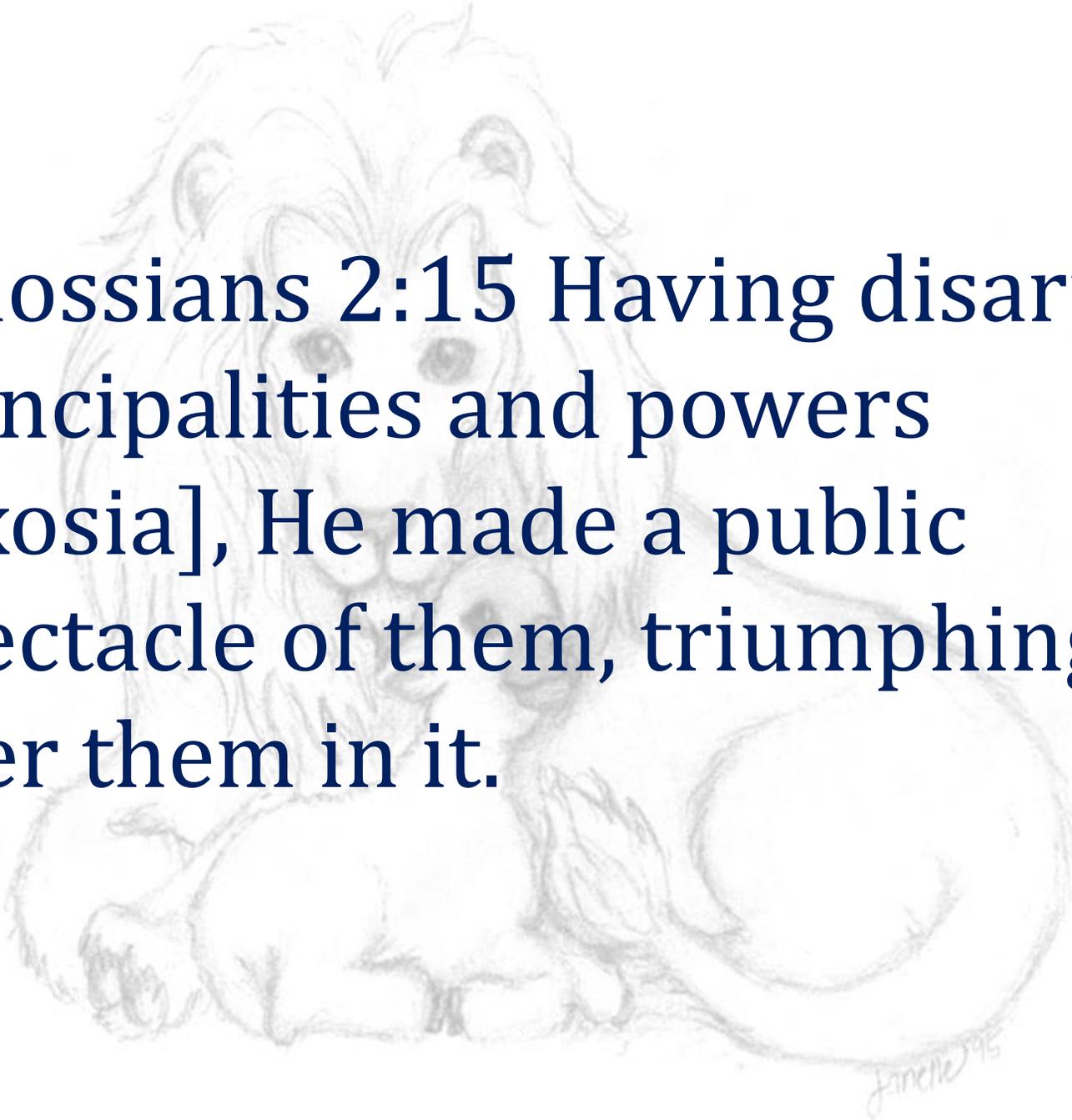


Ephesians 6:12 For we do not
wrestle against flesh and blood,
but against principalities, against
powers [exosia], against the
rulers of the darkness of this age,
against spiritual *hosts* of
wickedness in the heavenly
places.

Janelle '95



Colossians 1:16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers (exosia). All things were created through Him and for Him.



Colossians 2:15 Having disarmed principalities and powers [Exosia], He made a public spectacle of them, triumphing over them in it.

Characteristics of Blessings and Curses

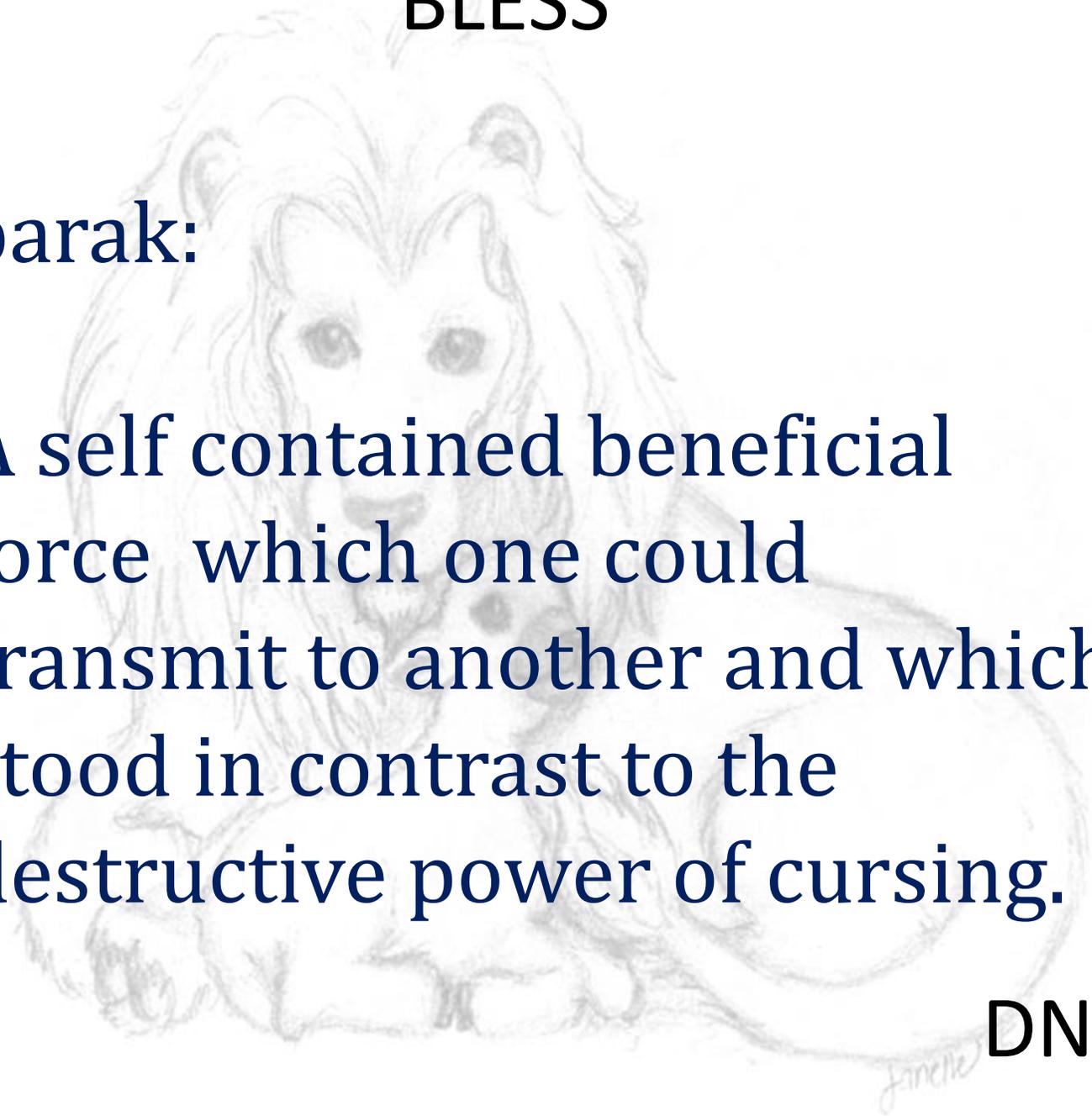


BLESS

barak:

A self contained beneficial force which one could transmit to another and which stood in contrast to the destructive power of cursing.

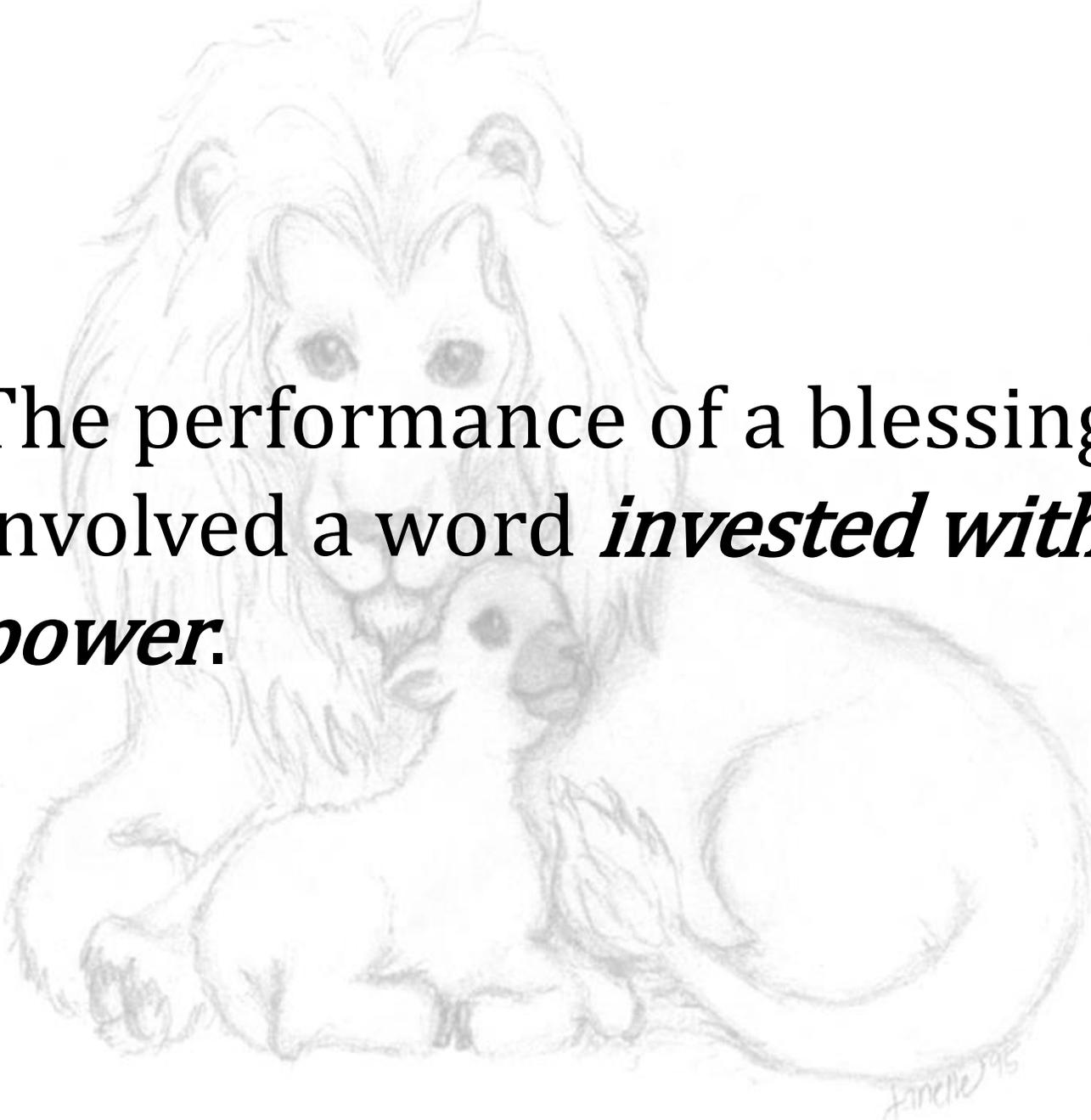
DNTT



A pencil sketch of a lioness and her cub. The lioness is lying down, looking towards the viewer, with her cub nestled in front of her. The drawing is done in a soft, sketchy style with light shading. The text is overlaid on the lioness's face and chest.

The conferring of and
transference of ***BENEFICIAL
POWER.***

Janette '95

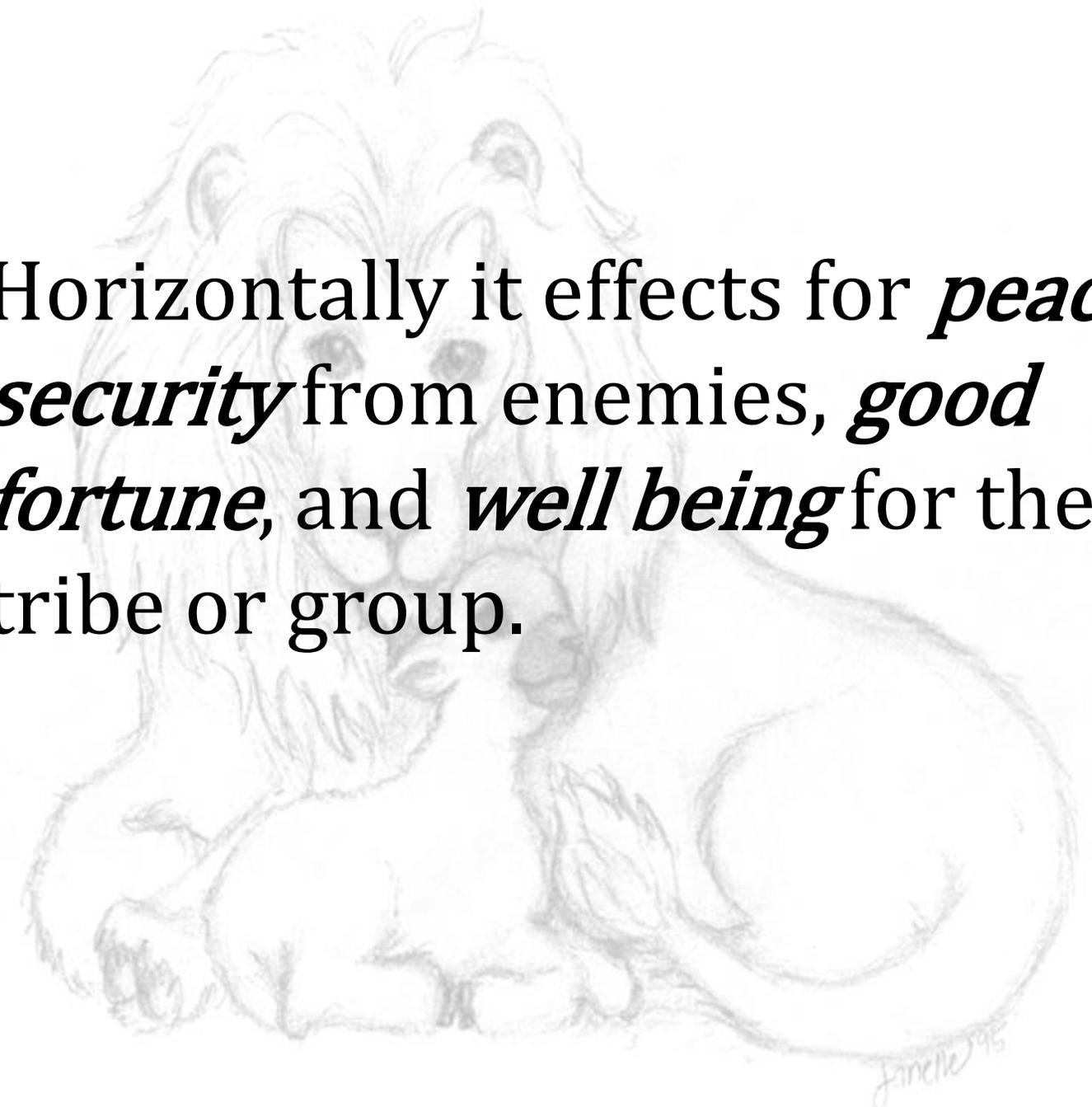
A pencil drawing of a lioness with a small cub in front of her. The lioness is looking directly at the viewer, and the cub is looking towards the right. The drawing is done in a soft, sketchy style with light shading. The text is overlaid on the lioness's face and the cub's head.

The performance of a blessing
involved a word *invested with*
power.

Janette '95

It worked vertically in the *continual growth* of succeeding generations.

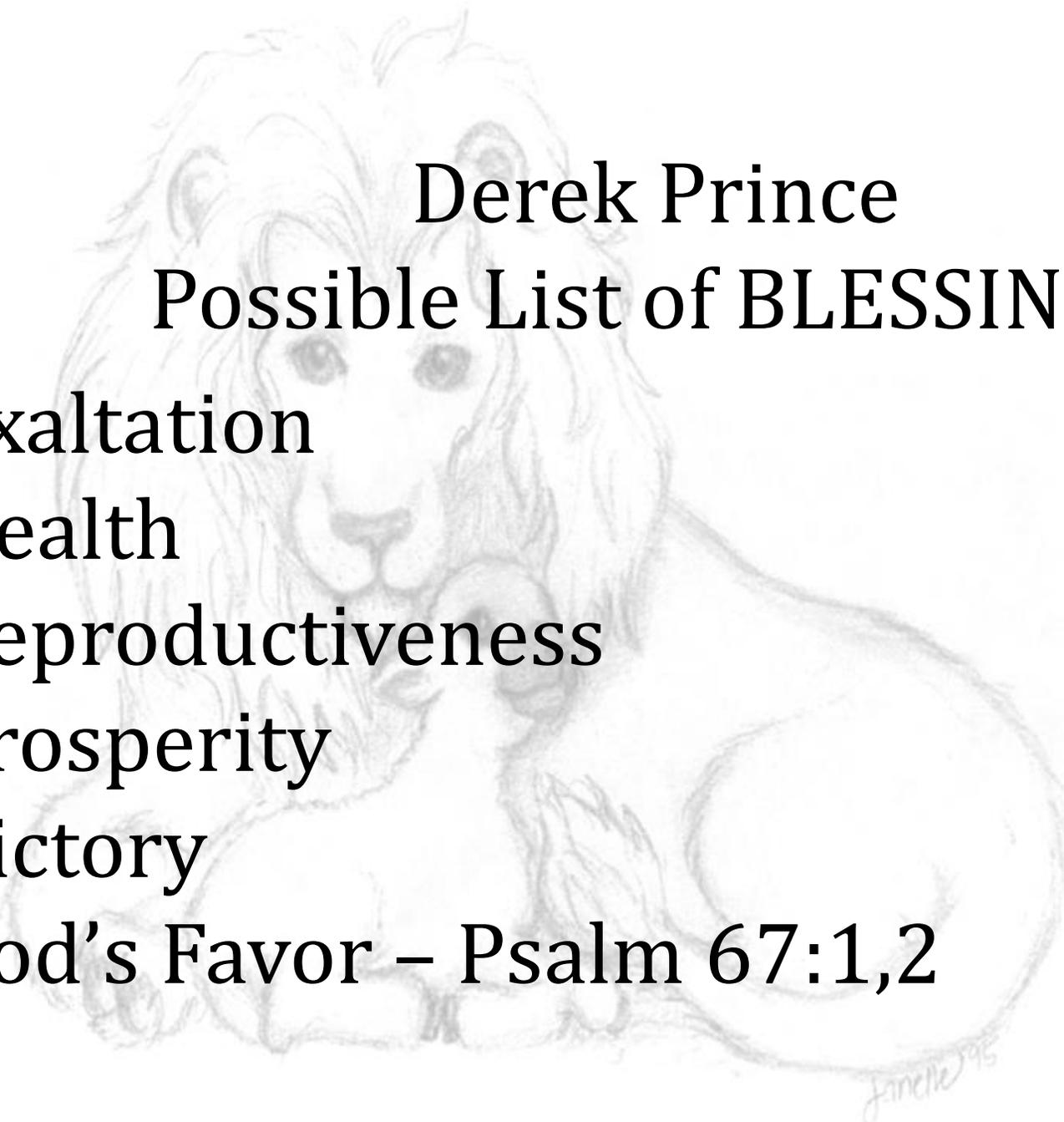




Horizontally it effects for *peace*,
security from enemies, *good*
fortune, and *well being* for the
tribe or group.

The Blessing is *contagious*
to those around the
blessed one.





Derek Prince

Possible List of BLESSINGS

Exaltation

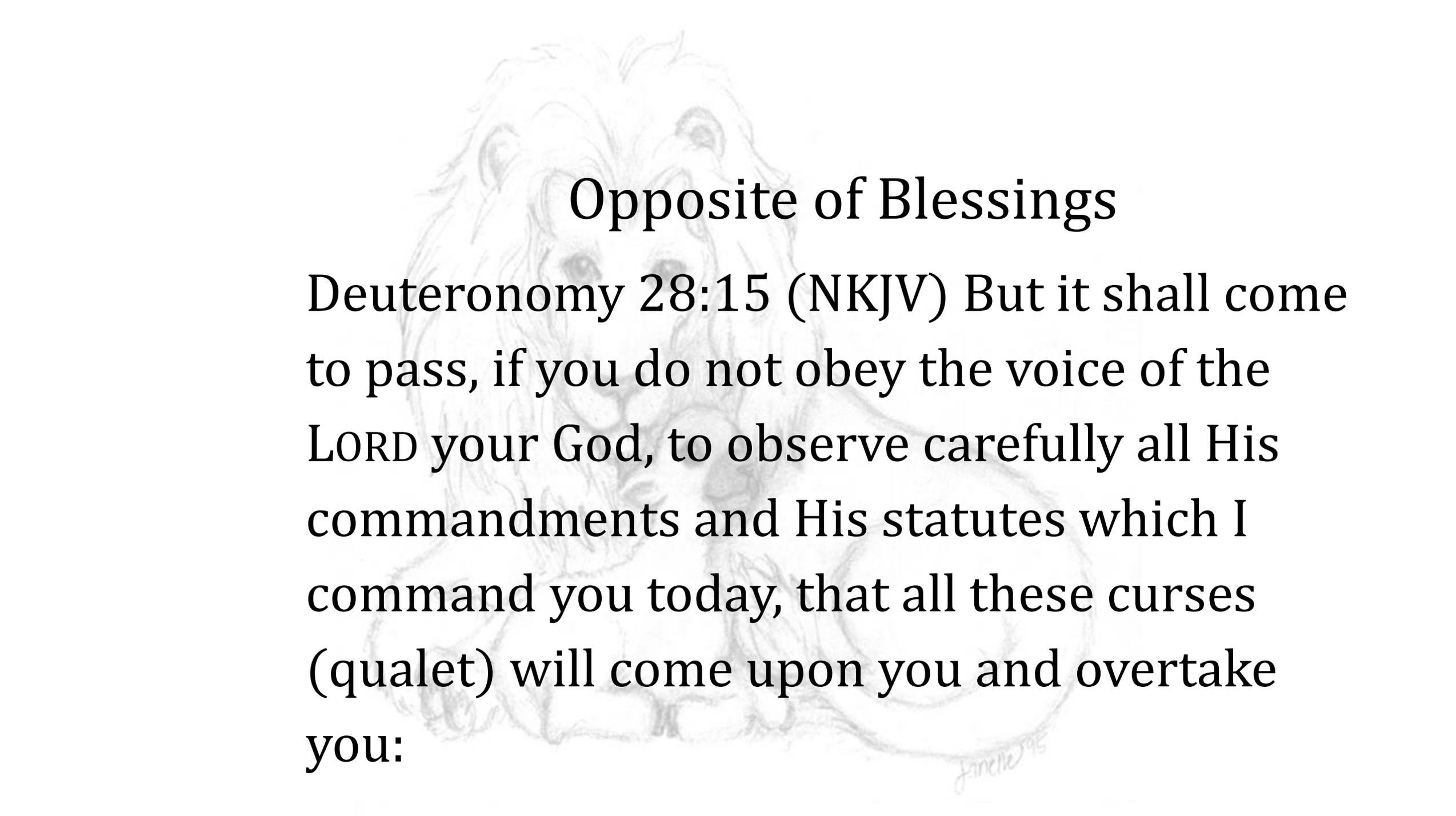
Health

Reproductiveness

Prosperity

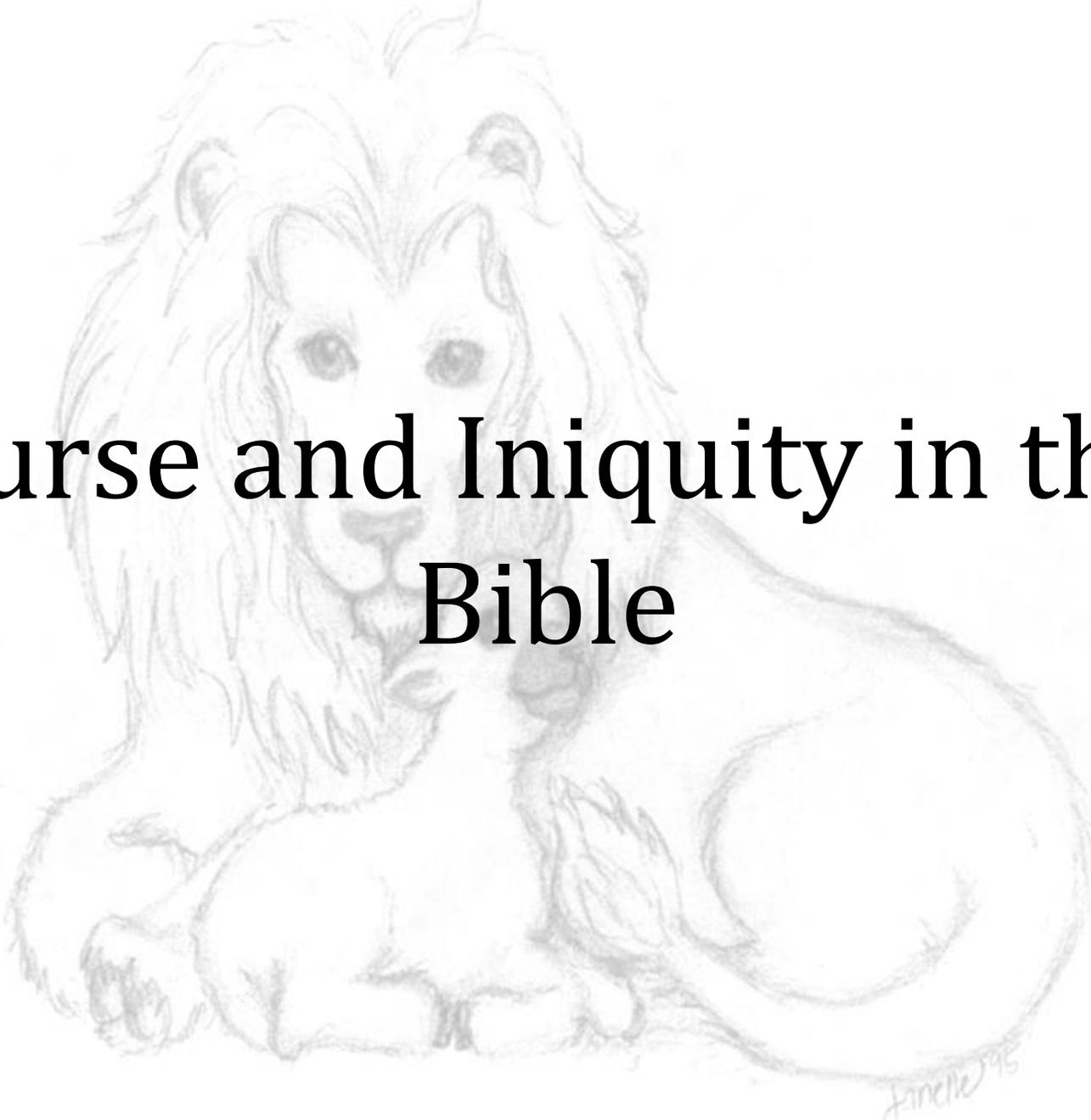
Victory

God's Favor – Psalm 67:1,2



Opposite of Blessings

Deuteronomy 28:15 (NKJV) But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses (qualet) will come upon you and overtake you:



Curse and Iniquity in the Bible

Old Testament Word Studies

Deuteronomy 5:9 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me,

William Wilson—Old Testament Word Studies

Awa – “iniquity, vanity, trouble: this word seems to have special reference to the nature and consequences of sin, especially idolatry: and it stands in opposition to the solid good and happiness which attends on true religion. To turn the wrong way: applied to the distortion of the heart or actions, from that which is right to that which is wrong.

The word “iniquity” applies to the original depravity of man, by which he is turned aside from the image of God and the love of holiness. To act in a deceitful, tricking, insidious manner, bad, dishonest. Dealing in secret, or under some cover, unfair usage, unrighteousness in judgment.

Iniquity

A. Verb.

‘awah to do iniquity.” This verb appears in the Bible 17 times. In Arabic this verb appears with the meaning “to bend” or “to deviate from the way.” ‘Awah is often used as a synonym of chata’, “to sin,” as in Ps. 106:6: “We have sinned [chata’ with our fathers, we have committed iniquity [‘awah], we have done wickedly [rasha’].”

B. Nouns.

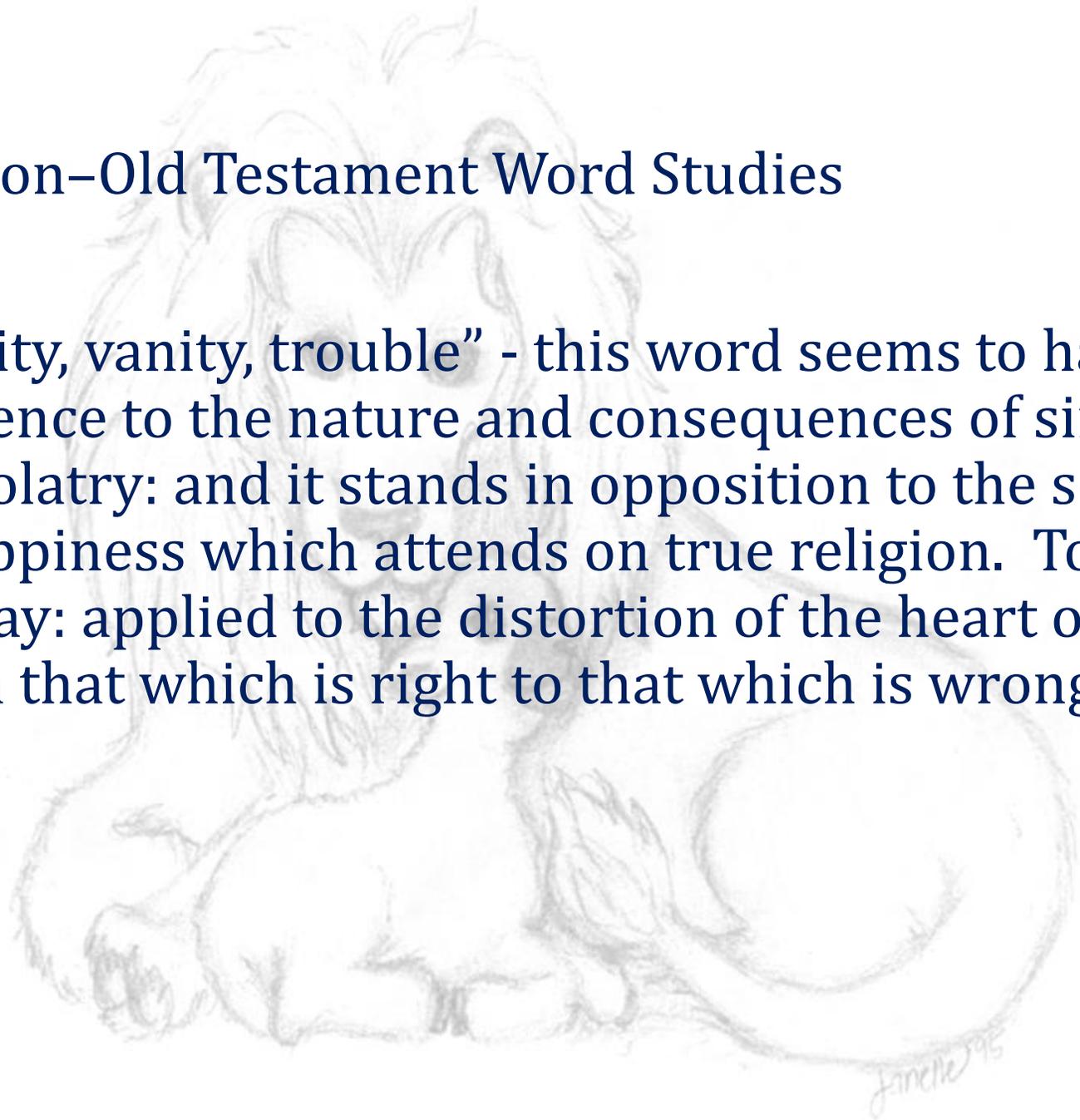
‘awon guilt; punishment.” This noun, which appears 231 times in the Old Testament, is limited to Hebrew and biblical Aramaic. The prophetic and poetic books employ ‘awon with frequency. The Pentateuch as a whole employs the word about 50 times. In addition to these, the historical books infrequently use ‘awon. The first use of ‘awon comes from Cain’s lips, where the word takes the special meaning of “punishment”: “And Cain said unto the Lord, my punishment is greater than I can bear” (Gen. 4:13).

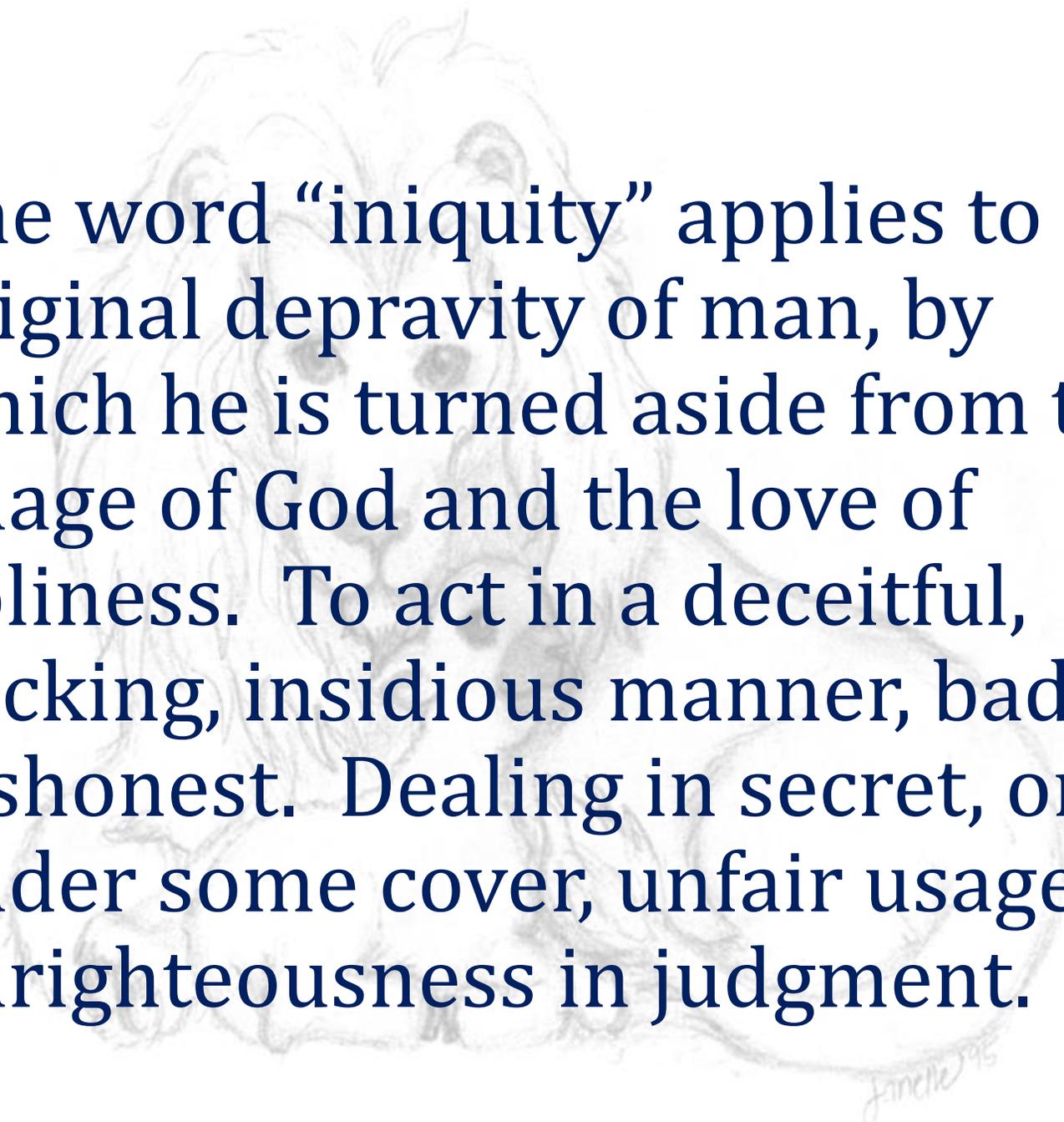
The most basic meaning of ‘awon is “iniquity.” The word signifies an offense, intentional or not, against God’s law. This meaning is also most basic to the word chatta’t, “sin,” in the Old Testament, and for this reason the words chatta’t and ‘awon are virtually synonymous; “Lo, this [the live coal] hath touched thy [Isaiah’s] lips; and thine iniquity [‘awon] is taken away, and thy sin [chatta’t] purged” (Isa. 6:7).

Exodus 20:3-4
Sin or Sins Goes Down
Sin- Awa – Root means “to
bend, twist or distort”
Translated as sin, iniquity, or
guilt.

William Wilson–Old Testament Word Studies

Awa – “iniquity, vanity, trouble” - this word seems to have special reference to the nature and consequences of sin, especially idolatry: and it stands in opposition to the solid good and happiness which attends on true religion. To turn the wrong way: applied to the distortion of the heart or actions, from that which is right to that which is wrong.



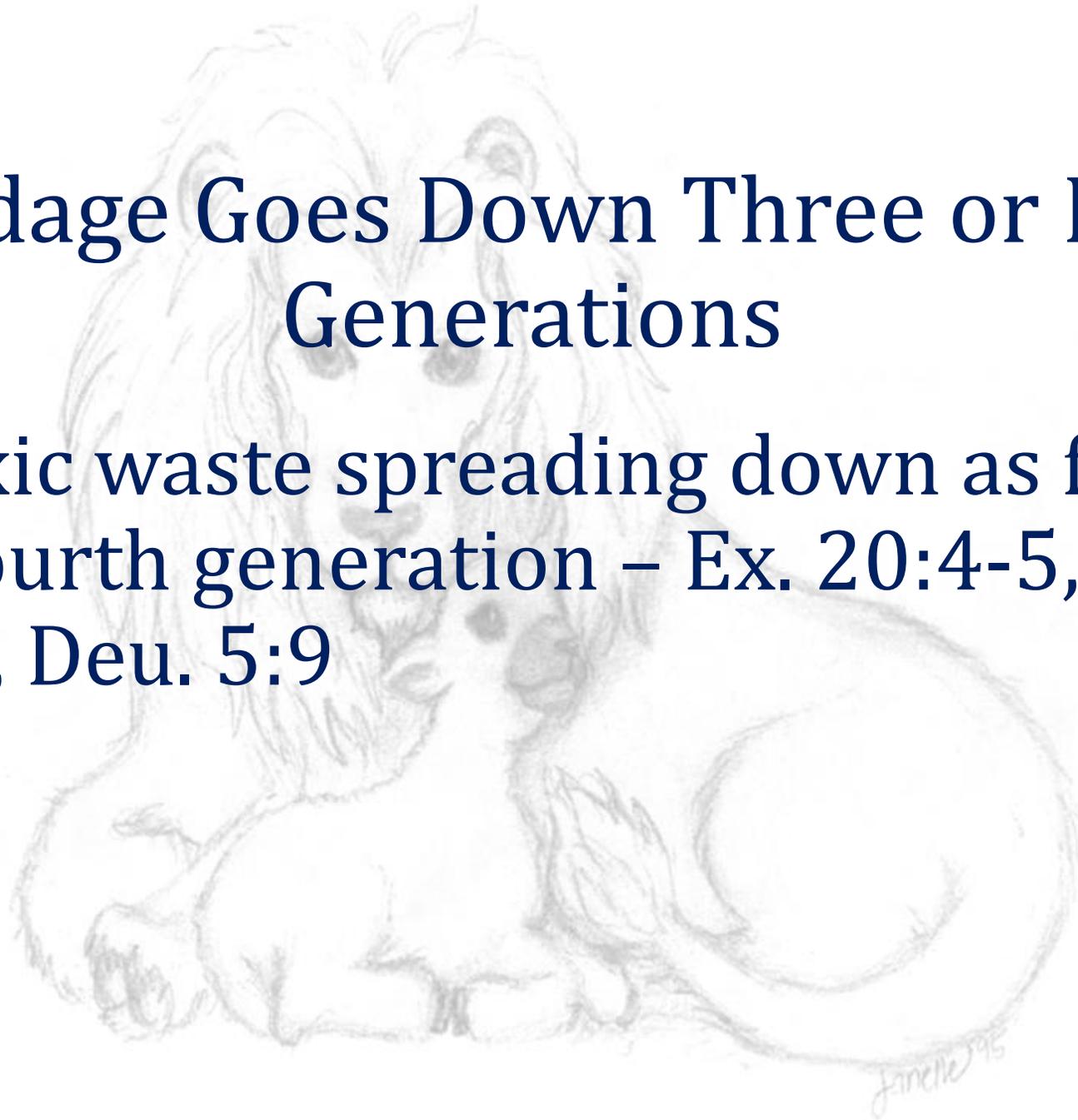


The word “iniquity” applies to the original depravity of man, by which he is turned aside from the image of God and the love of holiness. To act in a deceitful, tricking, insidious manner, bad, dishonest. Dealing in secret, or under some cover, unfair usage, unrighteousness in judgment.

Janette 2015

Bondage Goes Down Three or Four Generations

Awa is a toxic waste spreading down as far as the
third and fourth generation – Ex. 20:4-5, Ex.34:7,
Num 14:18, Deu. 5:9

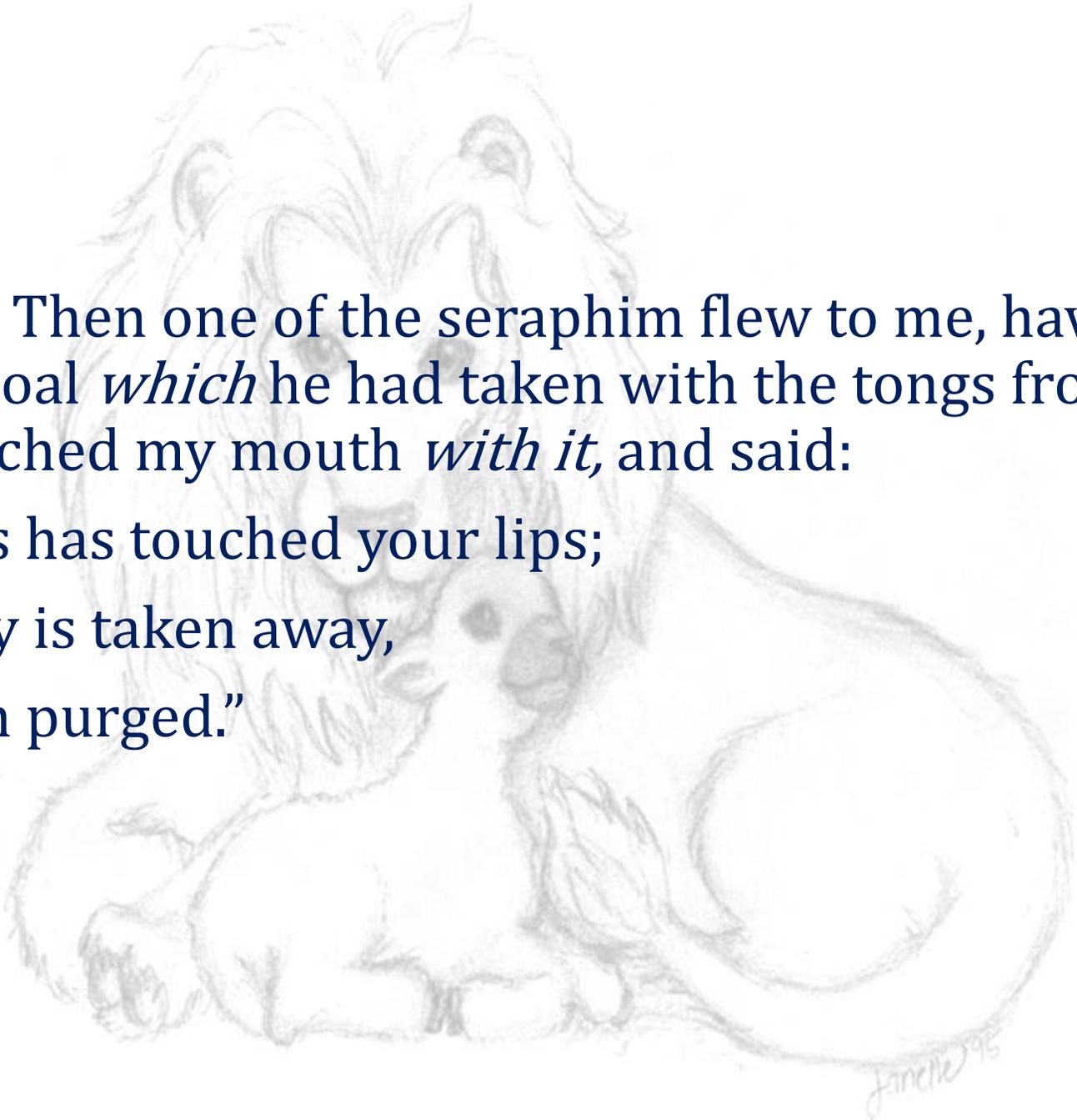


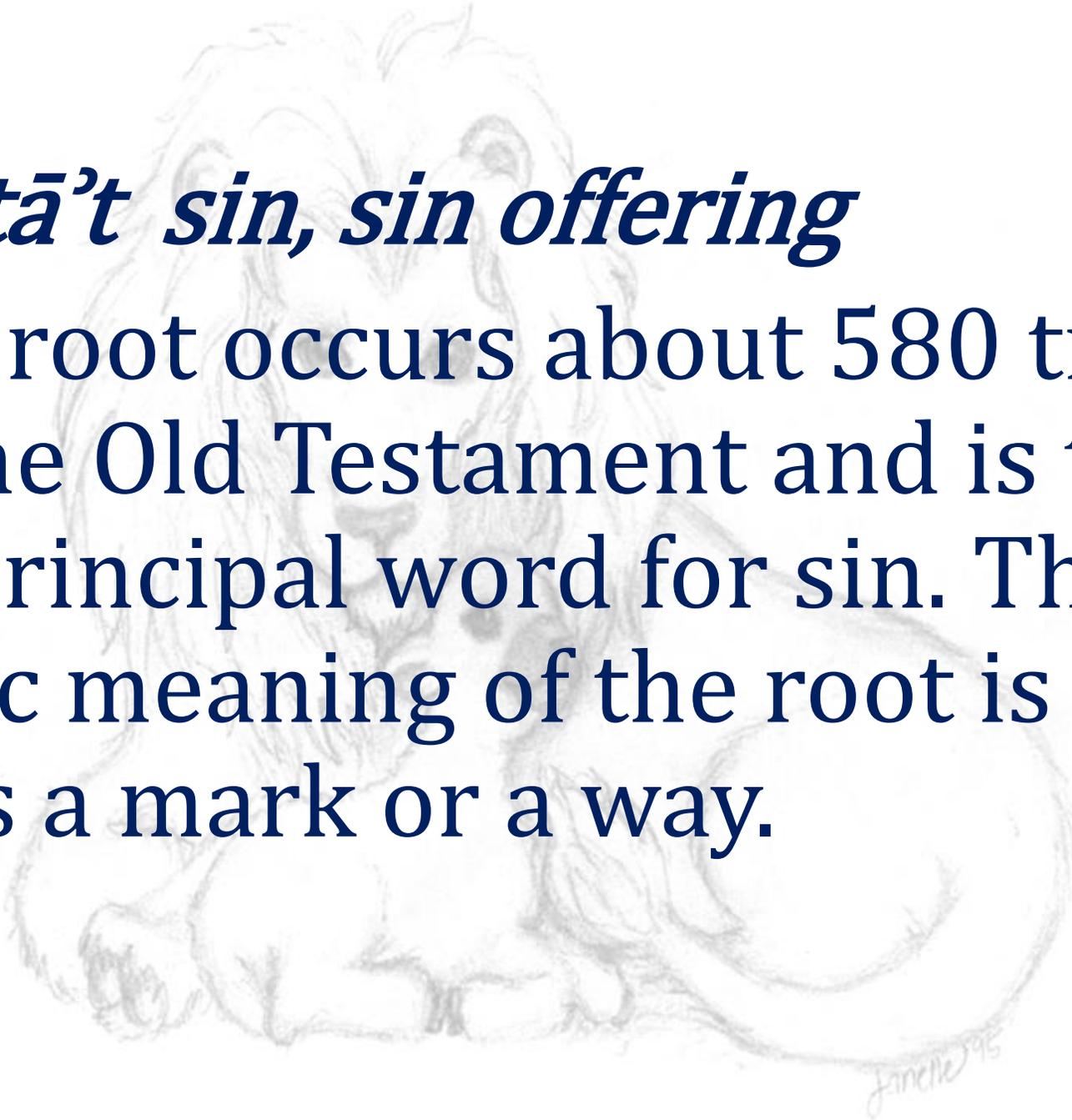


Two Types of Sin

Personal Sin

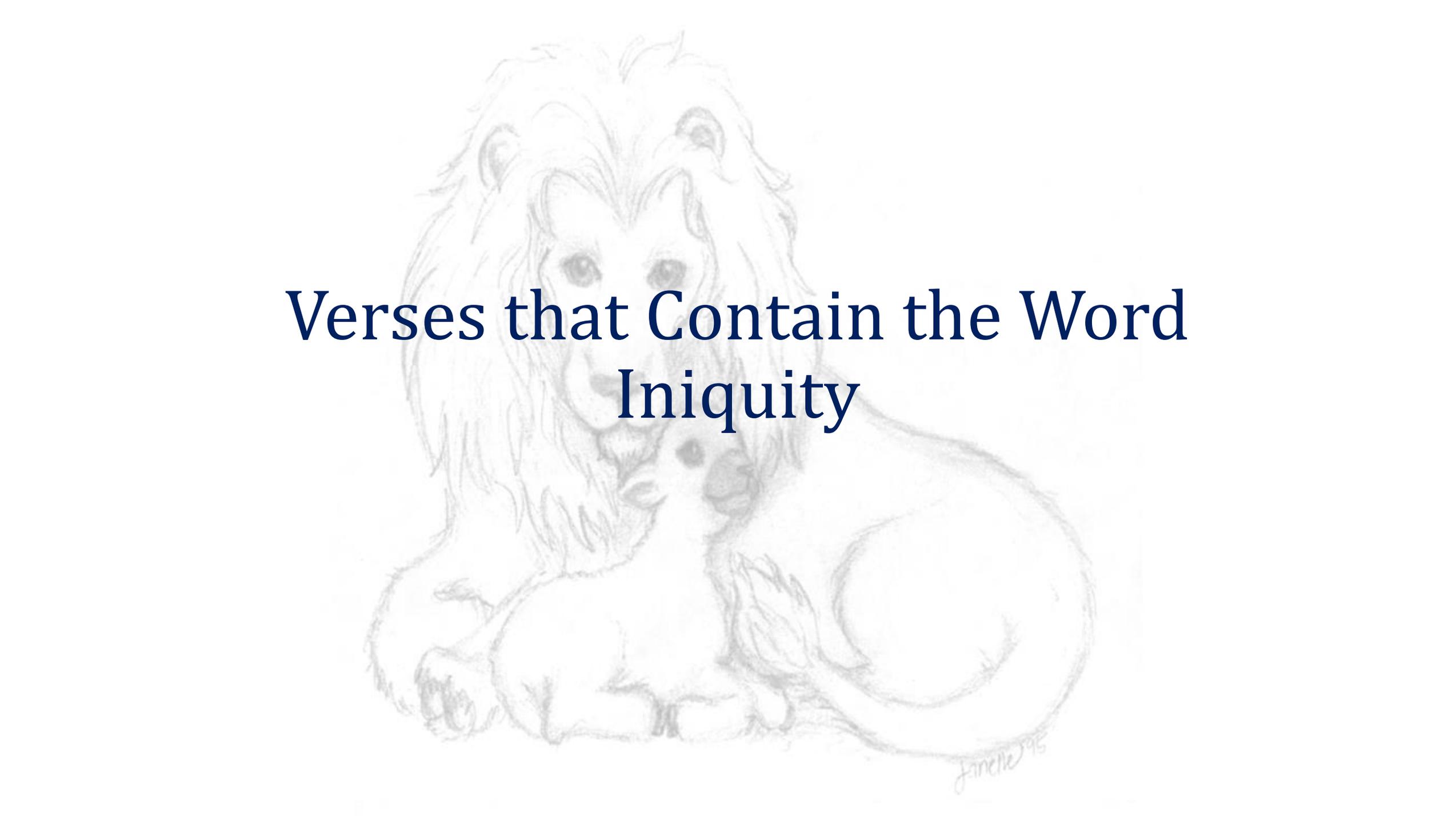
Generational Sin - Iniquity

- 
- Isaiah 6:6–7 Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar.
7 And he touched my mouth *with it*, and said:
 - “Behold, this has touched your lips;
 - Your iniquity is taken away,
 - And your sin purged.”

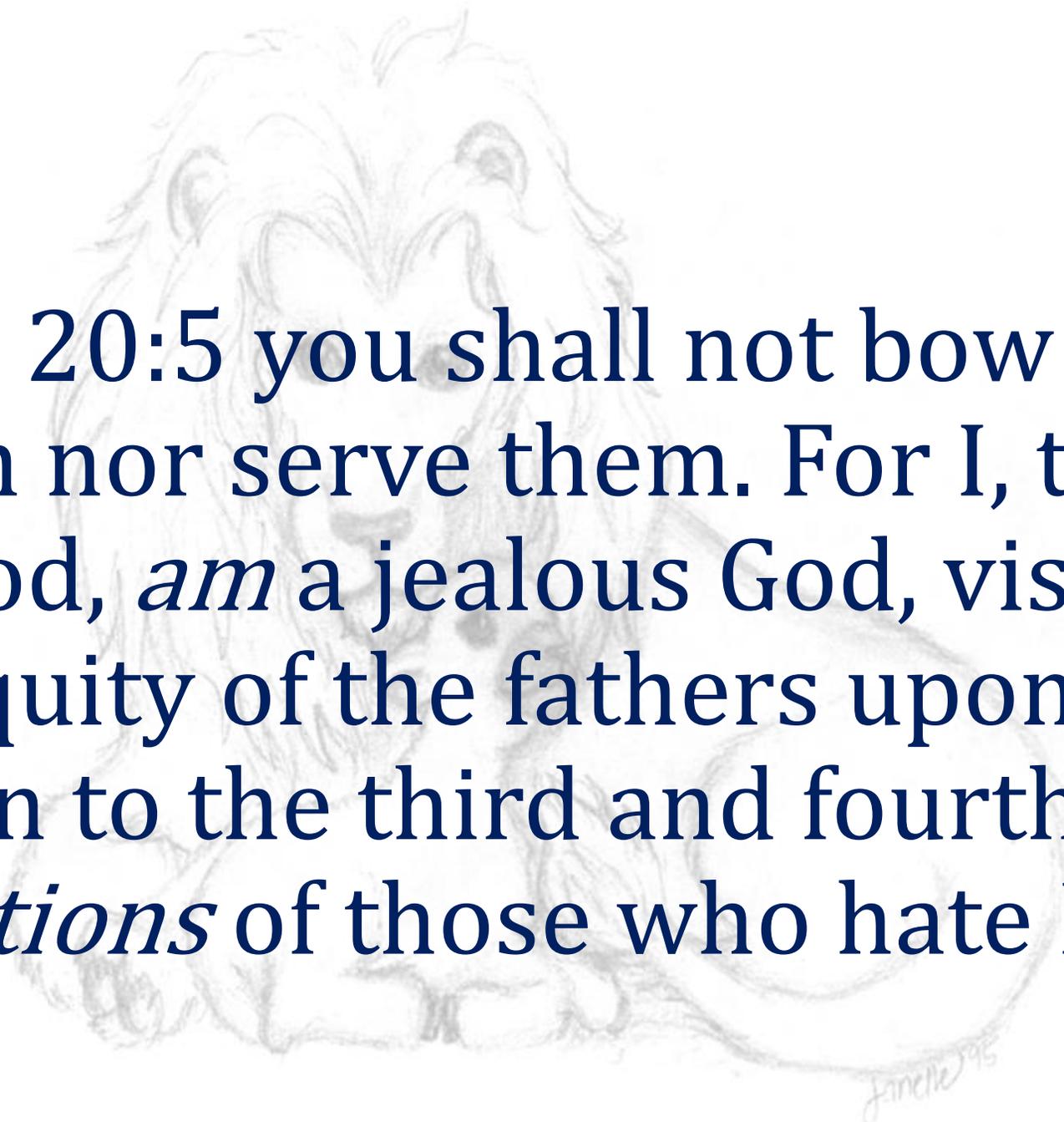


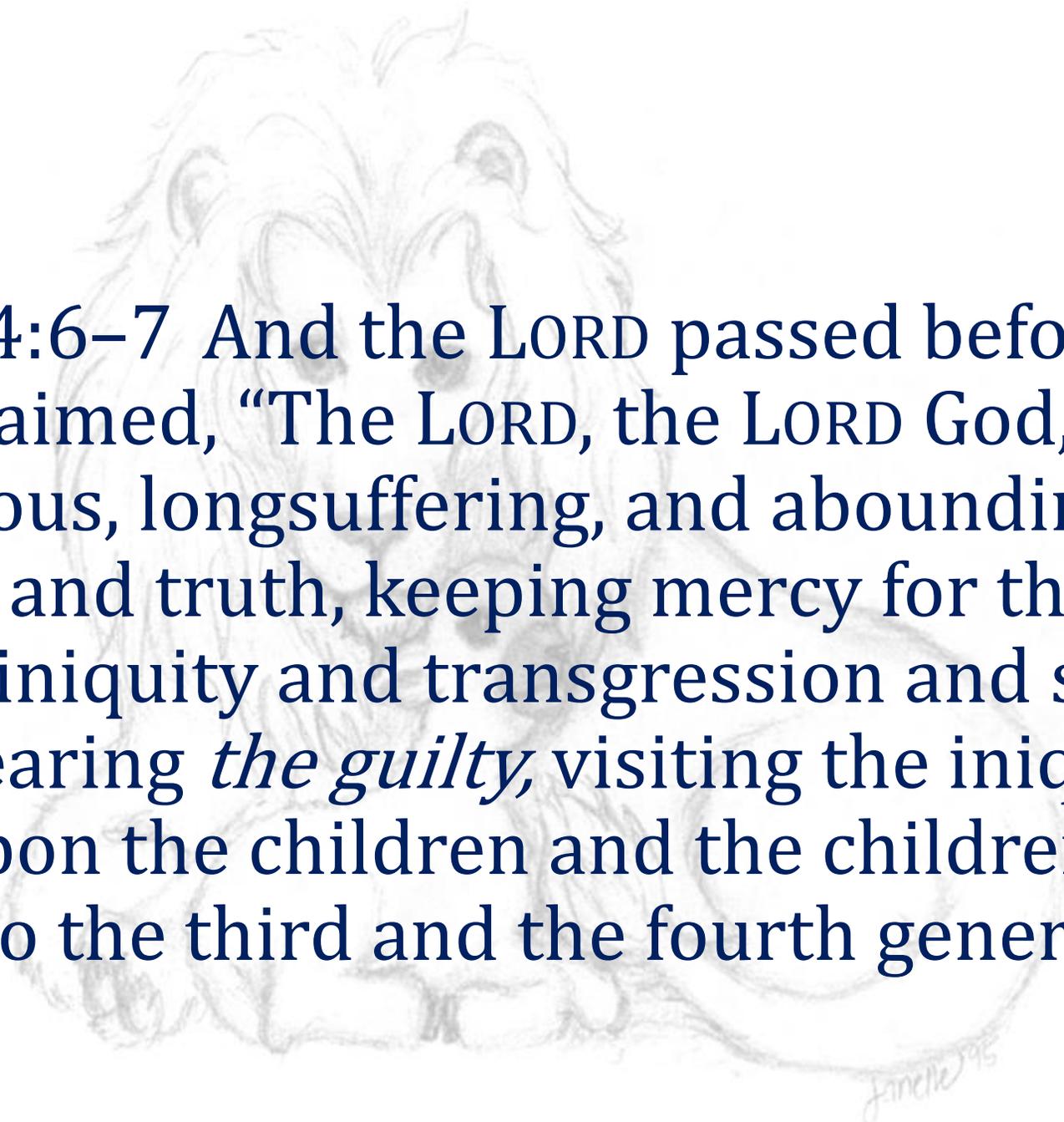
Ḥaṭṭā't sin, sin offering

The root occurs about 580 times in the Old Testament and is thus its principal word for sin. The basic meaning of the root is to miss a mark or a way.



**Verses that Contain the Word
Iniquity**

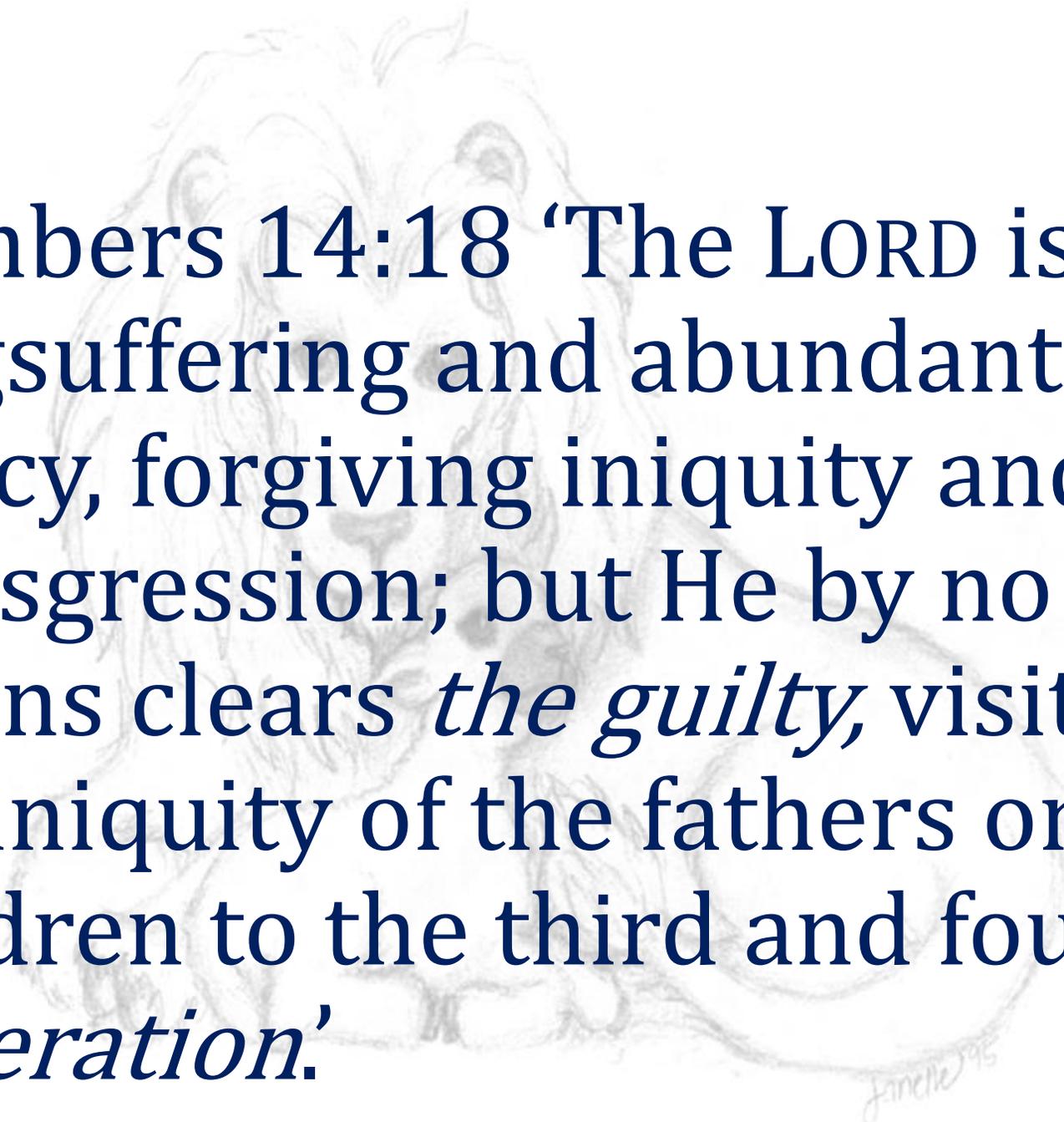
- 
- Exodus 20:5 you shall not bow down to them nor serve them. For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me,

- 
- Exodus 34:6–7 And the LORD passed before him and proclaimed, “The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”



Transgression
Rebellion against the path of godly
living.

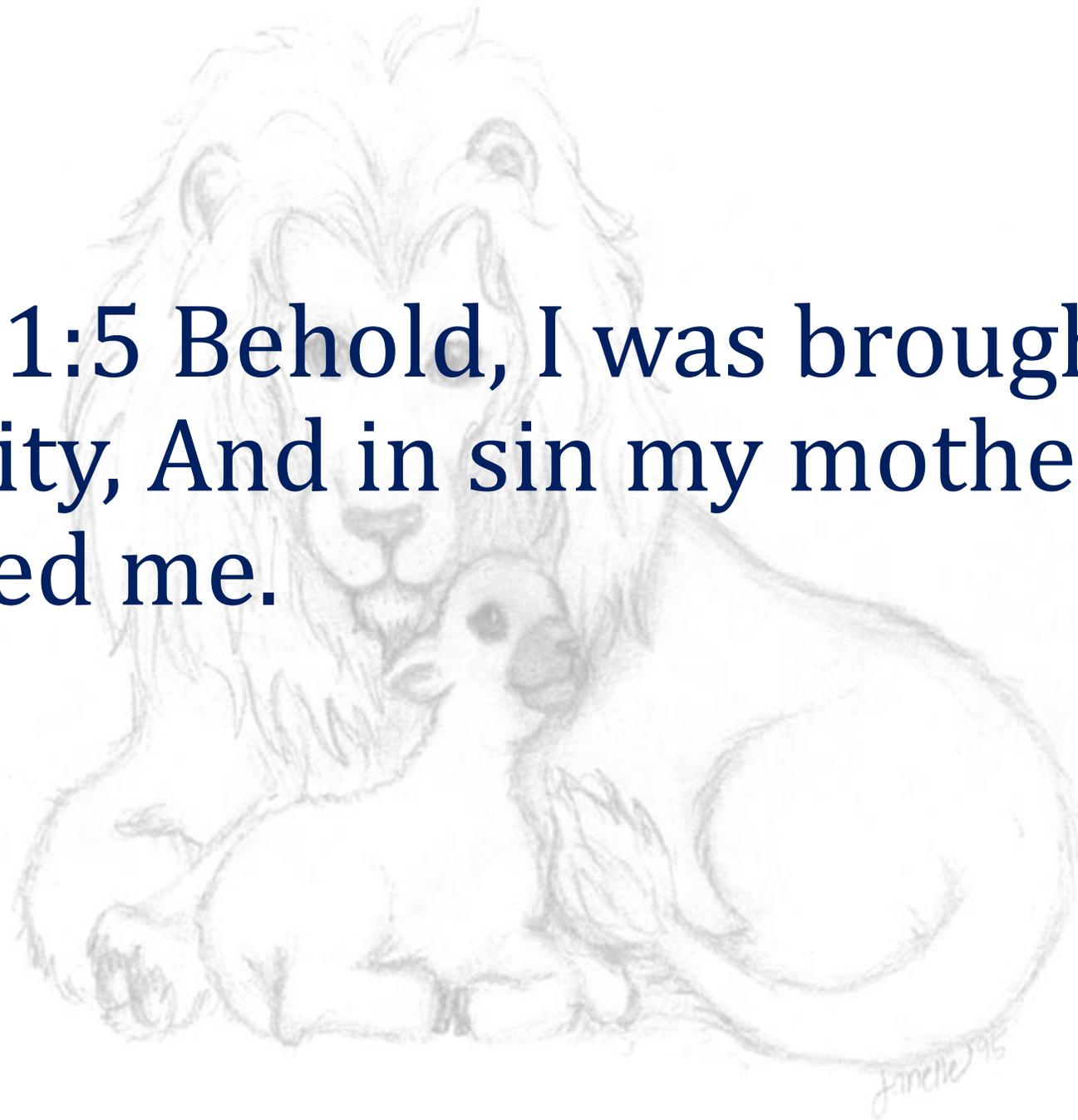
Janette '95



Numbers 14:18 'The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears *the guilty*, visiting the iniquity of the fathers on the children to the third and fourth *generation.*'

Janelle 2015

Psalm 51:5 Behold, I was brought forth
in iniquity, And in sin my mother
conceived me.



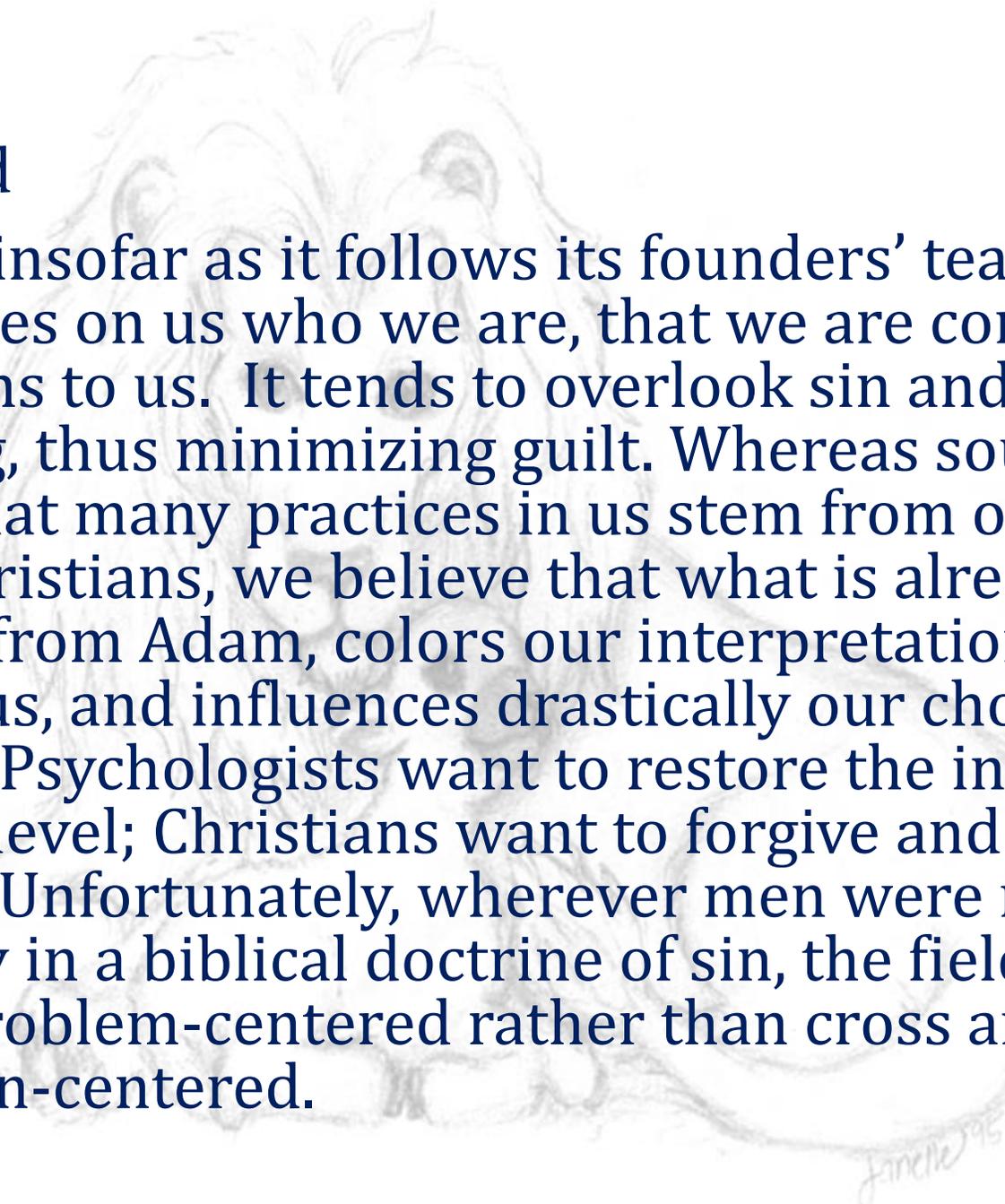
- Ezekiel 4:16–17 Moreover He said to me, “Son of man, surely I will cut off the supply of bread in Jerusalem; they shall eat bread by weight and with anxiety, and shall drink water by measure and with dread, ¹⁷ that they may lack bread and water, and be dismayed with one another, and waste away because of their iniquity.”

Quotes about Iniquity

In *The Healing Presence*, by Leanne Payne it states:

Separation from the Presence is, quite literally, what the Fall is. As a result of the Fall, mankind slipped from God - consciousness into the hell of self and self - consciousness. Such a state is at once sinful and incomplete. Sin has to do, in a very real sense, with rebelliously demanding to experience what is not - what God did not create and can never look upon, much less bless.²

² Leanne Payne, *The Healing Presence* (Grand Rapids, Michigan: Baker Book House Co., c.1995), p. 53, 88



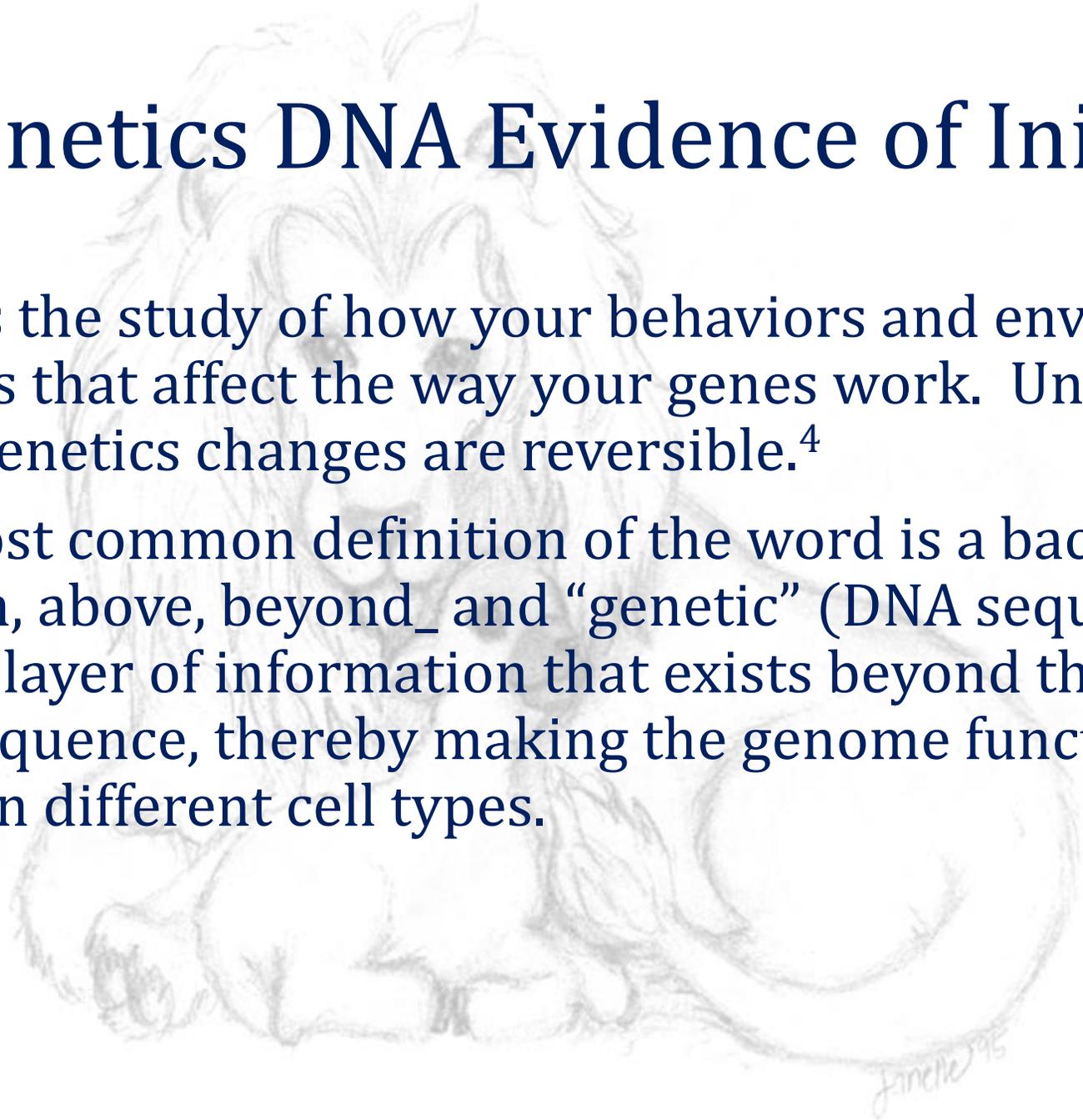
John Sanford

Psychology, insofar as it follows its founders' teachings, believes that life writes on us who we are, that we are conditioned by what happens to us. It tends to overlook sin and talk about conditioning, thus minimizing guilt. Whereas sound theology maintains that many practices in us stem from our sin nature itself. As Christians, we believe that what is already in us, by inheritance from Adam, colors our interpretation of all that happens to us, and influences drastically our choices in responding. Psychologists want to restore the individual to a functioning level; Christians want to forgive and bring to death and rebirth. Unfortunately, wherever men were not grounded theologically in a biblical doctrine of sin, the field of healing was becoming problem-centered rather than cross and sanctification-centered.

Epigenetics DNA Evidence of Iniquity

Epigenetics is the study of how your behaviors and environment can cause changes that affect the way your genes work. Unlike genetic changes, epigenetics changes are reversible.⁴

Today, the most common definition of the word is a back-transition of “epi” (upon, above, beyond_ and “genetic” (DNA sequence) referring to a layer of information that exists beyond that encoded in the DNA sequence, thereby making the genome function distinctively in different cell types.



Epigenetics

We have been led to believe that our genes determine the character of our lives, yet new research surprisingly reveals that it is the character of our lives that controls our genes. Rather than being victims of our heredity, we are actually masters of our genome.

We use to think that a new embryo's epigenome was completely erased and rebuilt from scratch. But this isn't completely true. Some epigenetic tags remain in place as genetic information passes from generation to generation, a process called epigenetic inheritance.

Most epigenetic modification, by whatever mechanism, is believed to be erased with each new generation.... However, one of the more startling reports published in 2005 challenges this belief and suggests that epigenetic changes may endure in at least four subsequent generations of organisms.

Iniquity

It has been reported that during the attack on 9/11 roughly 1700 pregnant women were directly affected by the attack and aftermath. Reports also show that these women were affected by PTSD symptoms and that their newborn children also demonstrated PTSD symptoms. Additionally, these children were found to have inherited their mother's experiences from that day in the form of phobias, fears, and trauma responses. What this means is that the trauma was marked on the mother's DNA and subsequently the child's DNA through epigenetics mechanisms.

Victor McKusick's latest edition of Mendelian Inheritance in Man lists over 4,000 human traits, diseases, and disorders that have a simple genetic basis."

Iniquity

We cannot change the genes we inherit, but we can recognize our susceptibility to certain traits and act to minimize the chance of developing problems. Most of the common genetic diseases-heart disease, cancer, diabetes, alcoholism, psychiatric illnesses-are influenced by environmental factors as well as genes.

A large number of studies demonstrate that genes influence addiction to alcohol, and alcoholism tends to run in families. If your father was an alcoholic, you are more likely to become an alcoholic yourself, even if you were adopted into a foster home at birth and never met your father. In fact, sons of hospitalized alcoholic fathers are four times more likely to become alcoholic than those without an alcoholic father, even when both groups are reared by nonalcoholic foster parents. So, genes affect alcoholism, but there is no gene that forces anyone to drink. Genes may make us susceptible to alcoholic abuse; they may increase or decrease our “risk” of becoming an alcoholic

Examples of Generational Sin

- Lev 26:39 Those of you who are left will waste away in the lands of their enemies because of their sins; also because of their fathers' sins they will waste away.
- Num. 14:33 Your children will be shepherds here for forty years, suffering for your unfaithfulness, until the last of your bodies lies in the desert.
- I Samuel 2:30-33 Therefore the LORD, the God of Israel, declares: 'I promised that your house and your father's house would minister before me forever.' But now the LORD declares: 'far be it from me! Those who honor me I will honor, but those who despise me will be disdained. The time is coming when I will cut short your strength and the strength of your father's house, so that there will not be an old man in your family line and you will see distress in my dwelling. Although good will be done to Israel, in your family line there will never be an old man. Every one of you that I do not cut off from my altar will be spared only to blind your eyes with tears and to grieve your heart, and all your descendants will die in the prime of life.'

Examples of Generational Sin

- I Samuel 3:13-14 For I told him that I would judge his family forever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them. Therefore, I swore to the house of Eli, 'the guilt of Eli's house will never be atoned for by sacrifice or offering.'"
- I Kings 14:9-11 You have done more evil than all who lived before you. You have made for yourself other gods, idols made of metal; you have provoked me to anger and thrust me behind your back. Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel-- slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone. Dogs will eat those belonging to Jeroboam who die in the city, and the birds of the air will feed on those who die in the country. The LORD has spoken!
- Job 21:19-21 God stores up a man's punishment for his sons.' Let him repay the man himself, so that he will know it! Let his own eyes see his destruction; let him drink of the wrath of the Almighty. For what does he care about the family he leaves behind when his allotted months come to an end?

How To Handle Generational Sin

Acknowledge Sin

Daniel 9

Psalm 32:5, Psalm.25:10-14



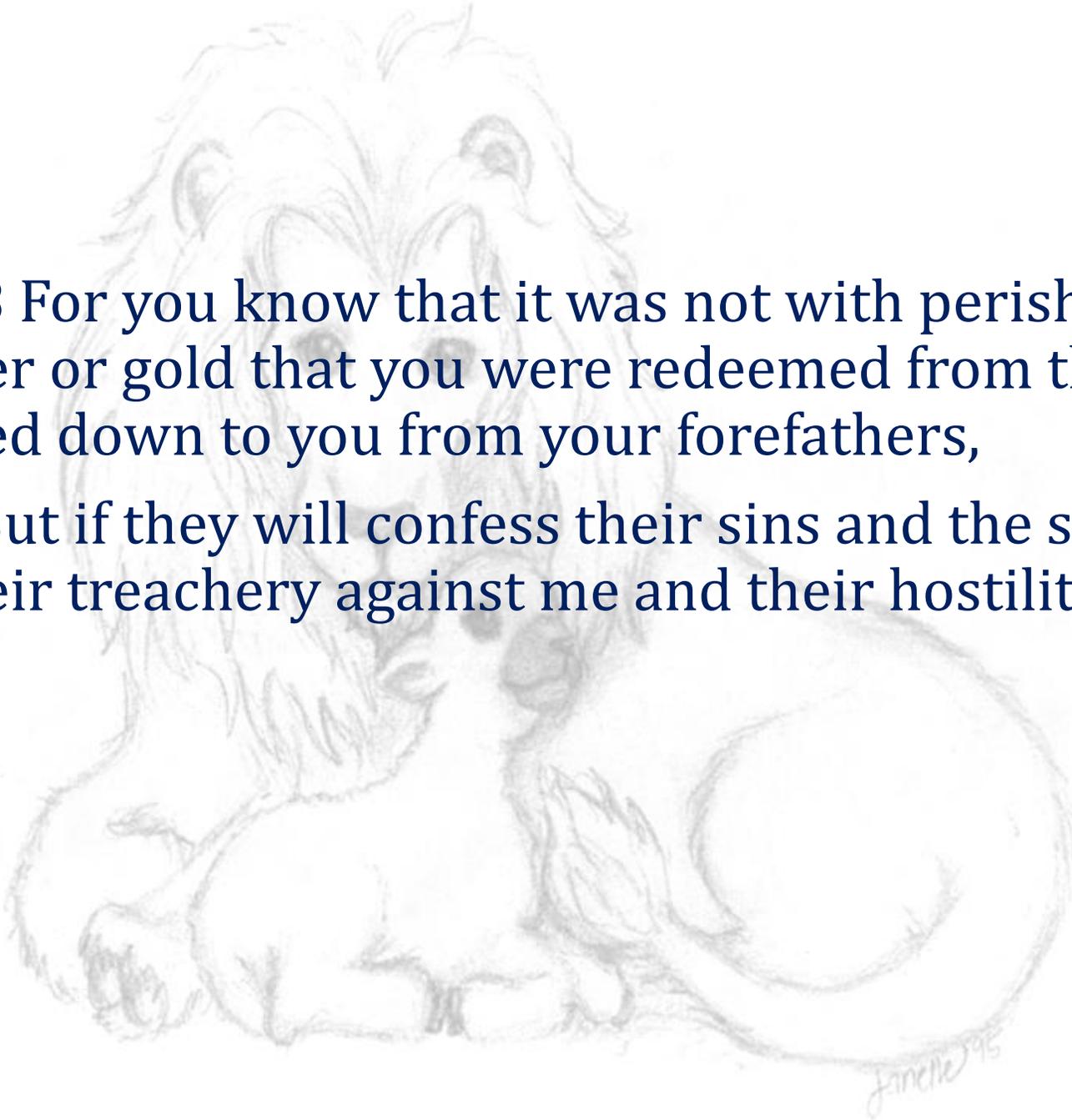
How To Handle Generational Sin

Repentance

Repentance is always the fruit of godly discipline. “Bring forth therefore fruits meet for repentance” (Mat.3:8). This kind of repentance that humbly and honestly faces its responsibility is far beyond just being sorry your attitude or deeds were discovered, or mere lip service, without change of heart and actions.

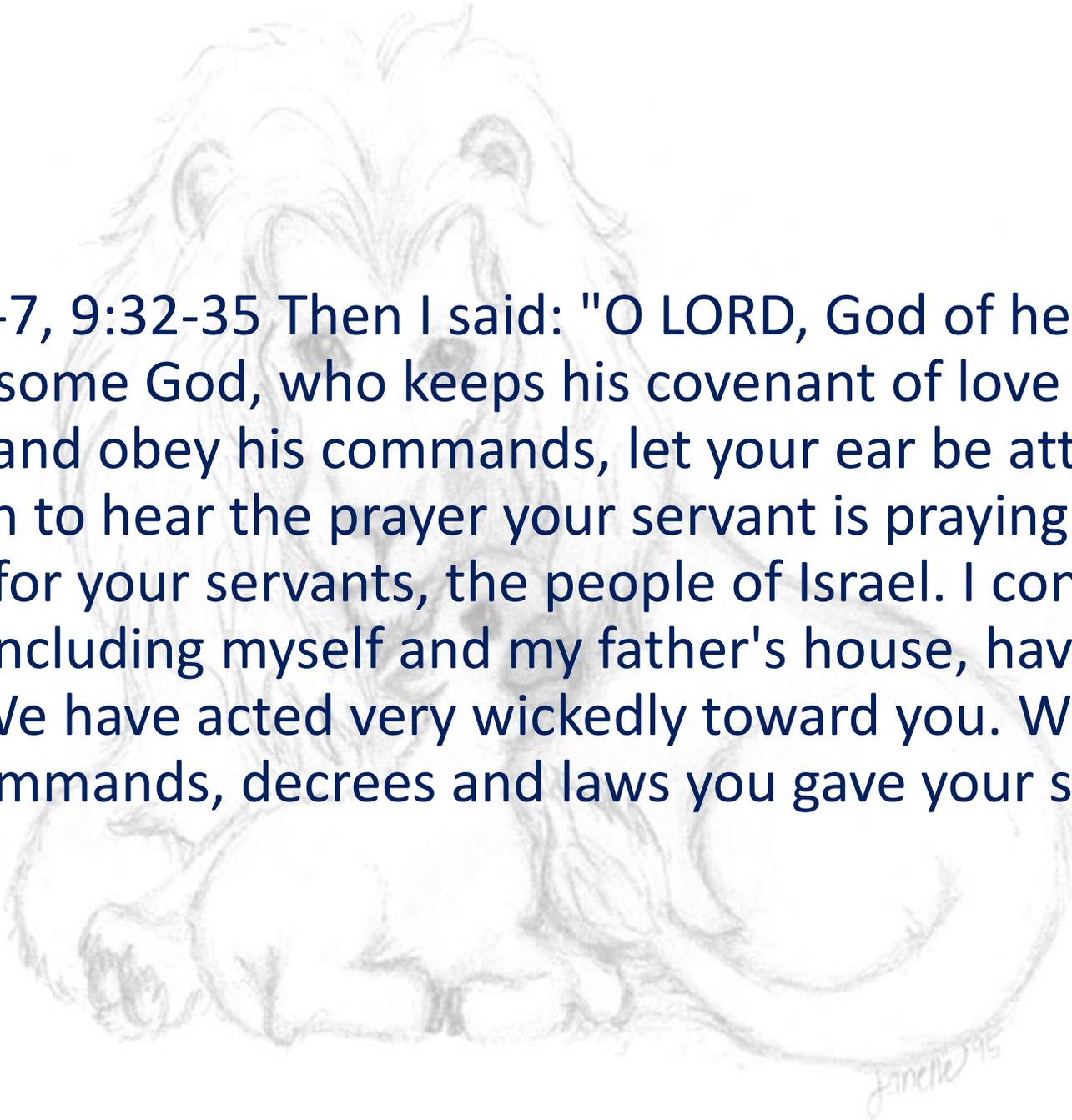
“For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter” (2 Cor.7:10,11).

“For I will declare mine iniquity; I will be sorry for my sin” (Psa 38:18)



1 Peter 1:18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers,

Lev. 26:40 But if they will confess their sins and the sins of their fathers-- their treachery against me and their hostility toward me

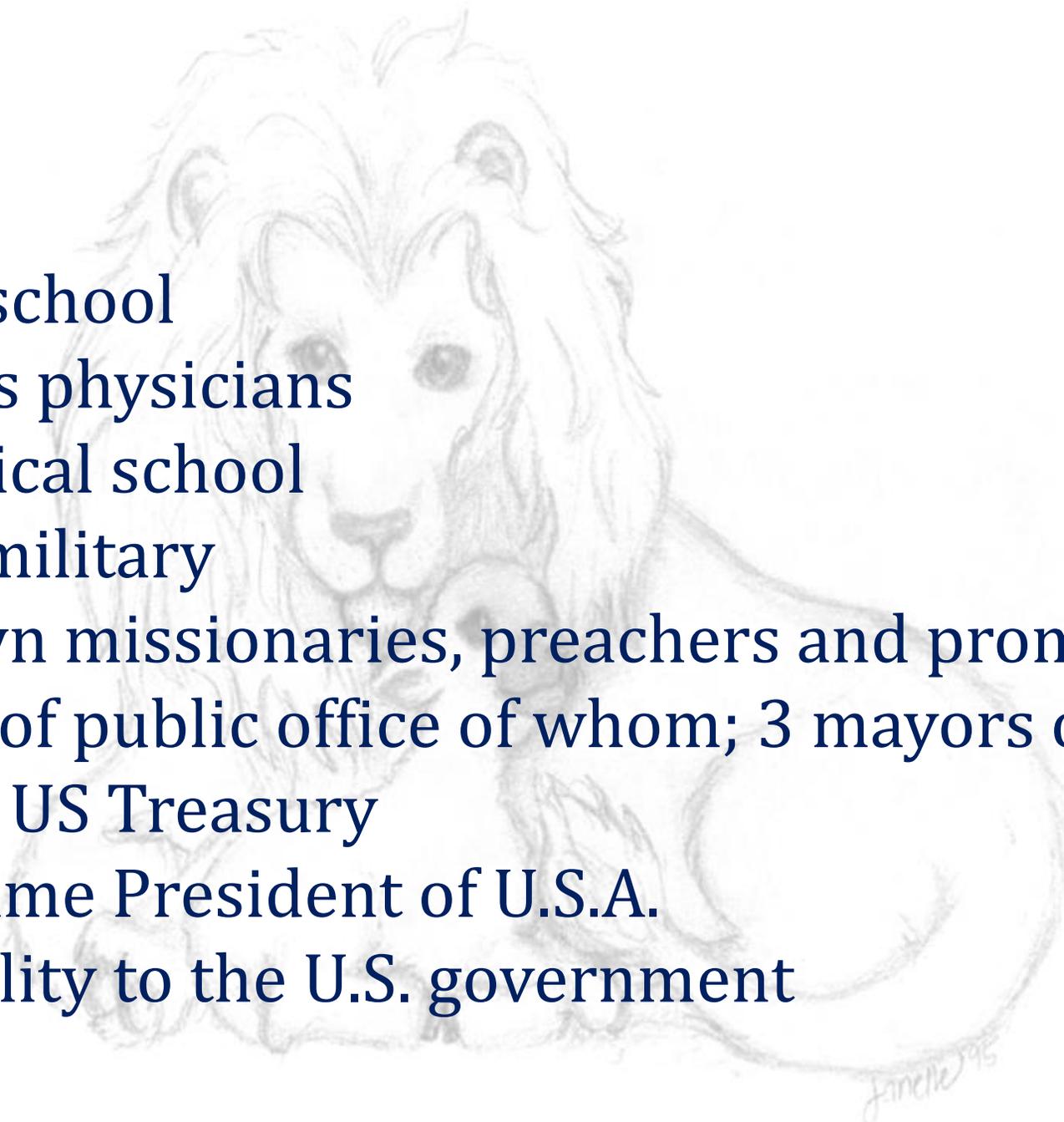


Nehemiah 1:5-7, 9:32-35 Then I said: "O LORD, God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and obey his commands, let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father's house, have committed against you. We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses."

Breaking Generational Bondage

“We have sinned with our fathers, we have committed iniquity, we have done wickedly” (Psa 106:6).

Jeremiah 3:20-25 But like a woman unfaithful to her husband, so you have been unfaithful to me, O house of Israel," declares the LORD. A cry is heard on the barren heights, the weeping and pleading of the people of Israel, because they have perverted their ways and have forgotten the LORD their God. Return, faithless people; I will cure you of backsliding." "Yes, we will come to you, for you are the LORD our God. Surely the commotion on the hills and mountains is a deception; surely in the LORD our God is the salvation of Israel. From our youth shameful gods have consumed the fruits of our fathers' labor-- their flocks and herds, their sons and daughters. Let us lie down in our shame, and let our disgrace cover us. We have sinned against the LORD our God, both we and our fathers; from our youth till this day we have not obeyed the LORD our God.



100 lawyers

1 dean of law school

56 practiced as physicians

1 dean of medical school

75 officers in military

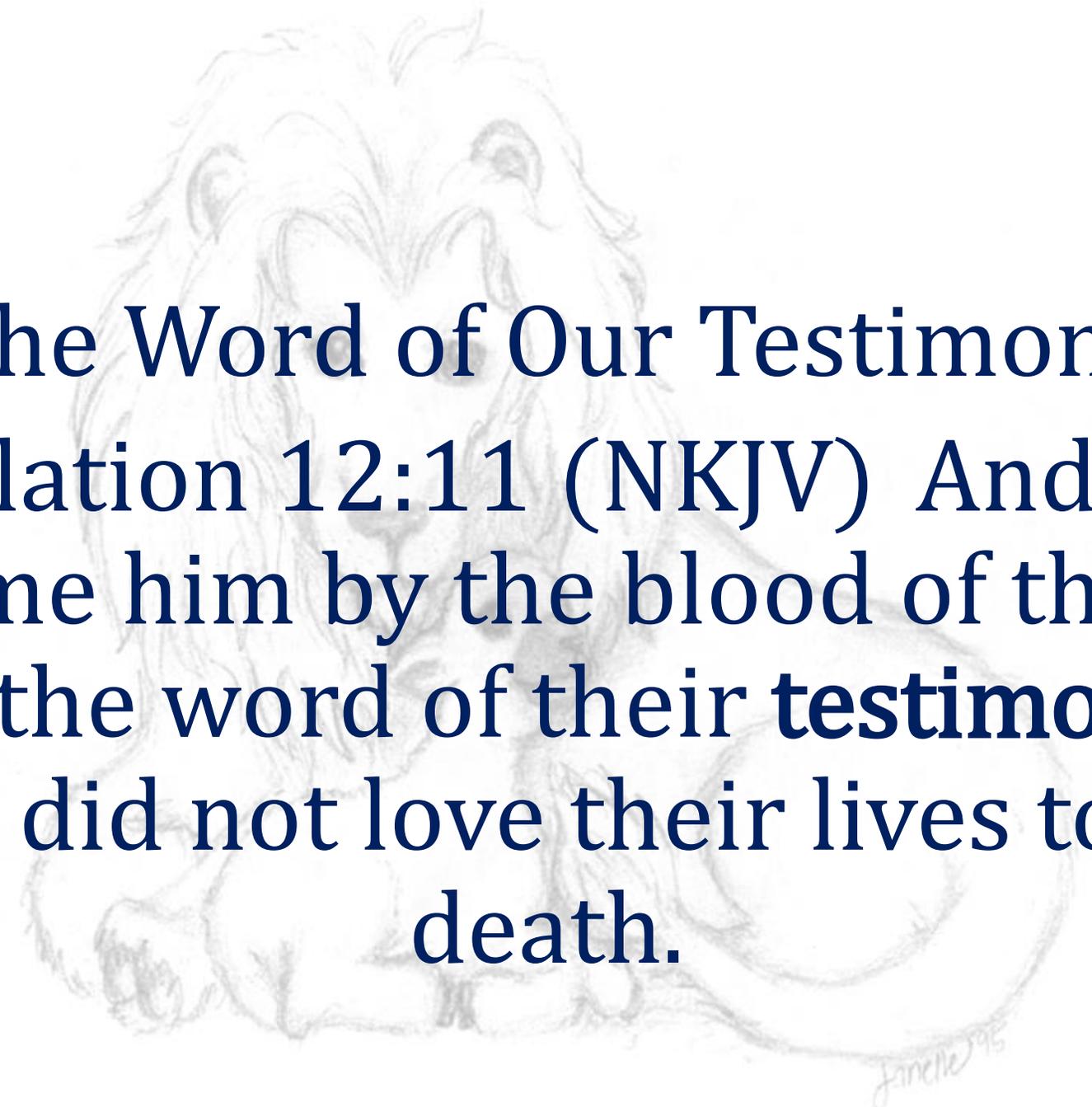
100 well known missionaries, preachers and prominent authors

80 some form of public office of whom; 3 mayors of large cities

1 controller of US Treasury

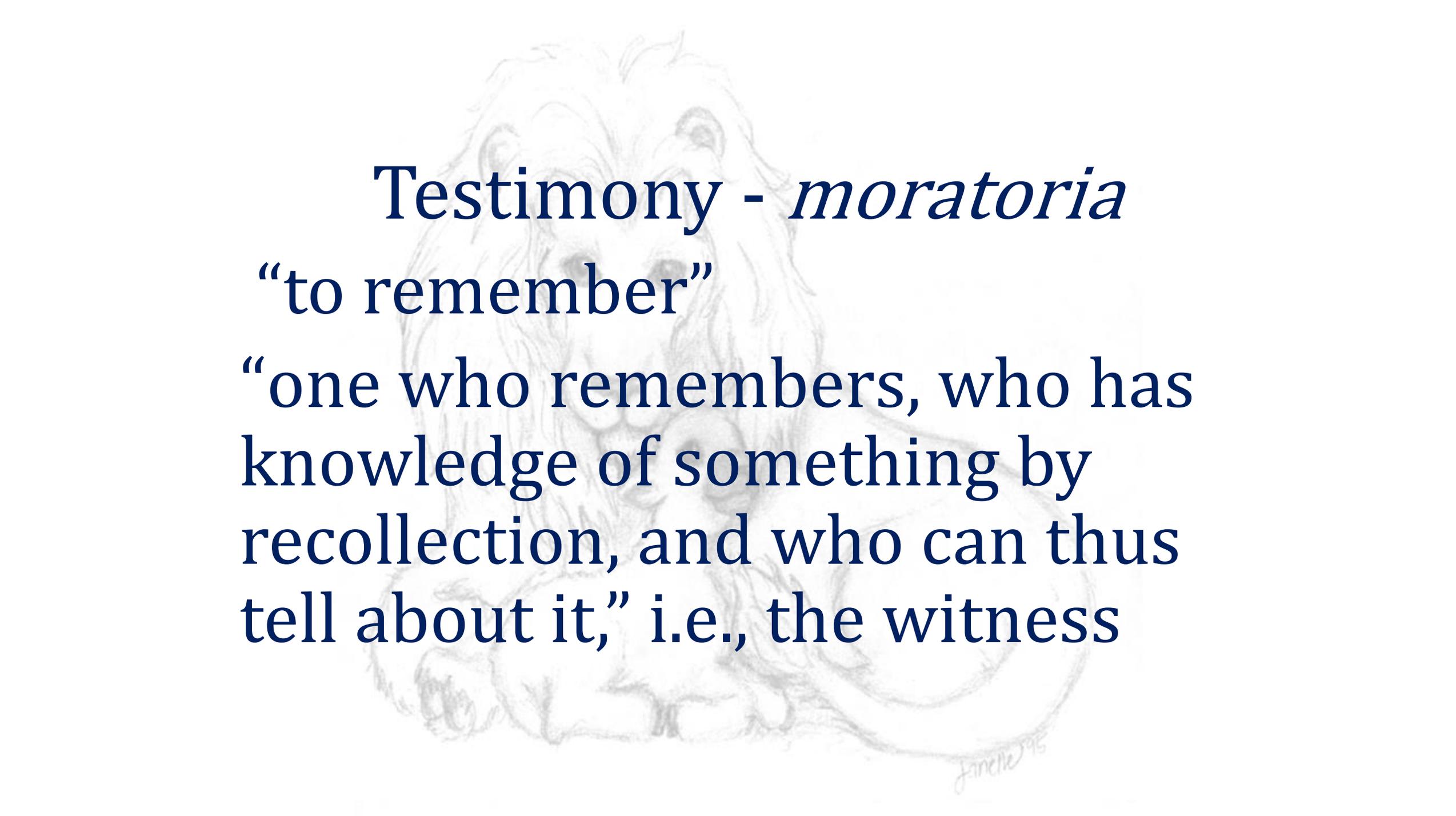
Another –became President of U.S.A.

Not one a liability to the U.S. government



The Word of Our Testimony

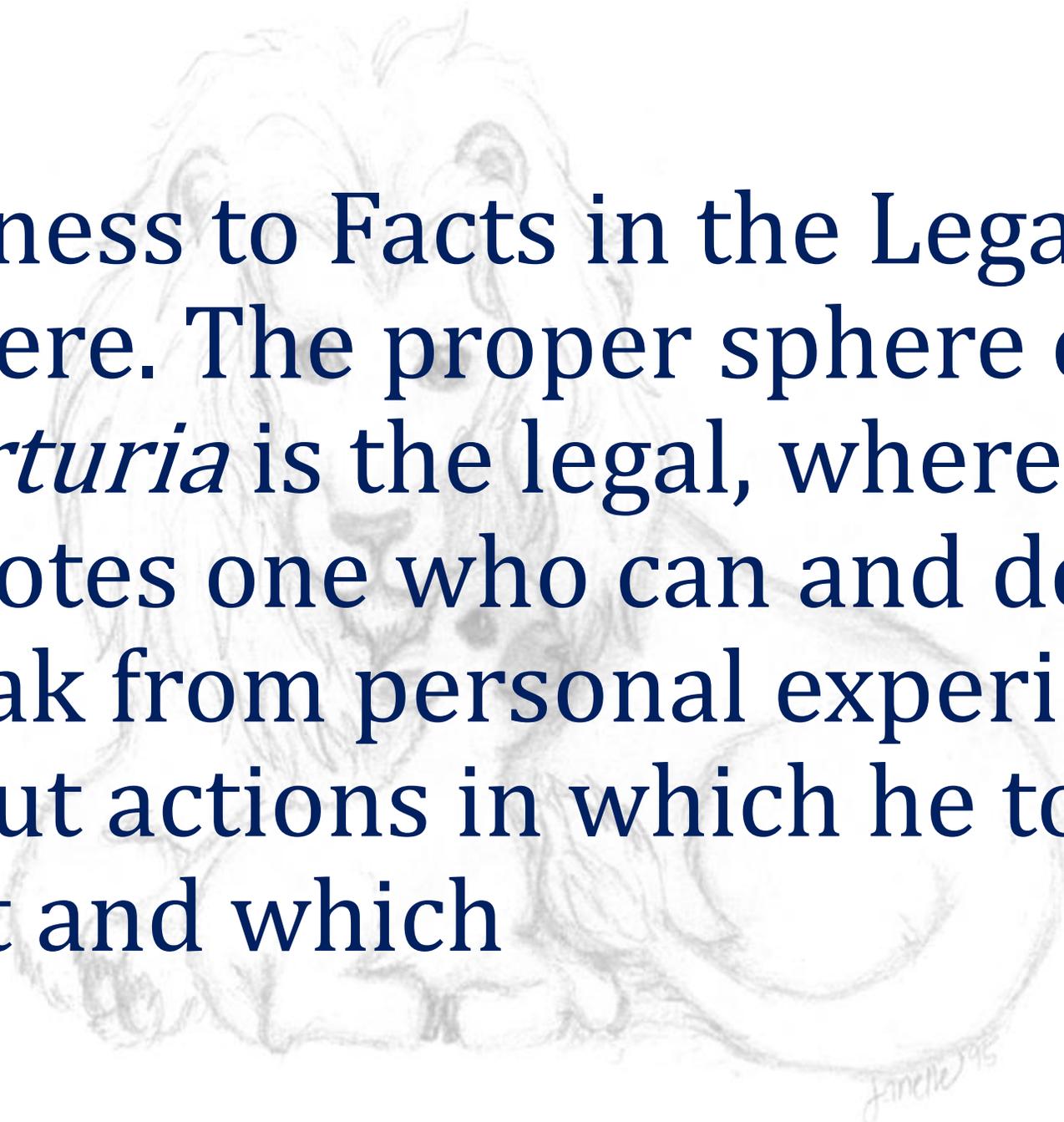
Revelation 12:11 (NKJV) And they overcame him by the blood of the Lamb and by the word of their **testimony**, and they did not love their lives to the death.



Testimony - *moratoria*

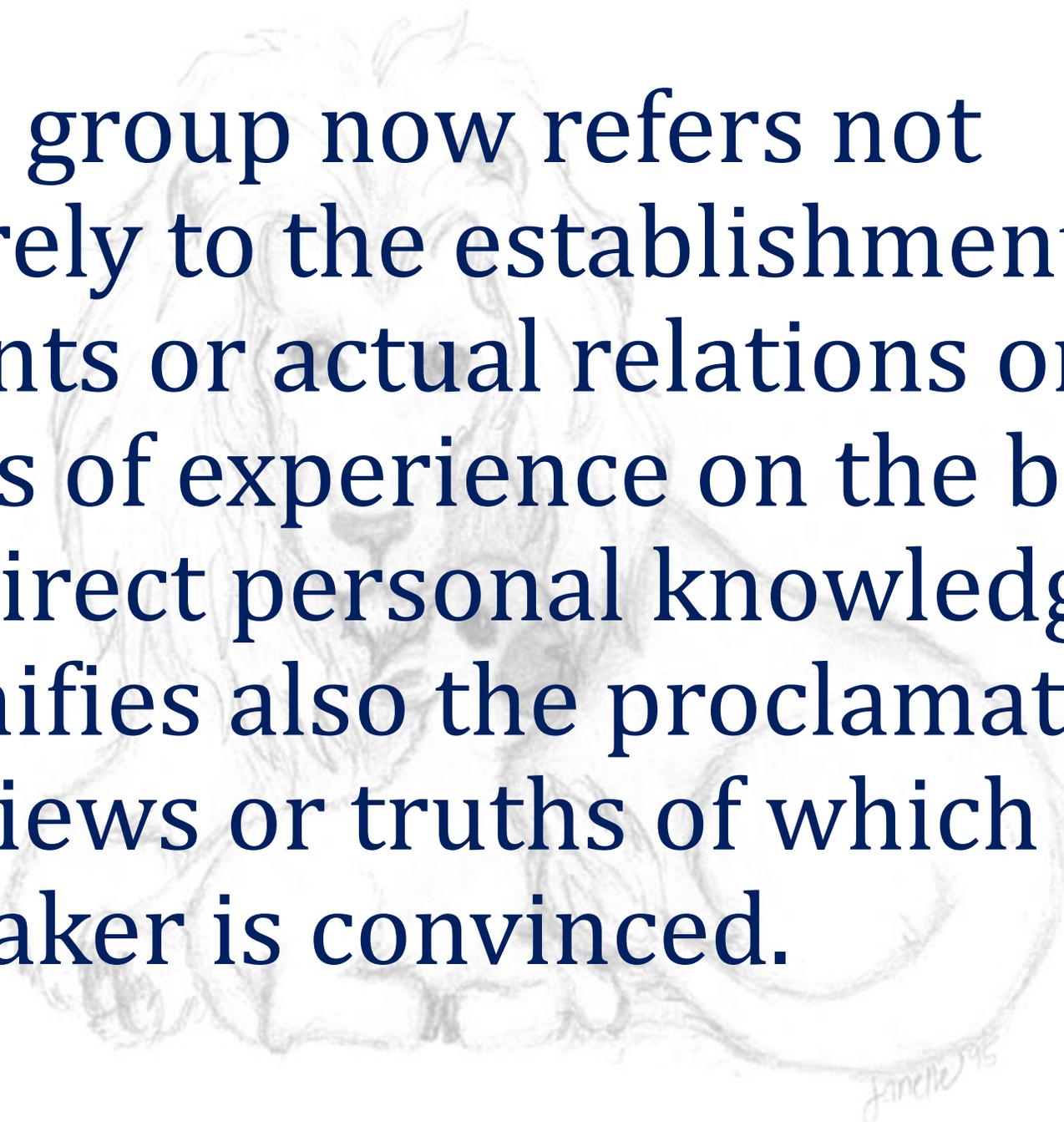
“to remember”

“one who remembers, who has knowledge of something by recollection, and who can thus tell about it,” i.e., the witness

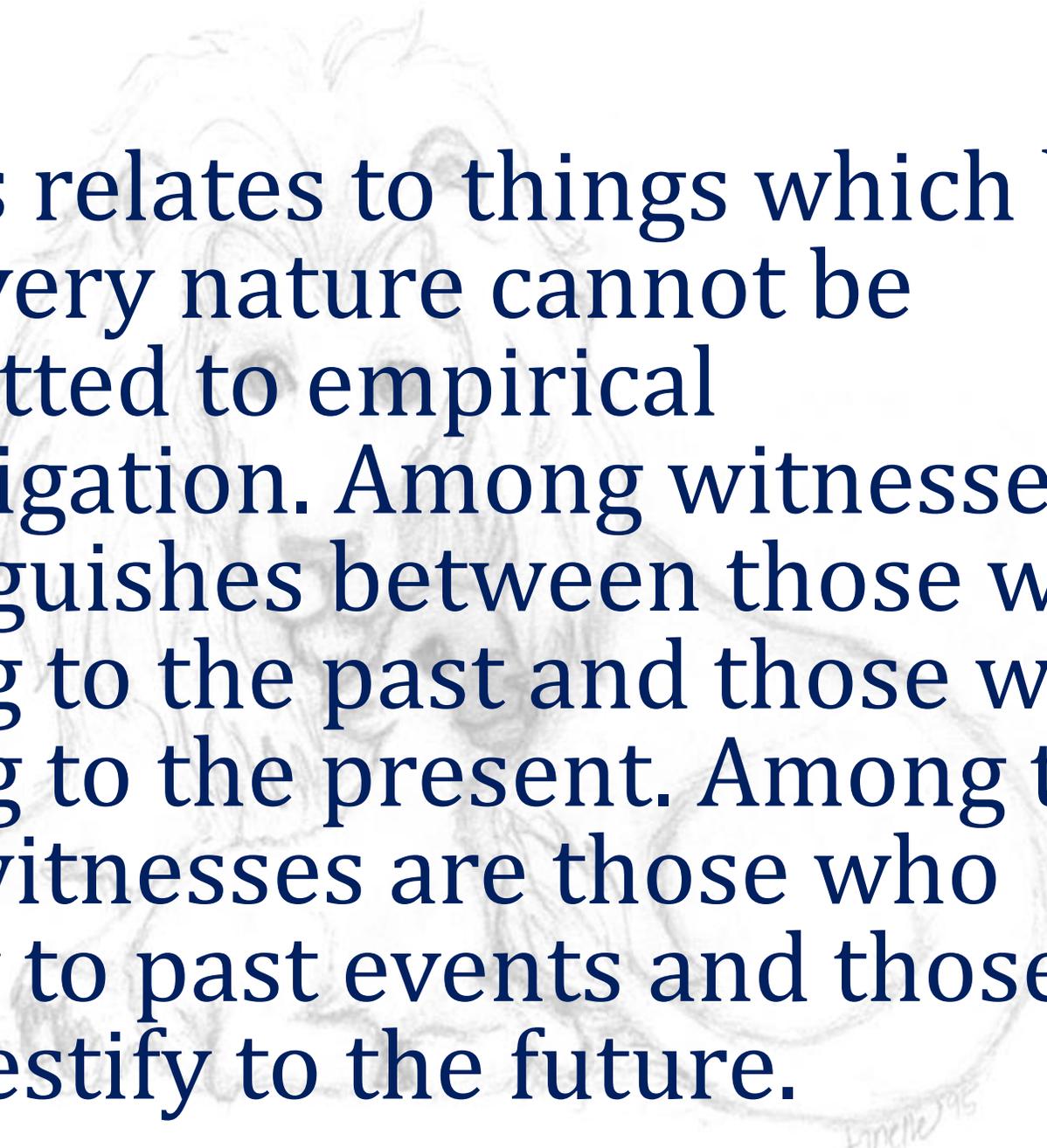


Witness to Facts in the Legal Sphere. The proper sphere of *marturia* is the legal, where it denotes one who can and does speak from personal experience about actions in which he took part and which

happened to him, or about *persons and relations* known to him. He may be a witness at a trial, or, in legal transactions of different kinds, a solemn witness in the most varied connections. The witness at a trial and his μαρτυρία are dealt with fully

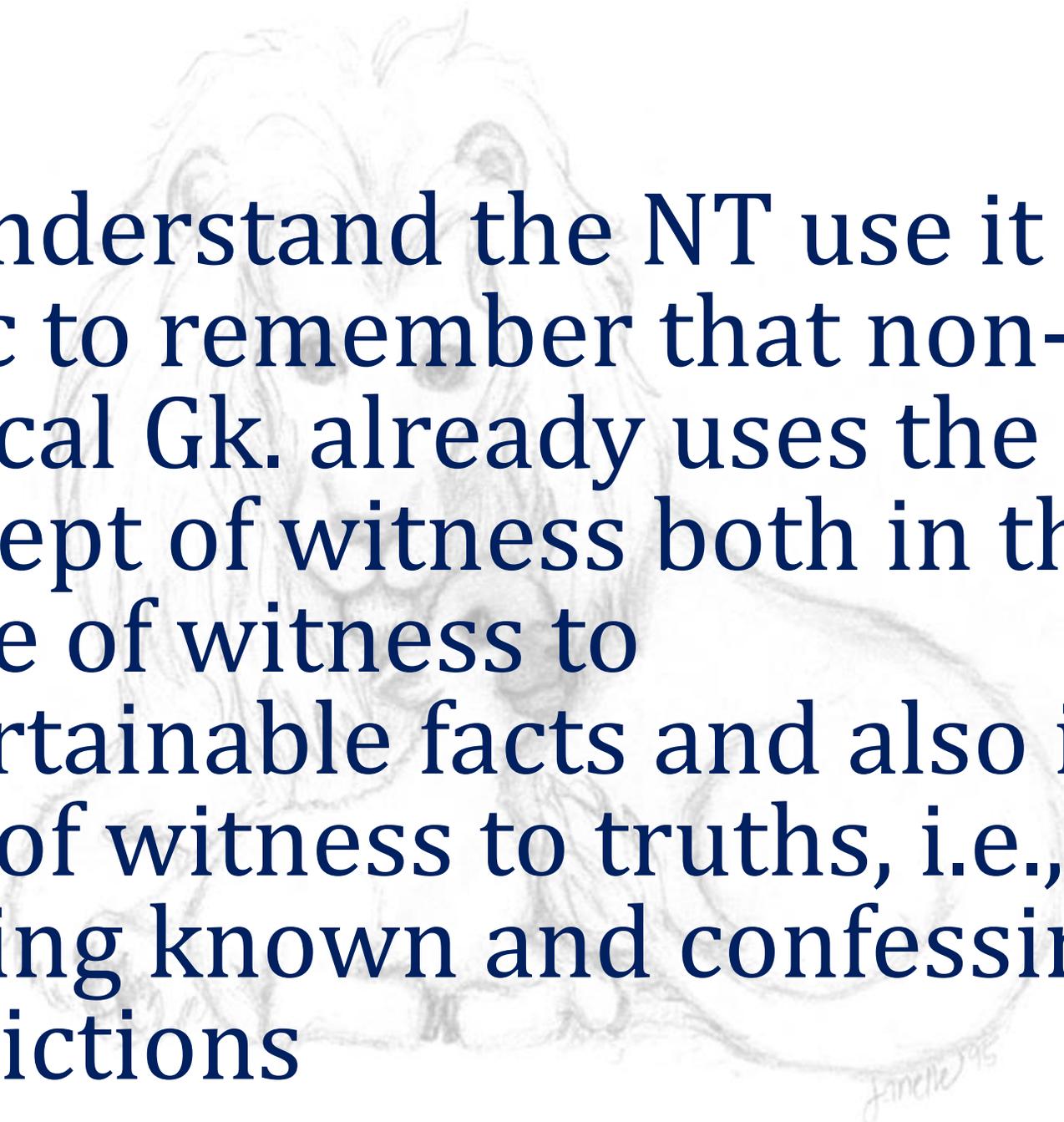


The group now refers not merely to the establishment of events or actual relations or facts of experience on the basis of direct personal knowledge. It signifies also the proclamation of views or truths of which the speaker is convinced.



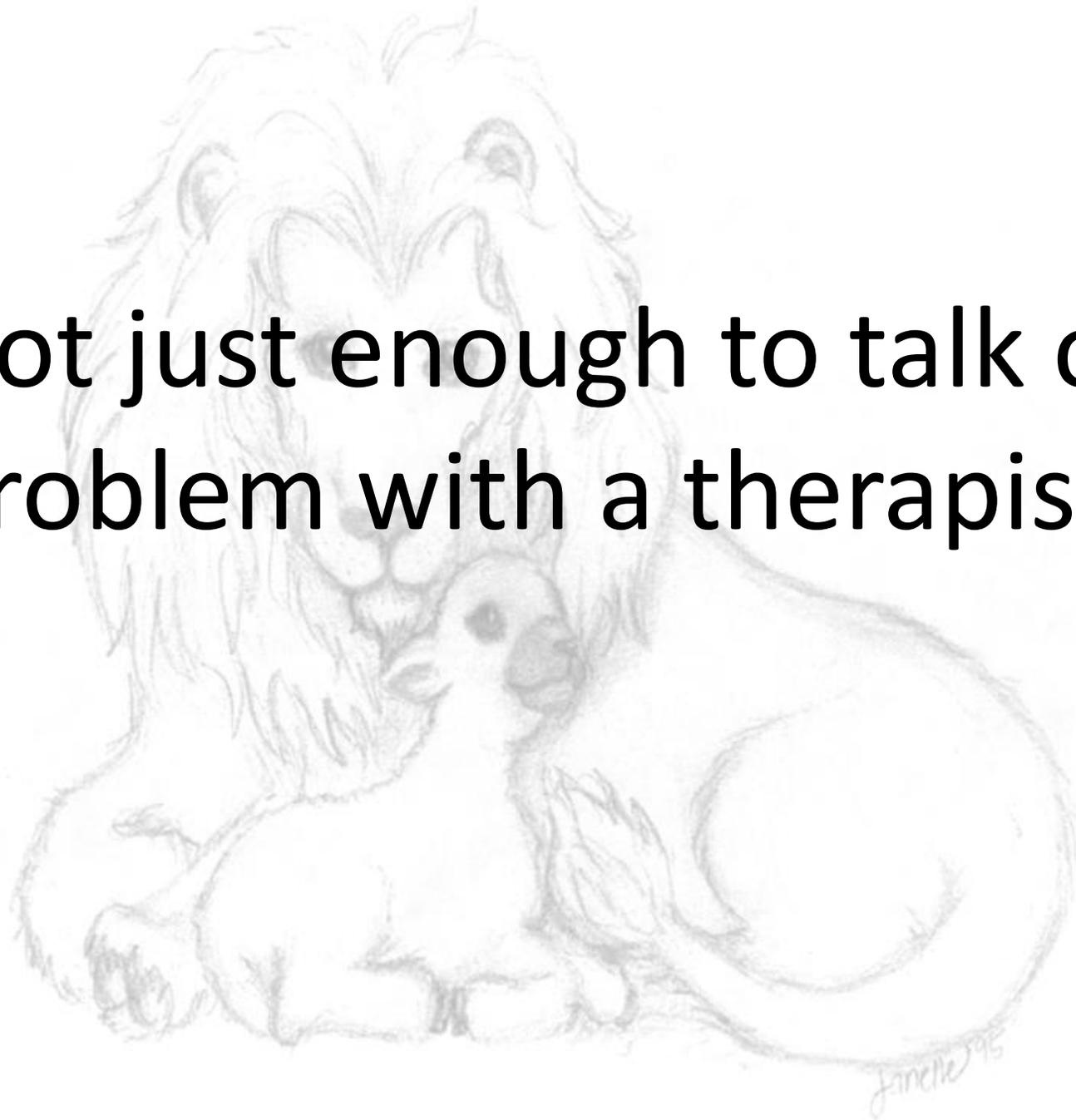
It thus relates to things which by their very nature cannot be submitted to empirical investigation. Among witnesses he distinguishes between those who belong to the past and those who belong to the present. Among the past witnesses are those who testify to past events and those who testify to the future.

Janette 1915



To understand the NT use it is basic to remember that non-biblical Gk. already uses the concept of witness both in the sense of witness to ascertainable facts and also in that of witness to truths, i.e., the making known and confessing of convictions

It is not just enough to talk out a
problem with a therapist



John Sanford

Many counselors and counselees attempt to heal relationships by changing the surface ways people say things or act. Since all words and actions have behind them rivers of inner intention and hidden structures in the carnal nature, that is much like sticking a finger in a dike, only to discover another break and then another until one gets the picture of a man splayed over a wall with every finger and toe engaged while emotions and incidents pour like a sieve all around him until the whole relationship bursts open.

Generational Blessings

Exodus 20:6 but showing love to a thousand of those who love me and keep my commandments.

Psalms 112:2 His children will be mighty in the land; the generation of the upright will be blessed. Isaiah 55:13,14

Psalms 103:17-18 But from everlasting to everlasting the LORD's love is with those who fear Him, and his righteousness with their children's children—with those who keep his covenant and remember to obey him.

Jeremiah 32:18 You show love to thousands but bring the punishment for the fathers' sins into the laps of their children after them. O great and powerful God, whose name is the LORD Almighty,

2 Timothy 1:5 I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

How Far can Curses Go Down the Line?

Curses and disfavor can spread down ten generations to those born out of a forbidden marriage (or out of wedlock)

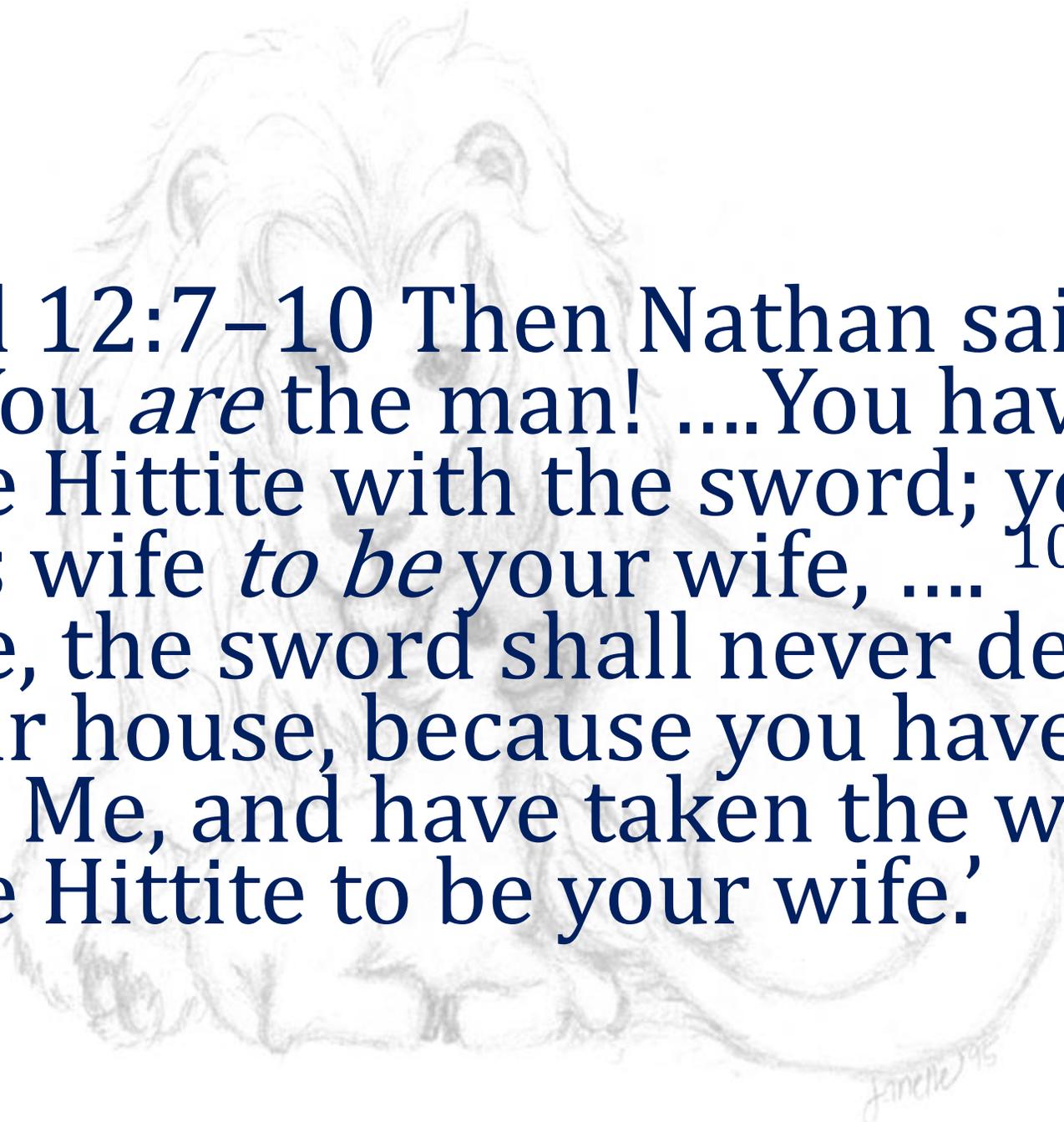
Deuteronomy 23:1-2 No one who has been emasculated by crushing or cutting may enter the assembly of the LORD. No one born of a forbidden marriage nor any of his descendants may enter the assembly of the LORD, even down to the tenth generation.

Everlasting Curses

Proverbs 17:13 If a man pays back evil for good, evil will never leave his house.

1 Sam 2:31 - The time is coming when I will cut short your strength and the strength of your father's house, so that there will not be an old man in your family line

Jeremiah 23:40 - I will bring upon you everlasting disgrace-- everlasting shame that will not be forgotten."

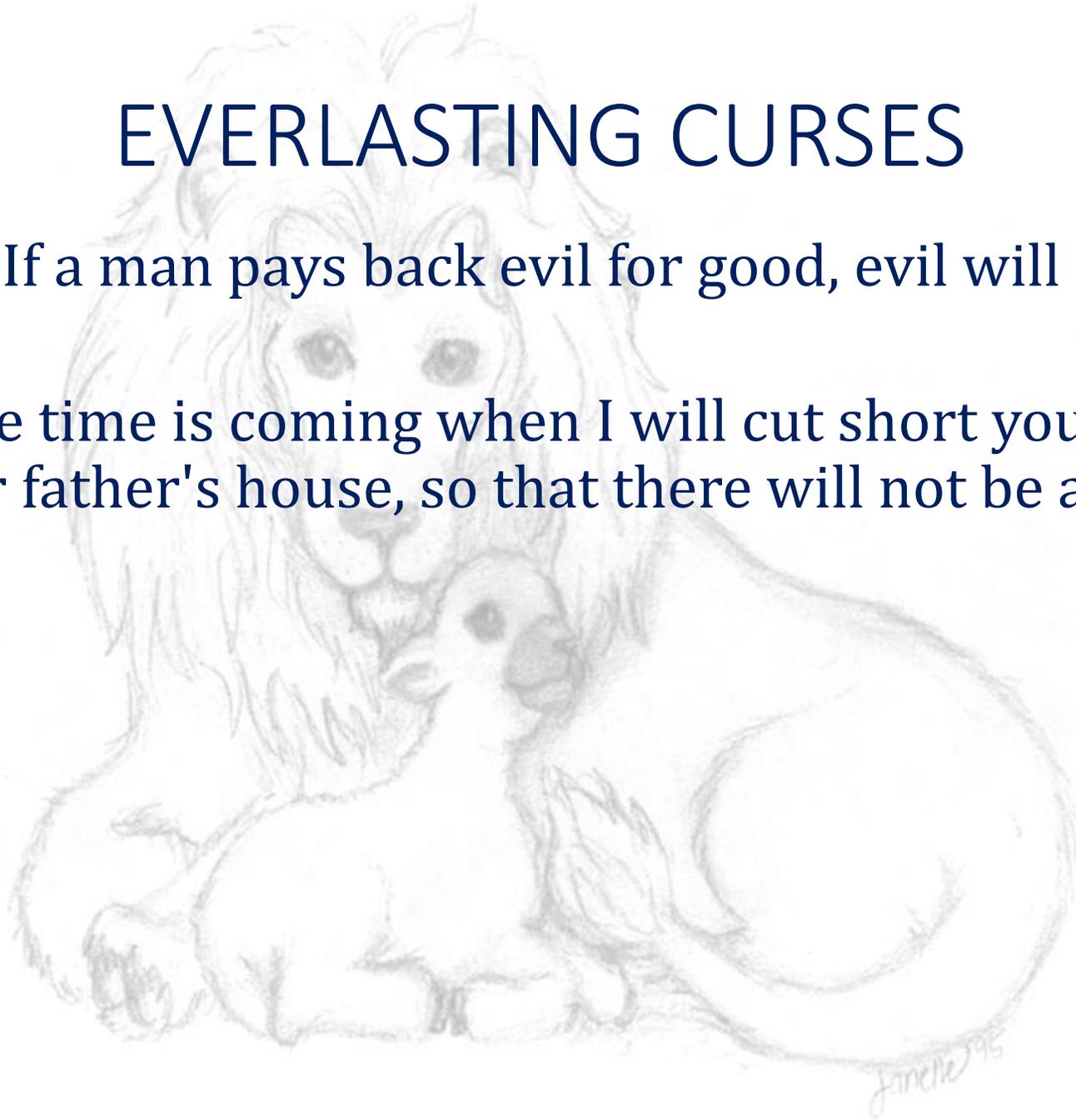


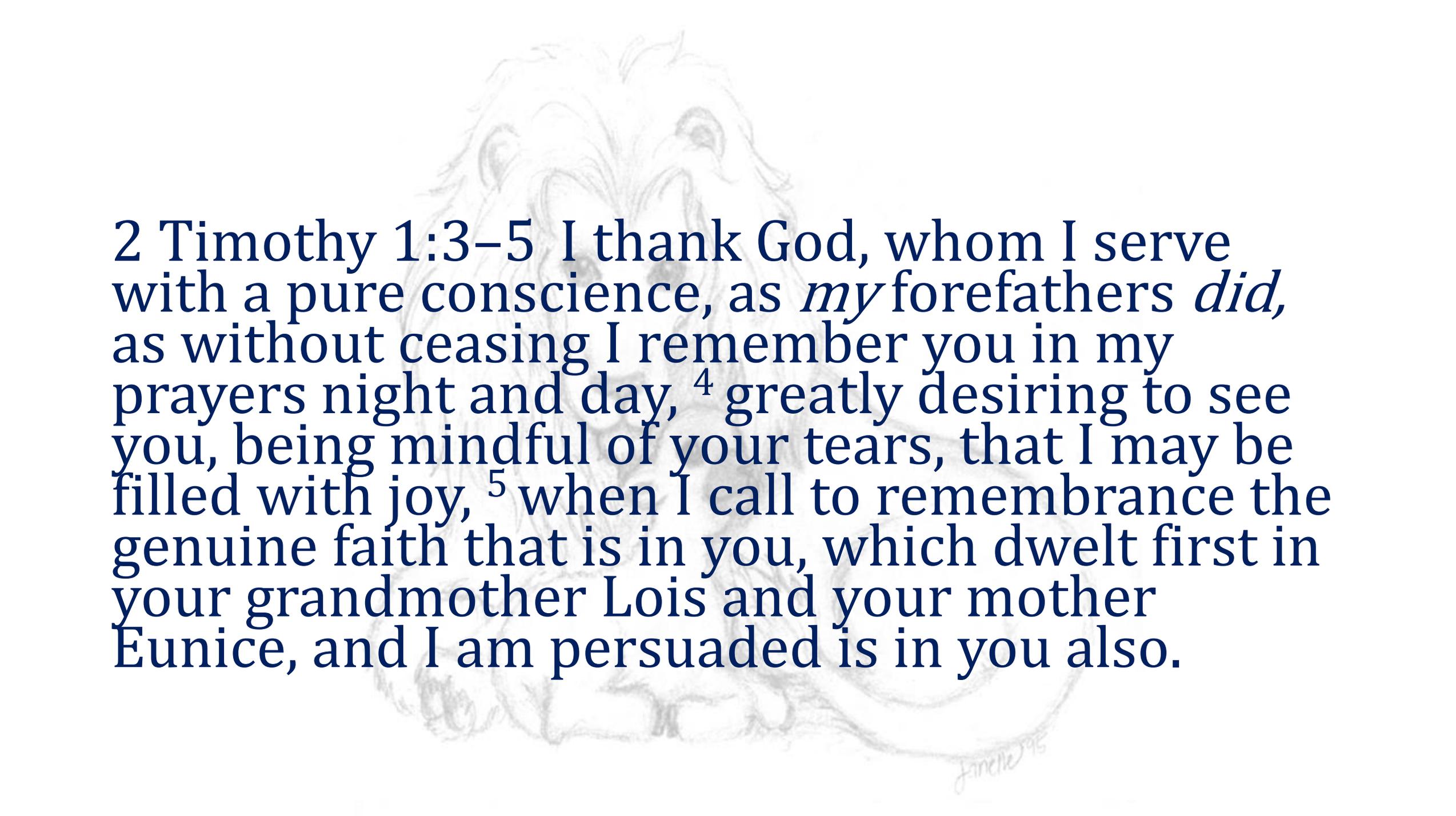
2 Samuel 12:7–10 Then Nathan said to David, “You *are* the man! You have killed Uriah the Hittite with the sword; you have taken his wife *to be* your wife,¹⁰ Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.’

EVERLASTING CURSES

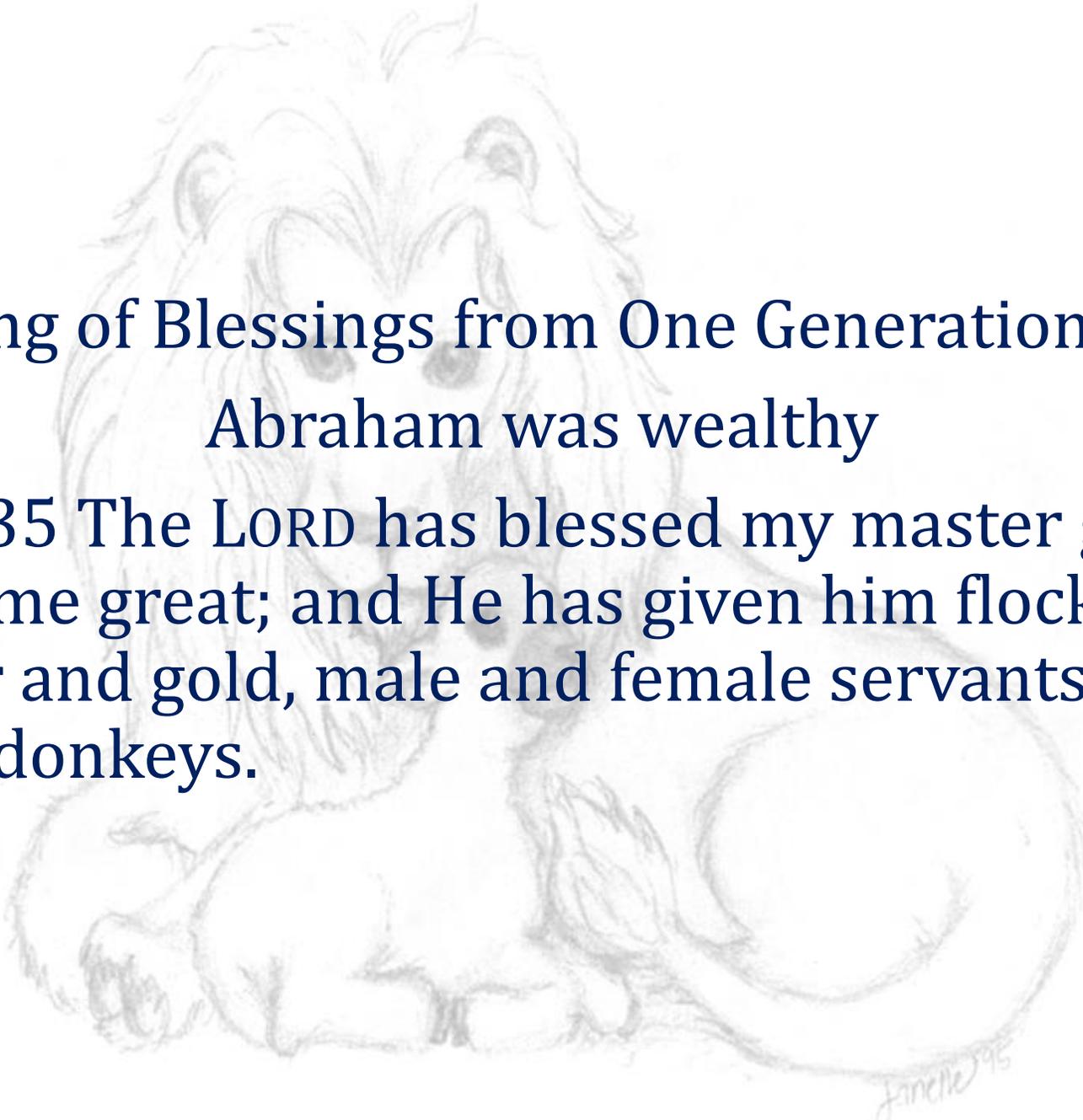
Proverbs 17:13 If a man pays back evil for good, evil will never leave his house.

1 Sam 2:31 - The time is coming when I will cut short your strength and the strength of your father's house, so that there will not be an old man in your family line





2 Timothy 1:3–5 I thank God, whom I serve with a pure conscience, as *my* forefathers *did*, as without ceasing I remember you in my prayers night and day, ⁴ greatly desiring to see you, being mindful of your tears, that I may be filled with joy, ⁵ when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.

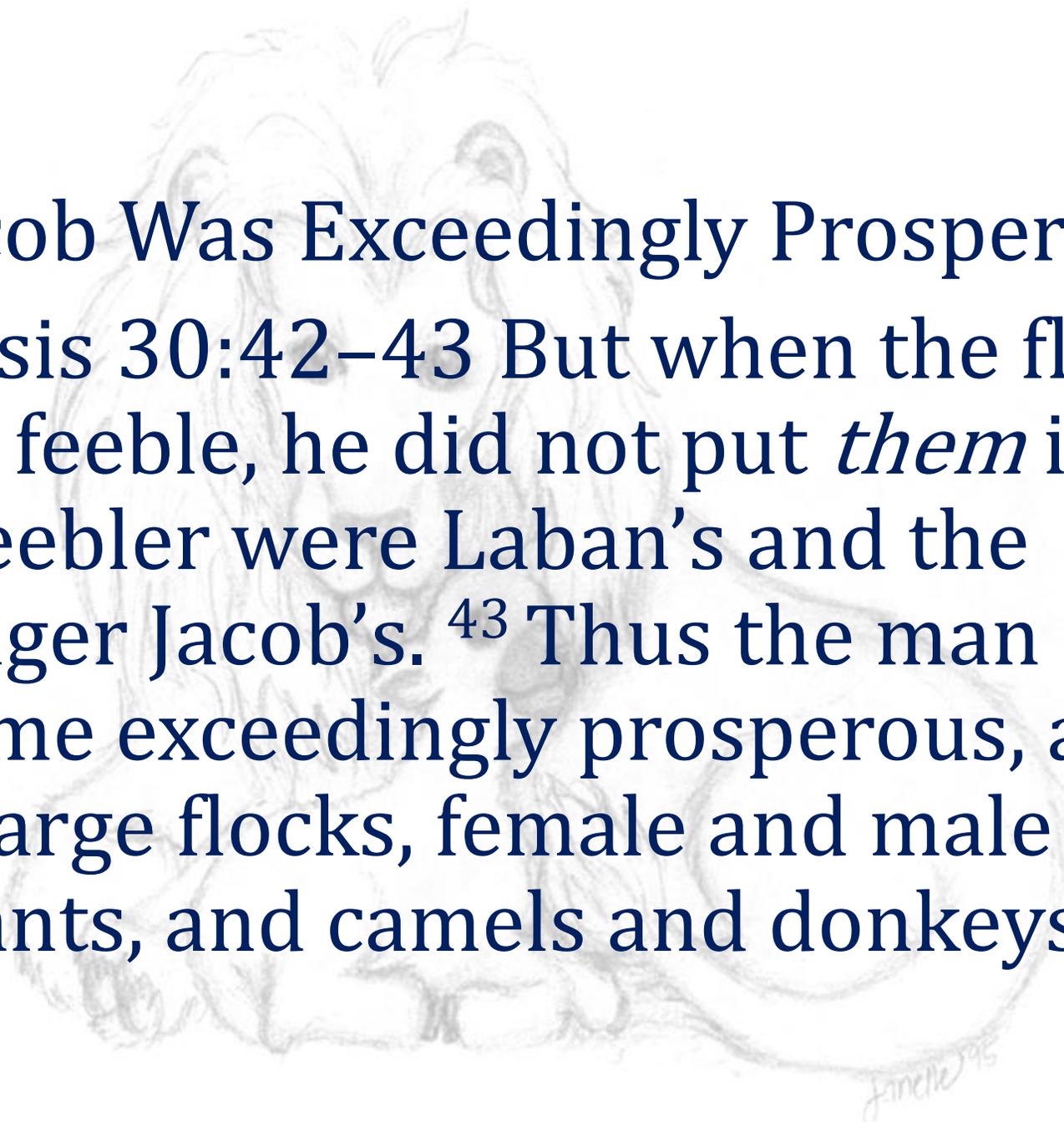


A Multiplying of Blessings from One Generation to Another
Abraham was wealthy

Genesis 24:35 The LORD has blessed my master greatly, and he has become great; and He has given him flocks and herds, silver and gold, male and female servants, and camels and donkeys.

Isaac Was Very Wealthy

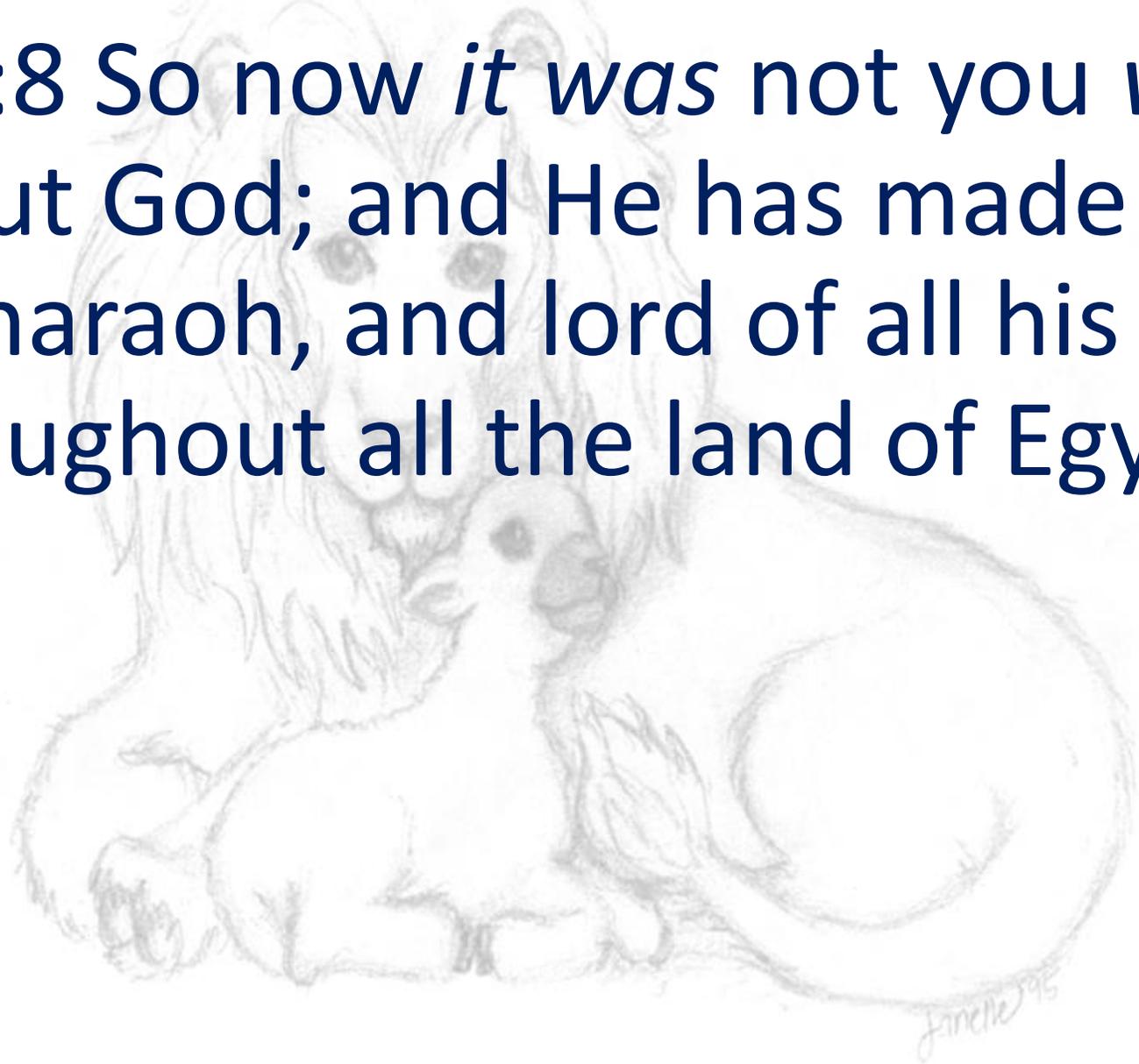
Genesis 26:12-14 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him. The man began to prosper, and continued prospering until he became very prosperous; for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.

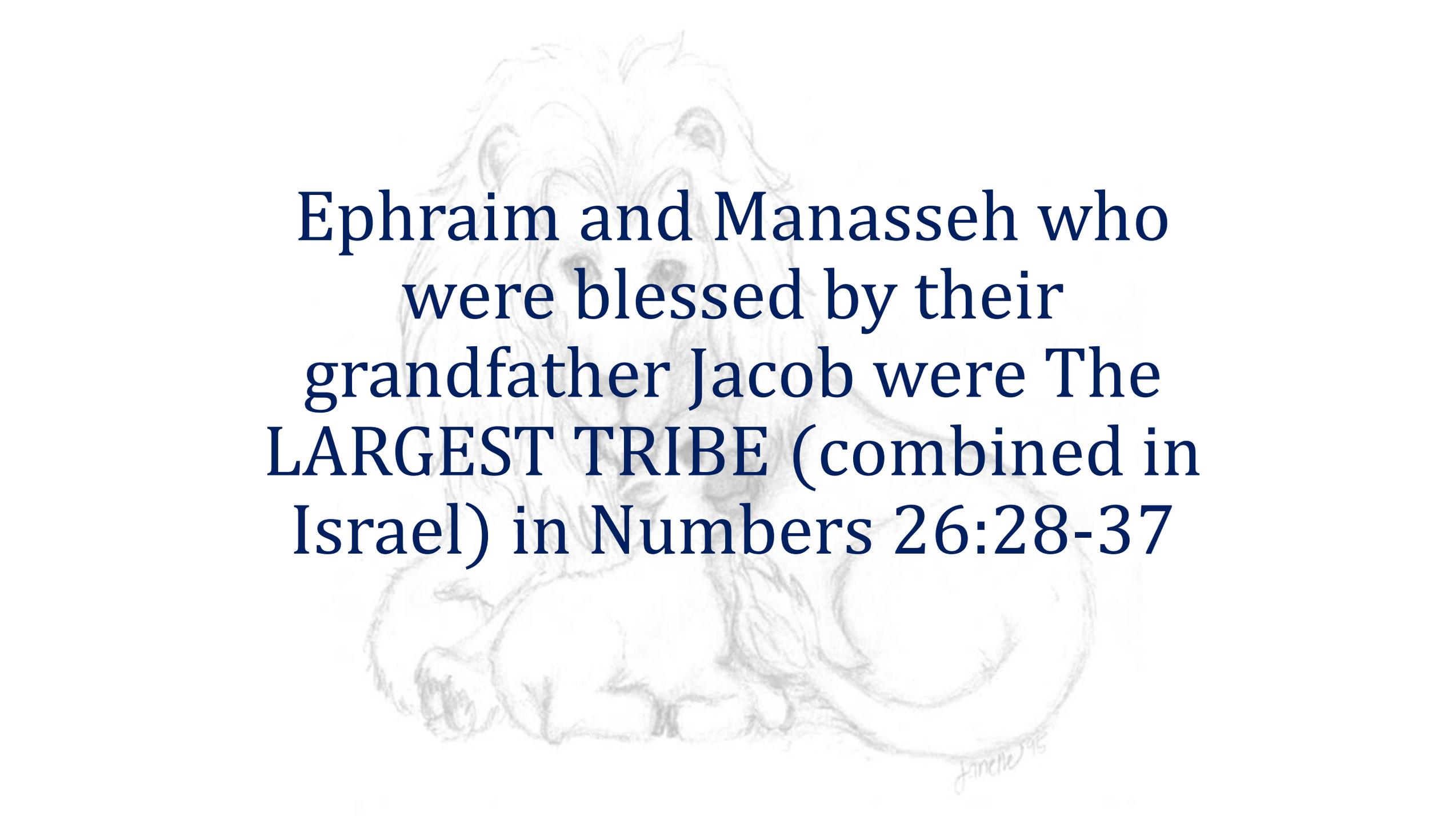


Jacob Was Exceedingly Prosperous
Genesis 30:42–43 But when the flocks
were feeble, he did not put *them* in; so
the feebler were Laban's and the
stronger Jacob's. ⁴³ Thus the man
became exceedingly prosperous, and
had large flocks, female and male
servants, and camels and donkeys.

Joseph Ruled a Nation

Genesis 45:8 So now *it was* not you *who* sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.





Ephraim and Manasseh who
were blessed by their
grandfather Jacob were The
LARGEST TRIBE (combined in
Israel) in Numbers 26:28-37

Evidence of Generational Curses in NT

Matthew 23:33-36 Serpents, brood of vipers! How can you escape the condemnation of hell? Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to The blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. Assuredly, I say to you, all these things will come upon this generation.

Verses on Identifying Curses

Deut 28:20-48

Deut 29:18

Jer 9:15

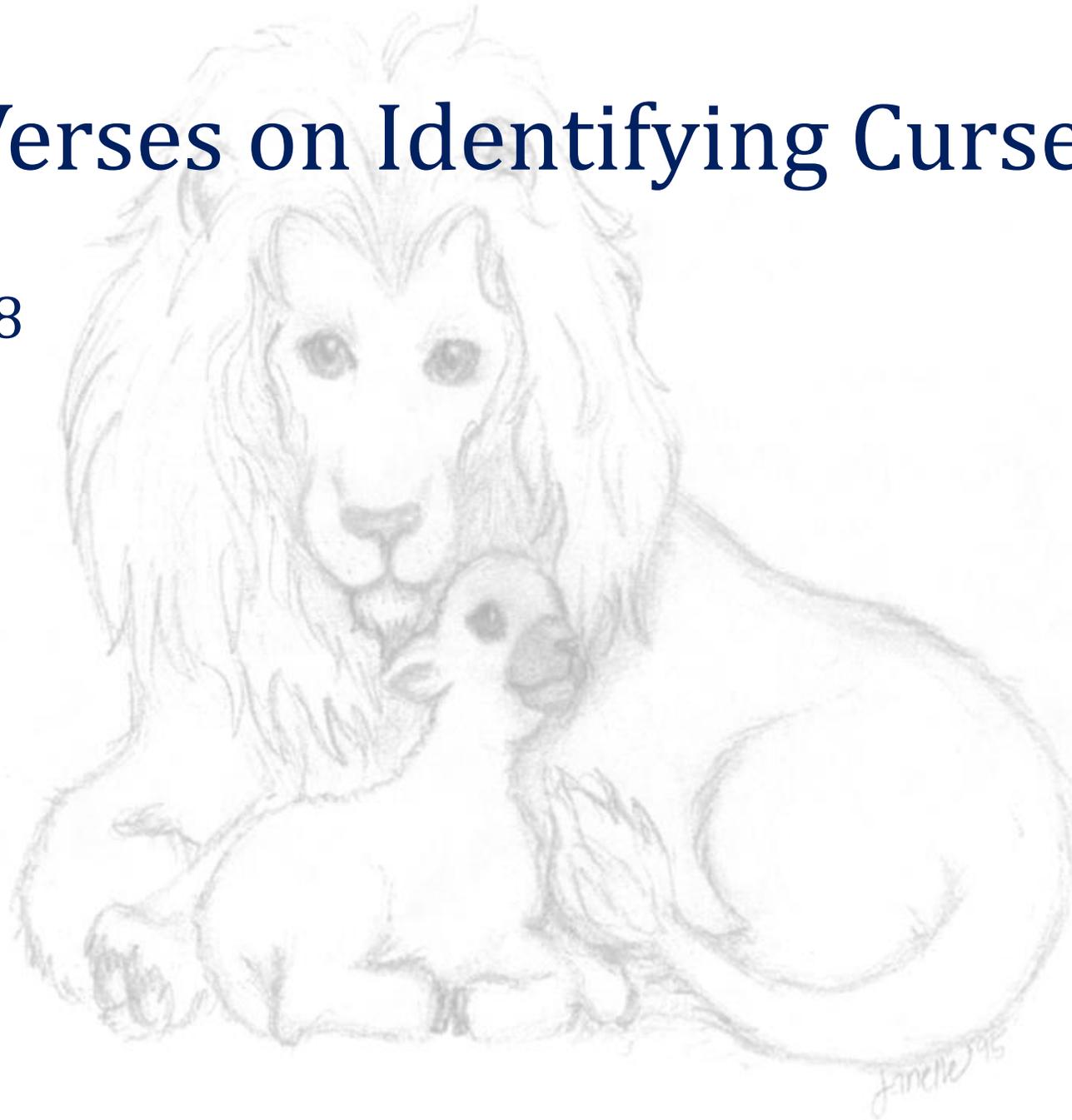
Prov 5:3-5

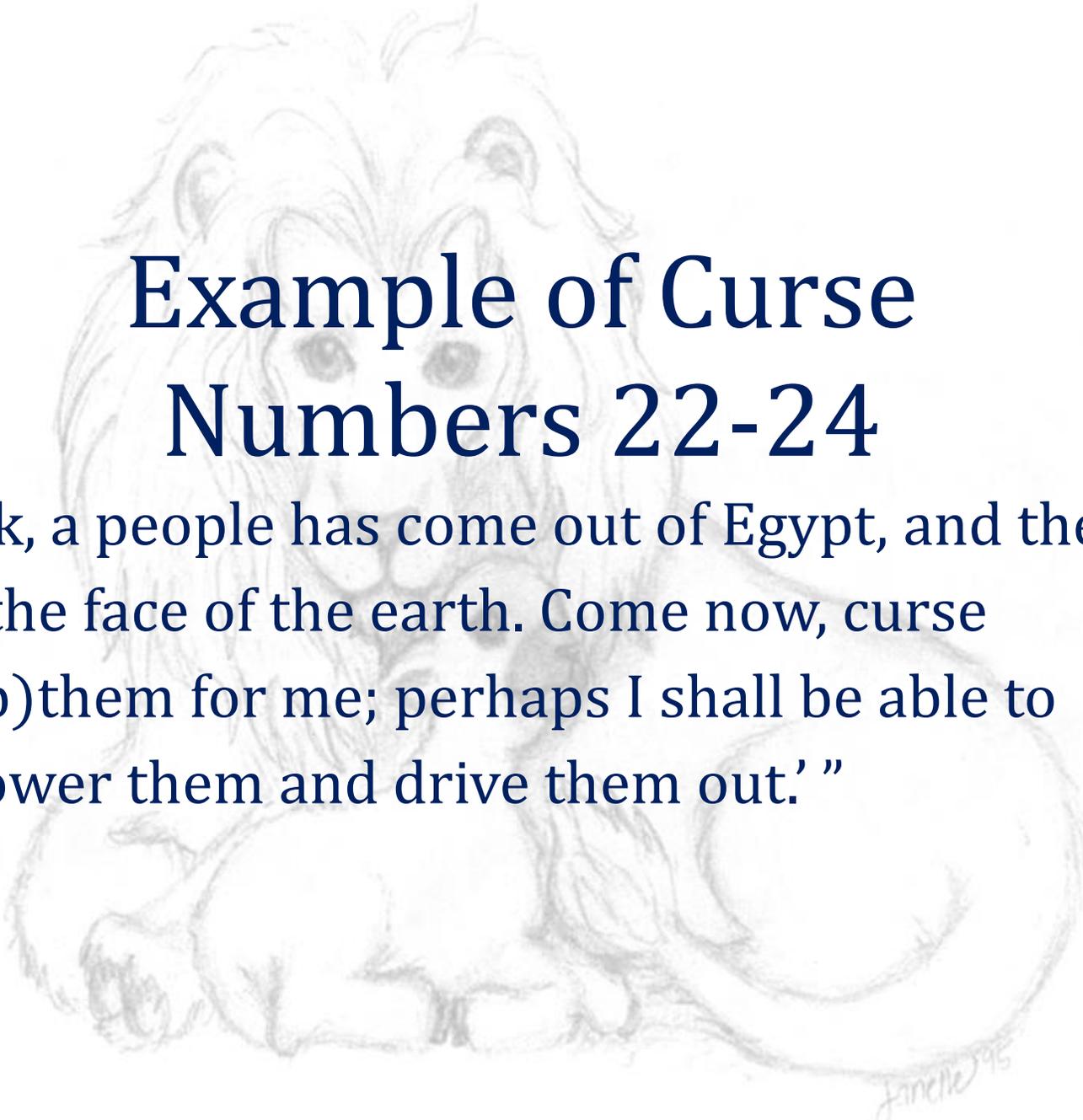
Jer 23:10-15

Amos 5:7

Num 5:18

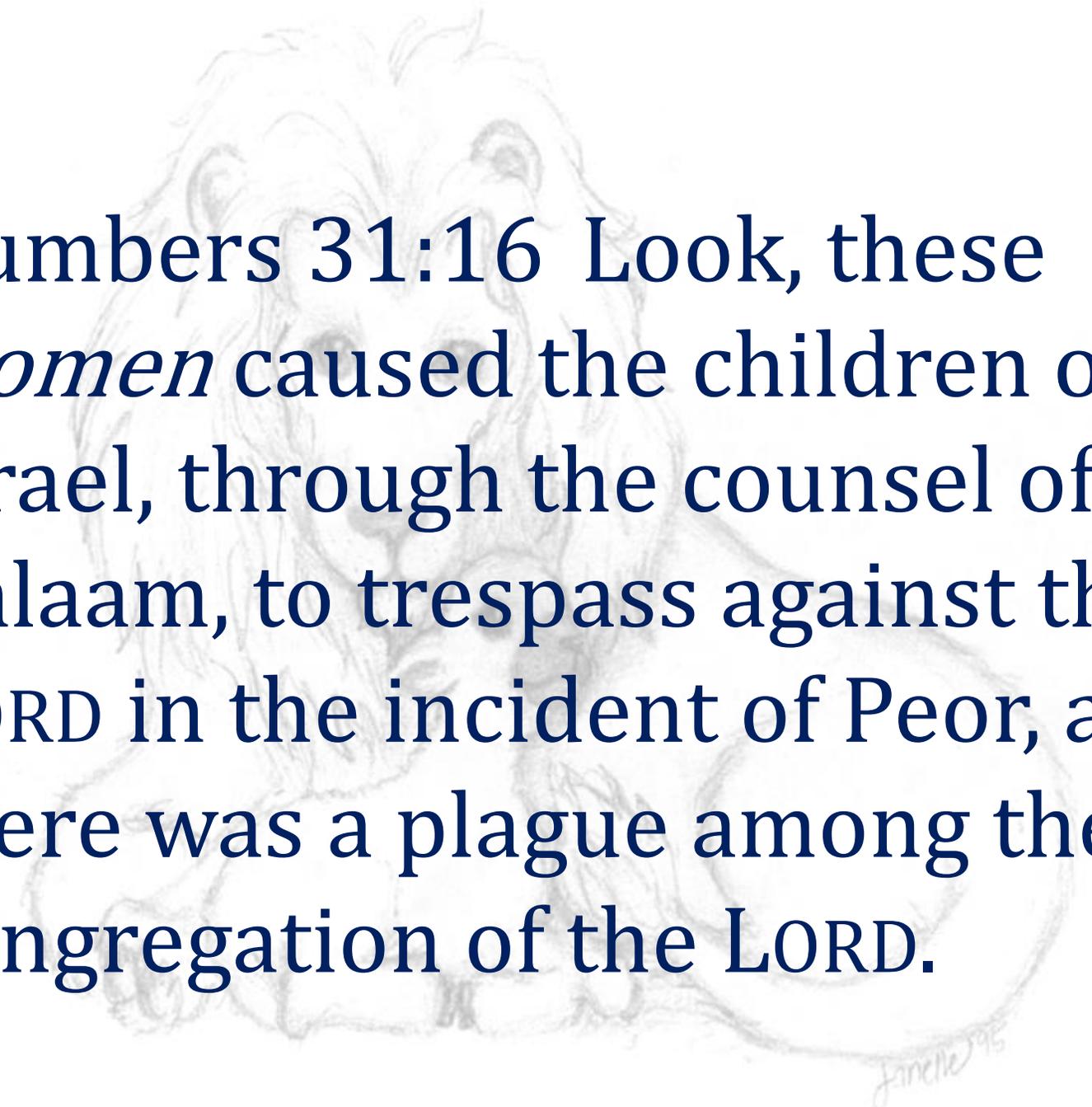
Judg 5:23



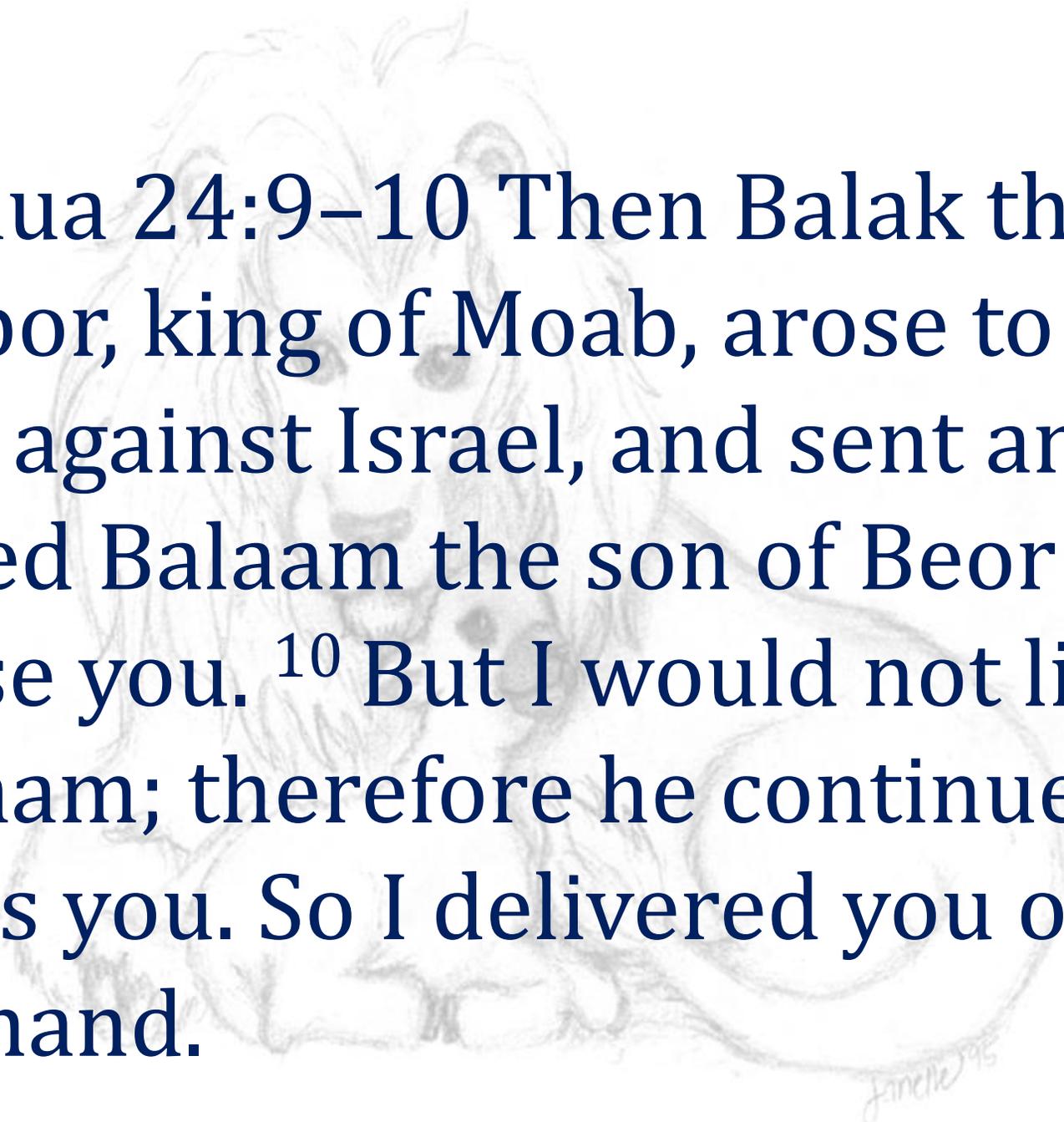


Example of Curse Numbers 22-24

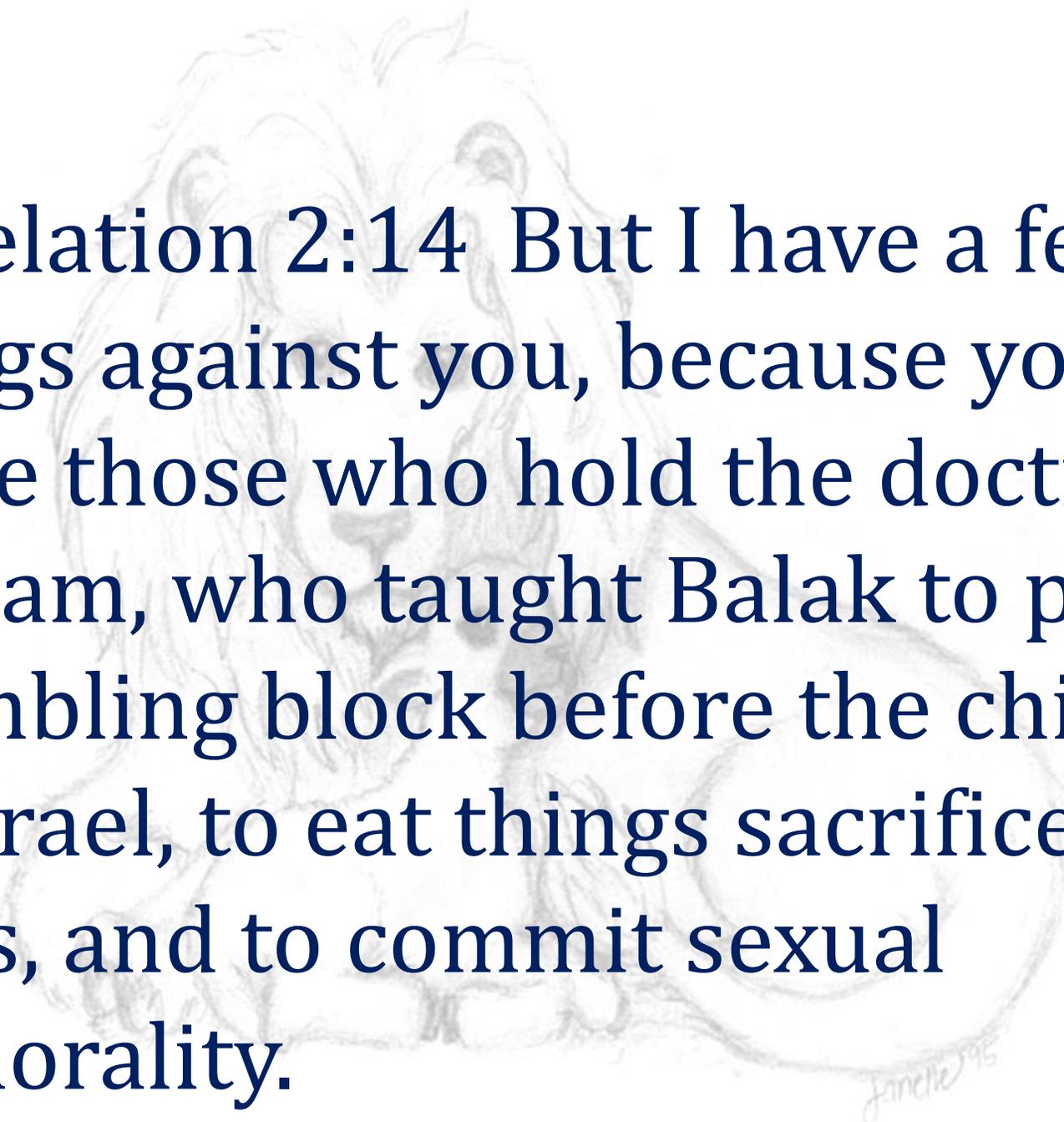
¹¹ ‘Look, a people has come out of Egypt, and they cover the face of the earth. Come now, curse (qabab) them for me; perhaps I shall be able to overpower them and drive them out.’ ”



Numbers 31:16 Look, these *women* caused the children of Israel, through the counsel of Balaam, to trespass against the LORD in the incident of Peor, and there was a plague among the congregation of the LORD.



Joshua 24:9–10 Then Balak the son of Zippor, king of Moab, arose to make war against Israel, and sent and called Balaam the son of Beor to curse you. ¹⁰ But I would not listen to Balaam; therefore he continued to bless you. So I delivered you out of his hand.



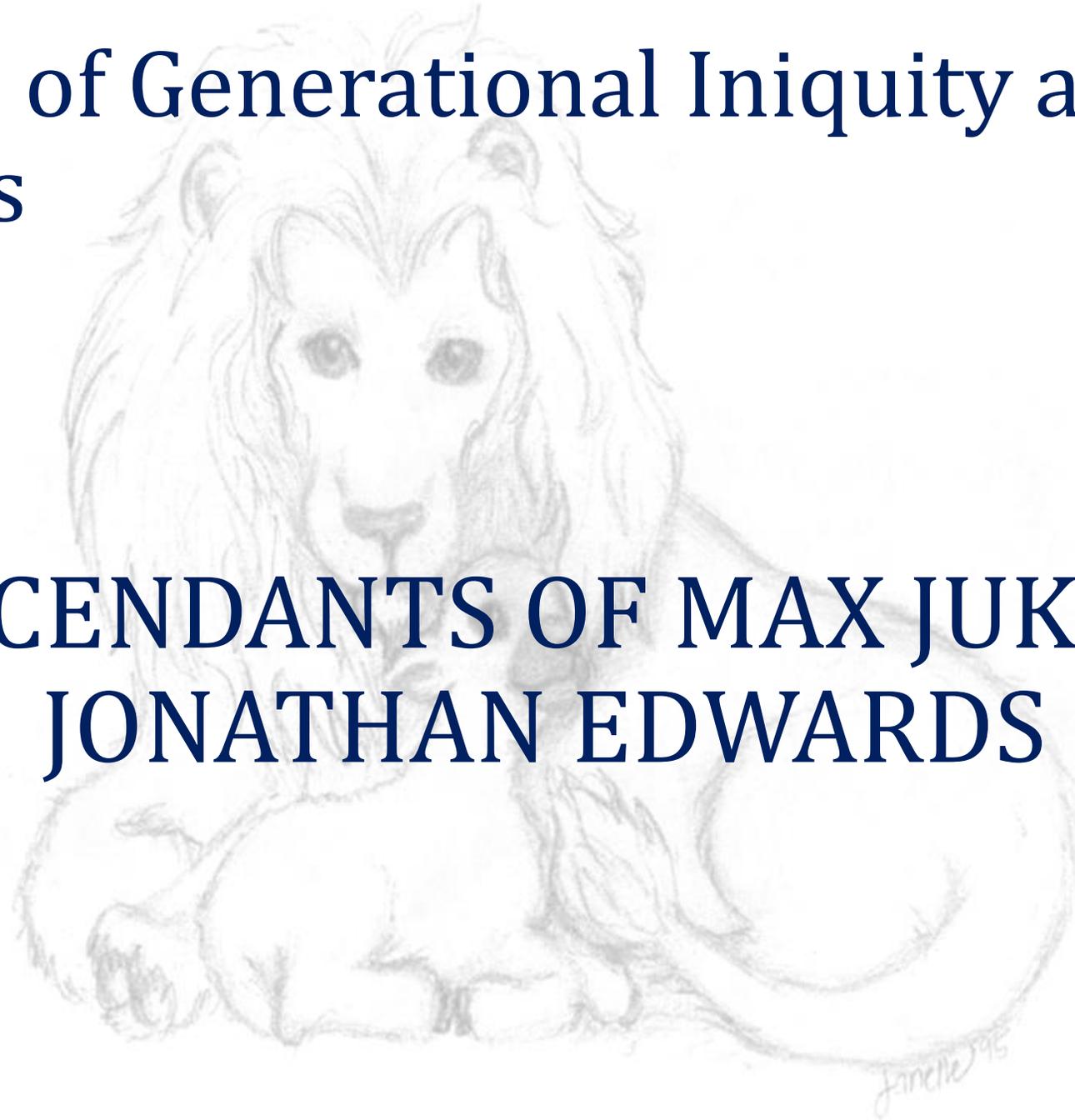
Revelation 2:14 But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

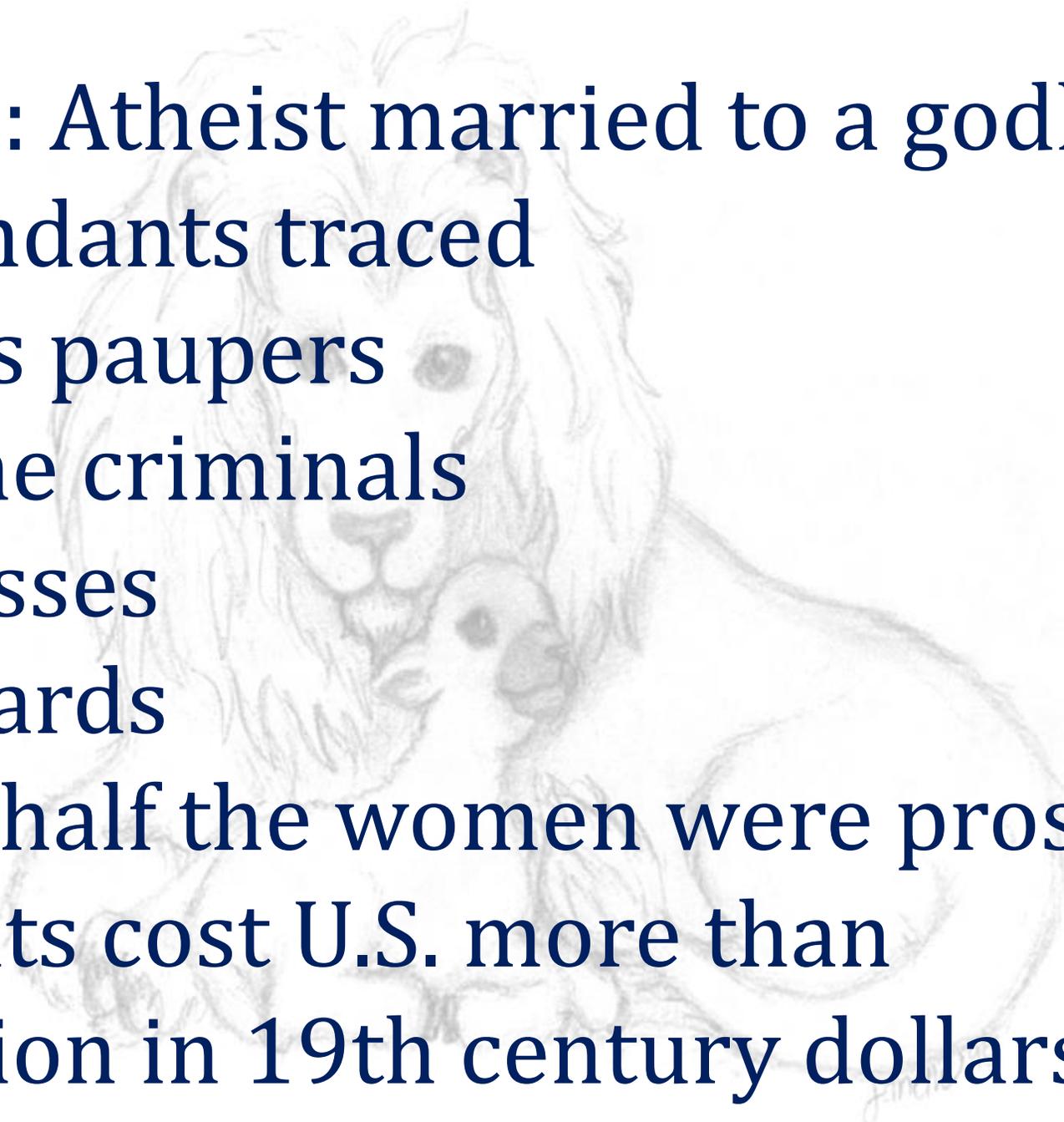
What about Ezekiel 18?



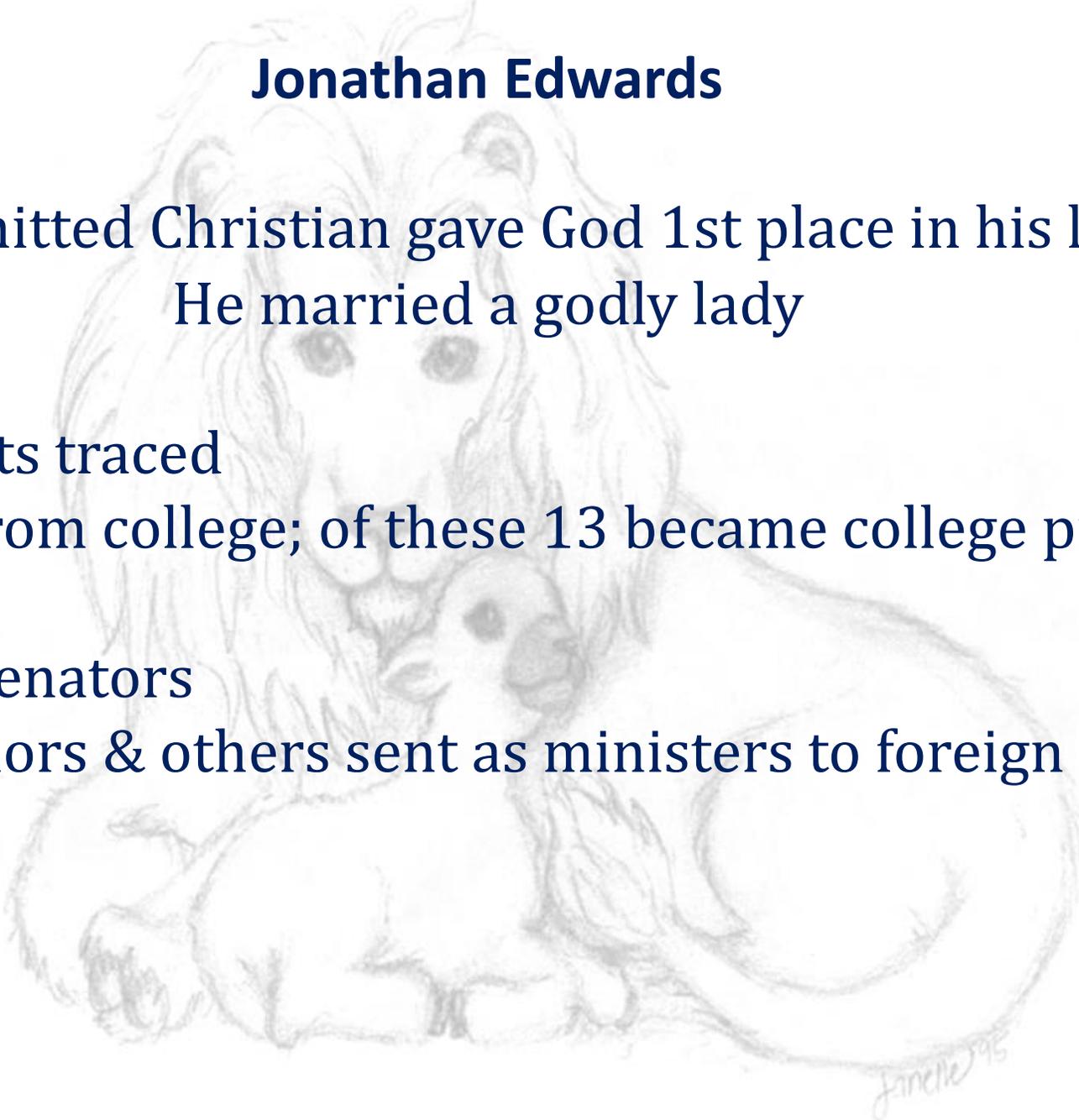
Example of Generational Iniquity and
blessings

DESCENDANTS OF MAX JUKES &
JONATHAN EDWARDS





Max Dukes: Atheist married to a godless woman
560 descendants traced
310 died as paupers
150 Became criminals
7 murderesses
100 drunkards
More than half the women were prostitutes
Descendants cost U.S. more than
\$1.25 million in 19th century dollars.



Jonathan Edwards

Committed Christian gave God 1st place in his life
He married a godly lady

1394 descendants traced

295 graduated from college; of these 13 became college presidents

65 professors

3 elected as US senators

3 as state governors & others sent as ministers to foreign countries

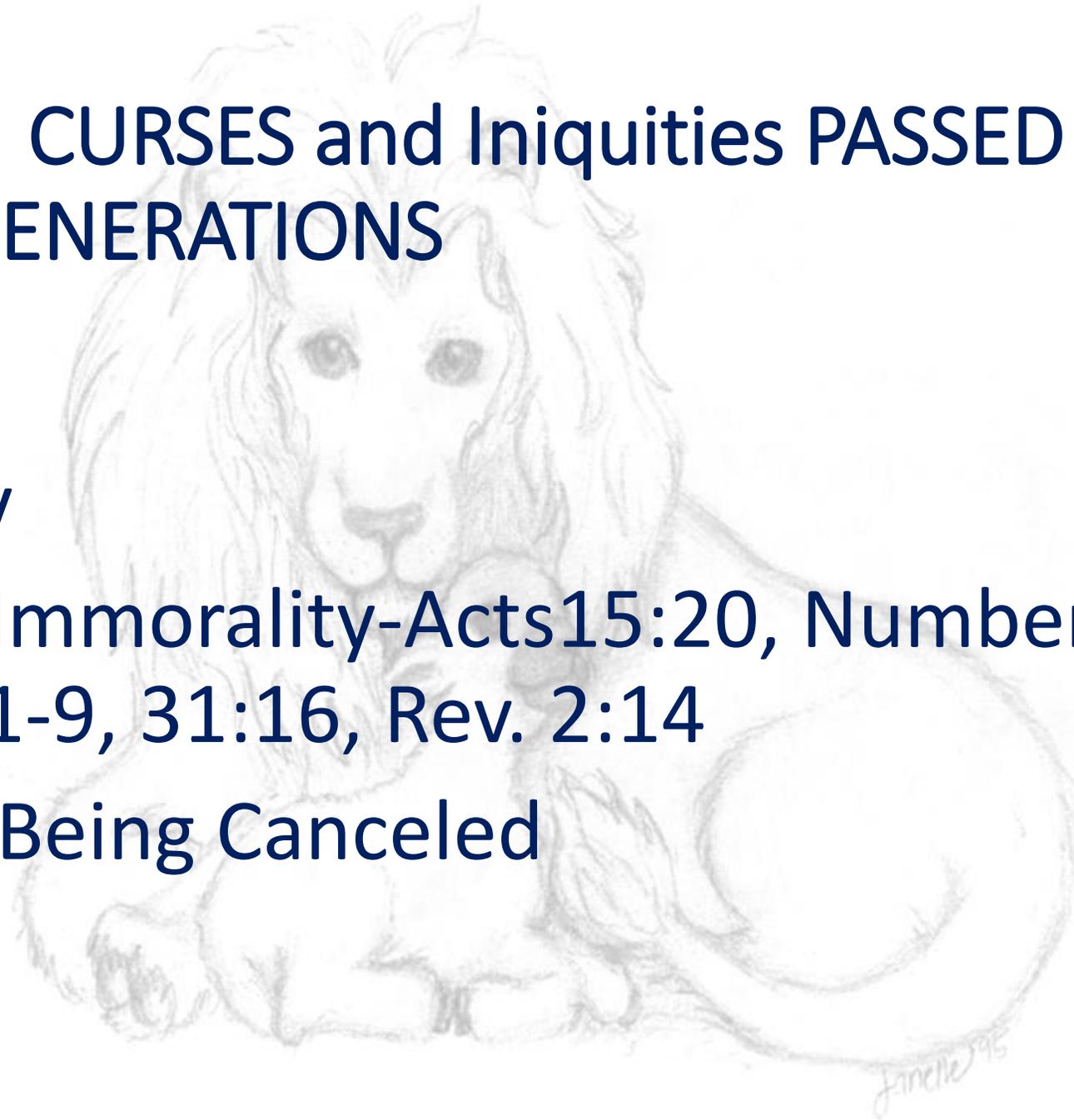
30 judges

HOW ARE CURSES and Iniquities PASSED DOWN TO FUTURE GENERATIONS

Idolatry

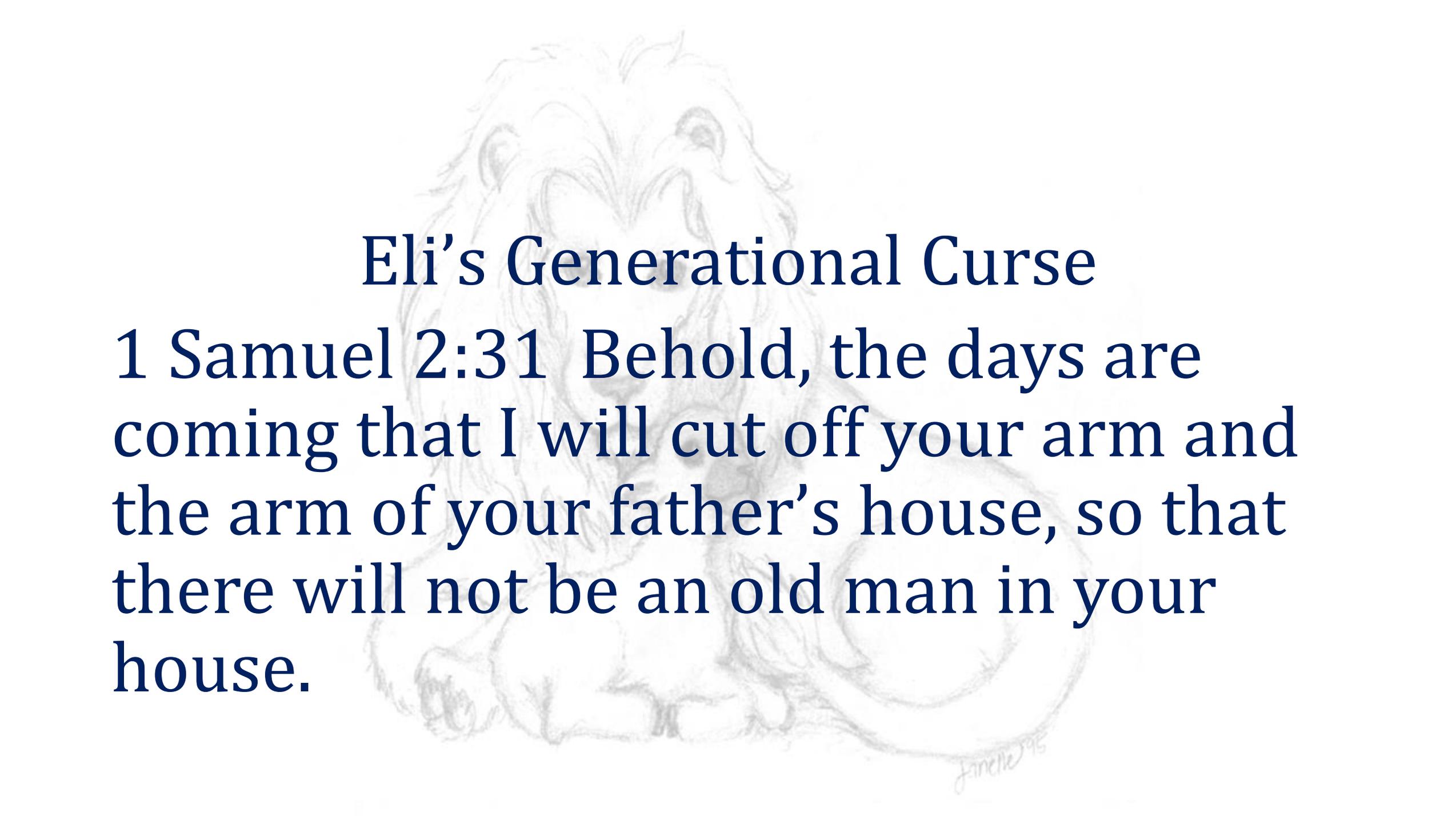
Sexual Immorality-Acts 15:20, Numbers 22-24, 25:1-9, 31:16, Rev. 2:14

By Not Being Canceled





Biblical Examples of Generational Sin



Eli's Generational Curse

1 Samuel 2:31 Behold, the days are coming that I will cut off your arm and the arm of your father's house, so that there will not be an old man in your house.

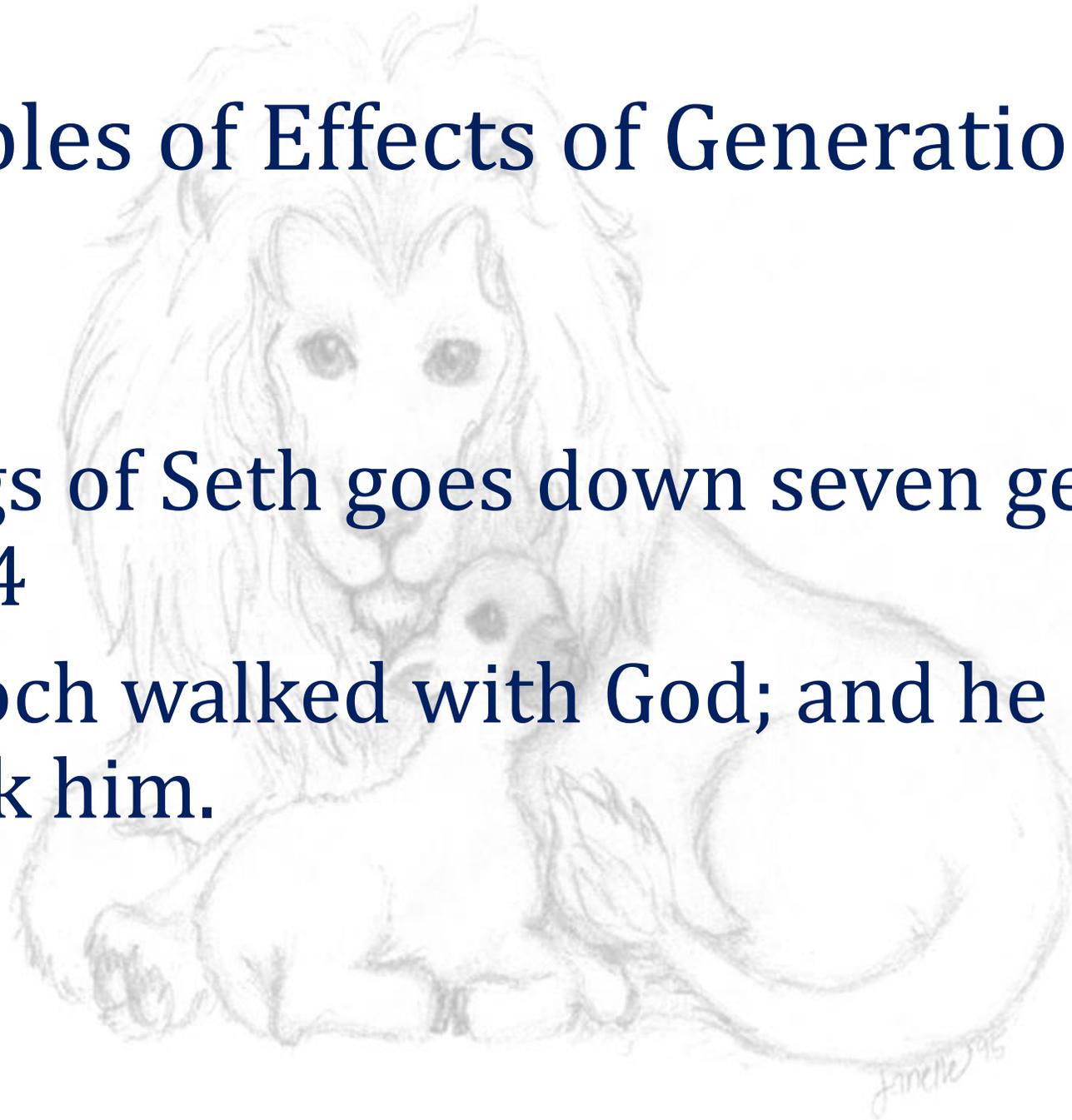
Examples of Effects of Generational Sin

Cain – Sin of rebellion goes down seven generations – Then Lamech said to his wives: “Adah and Zillah, hear my voice; Wives of Lamech, listen to my speech! For I have killed a man for wounding me, Even a young man for hurting me.” Genesis 4:23

Examples of Effects of Generational Sin

Blessings of Seth goes down seven generations –
Gen 5:24

And Enoch walked with God; and he *was* not, for
God took him.

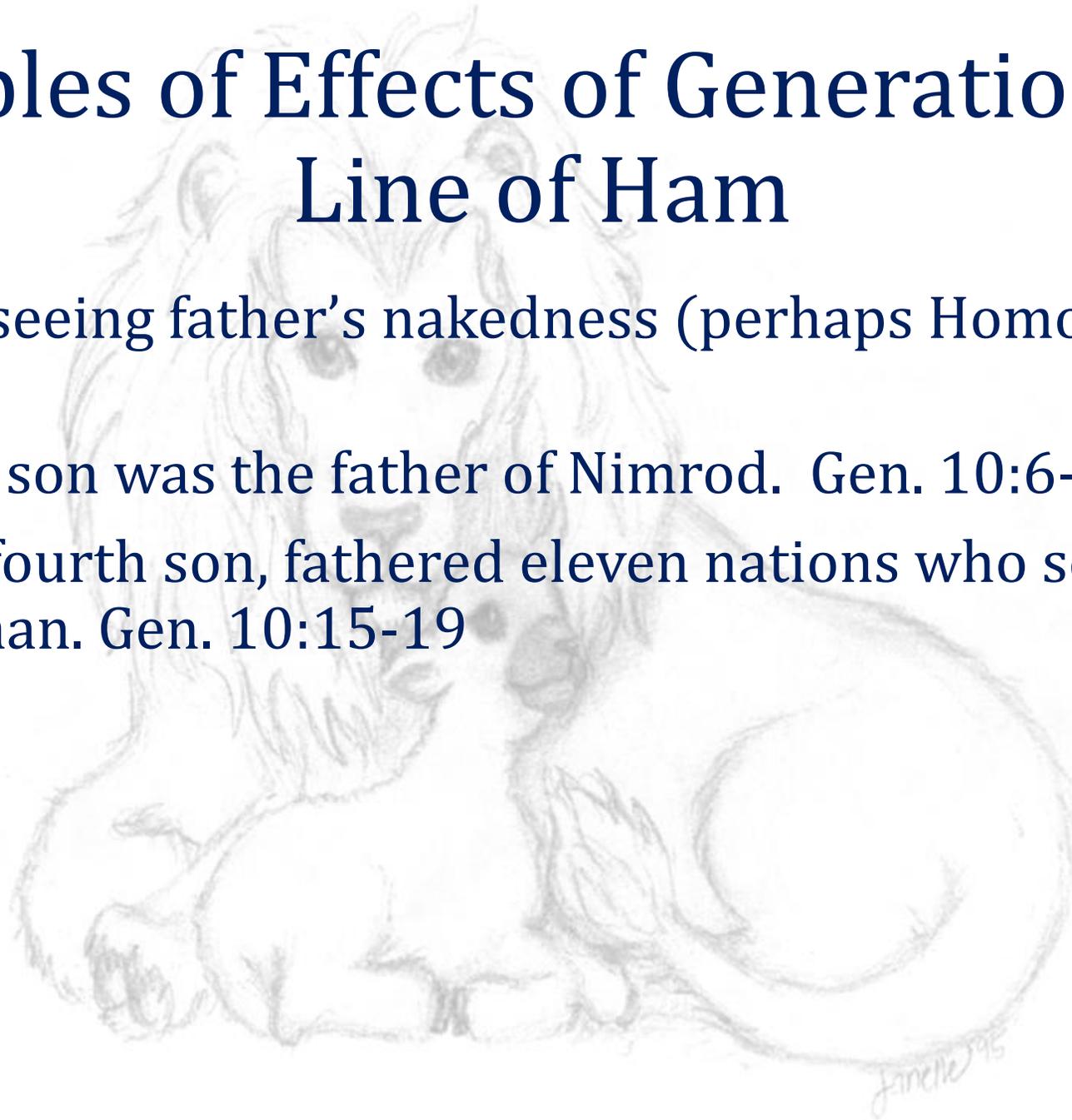


Examples of Effects of Generational Sin Line of Ham

Ham – Sin of seeing father's nakedness (perhaps Homosexual) Gen 9:22

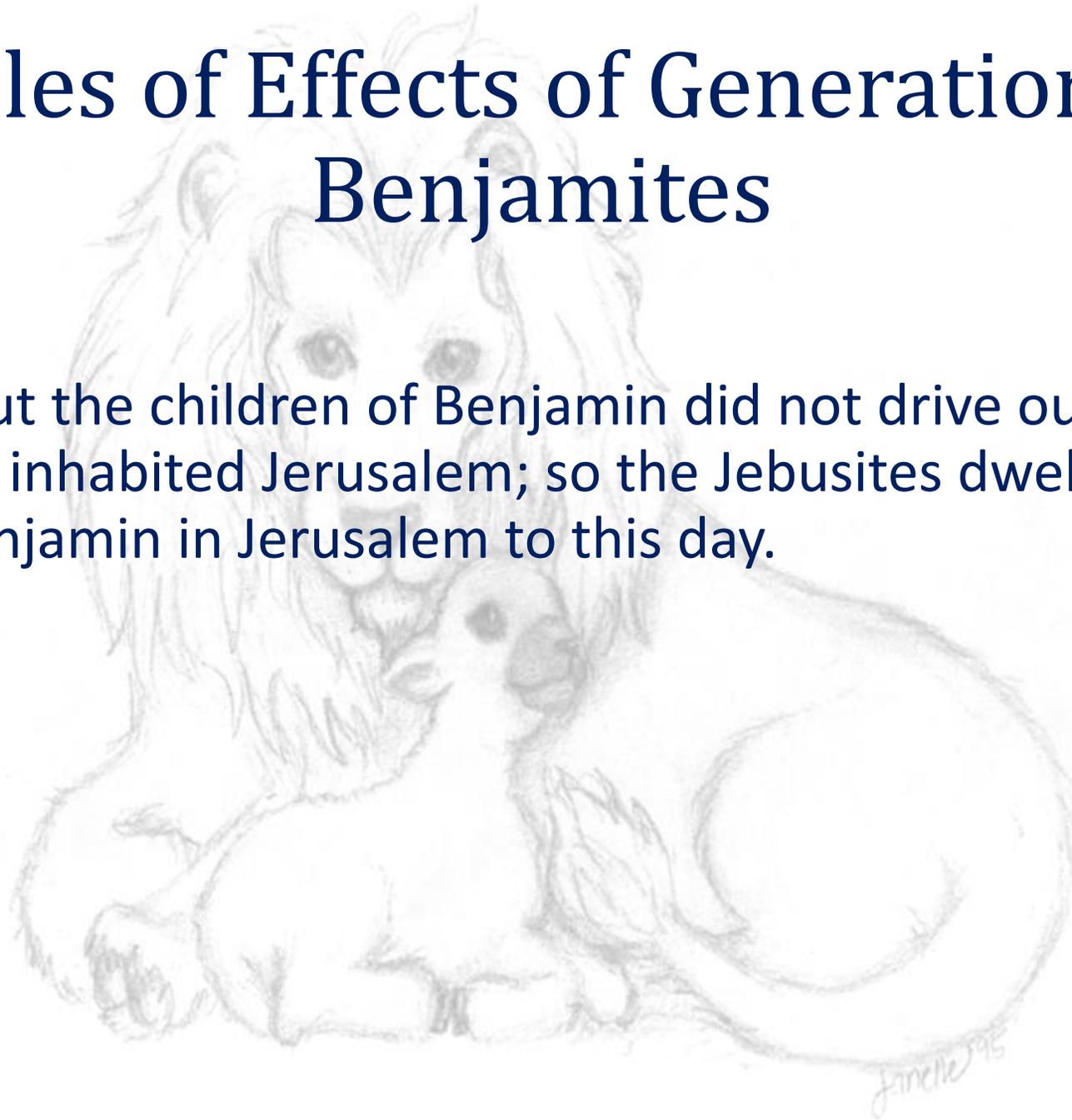
Cush – Ham's son was the father of Nimrod. Gen. 10:6-11

Canaan - the fourth son, fathered eleven nations who settled in the land of Canaan. Gen. 10:15-19

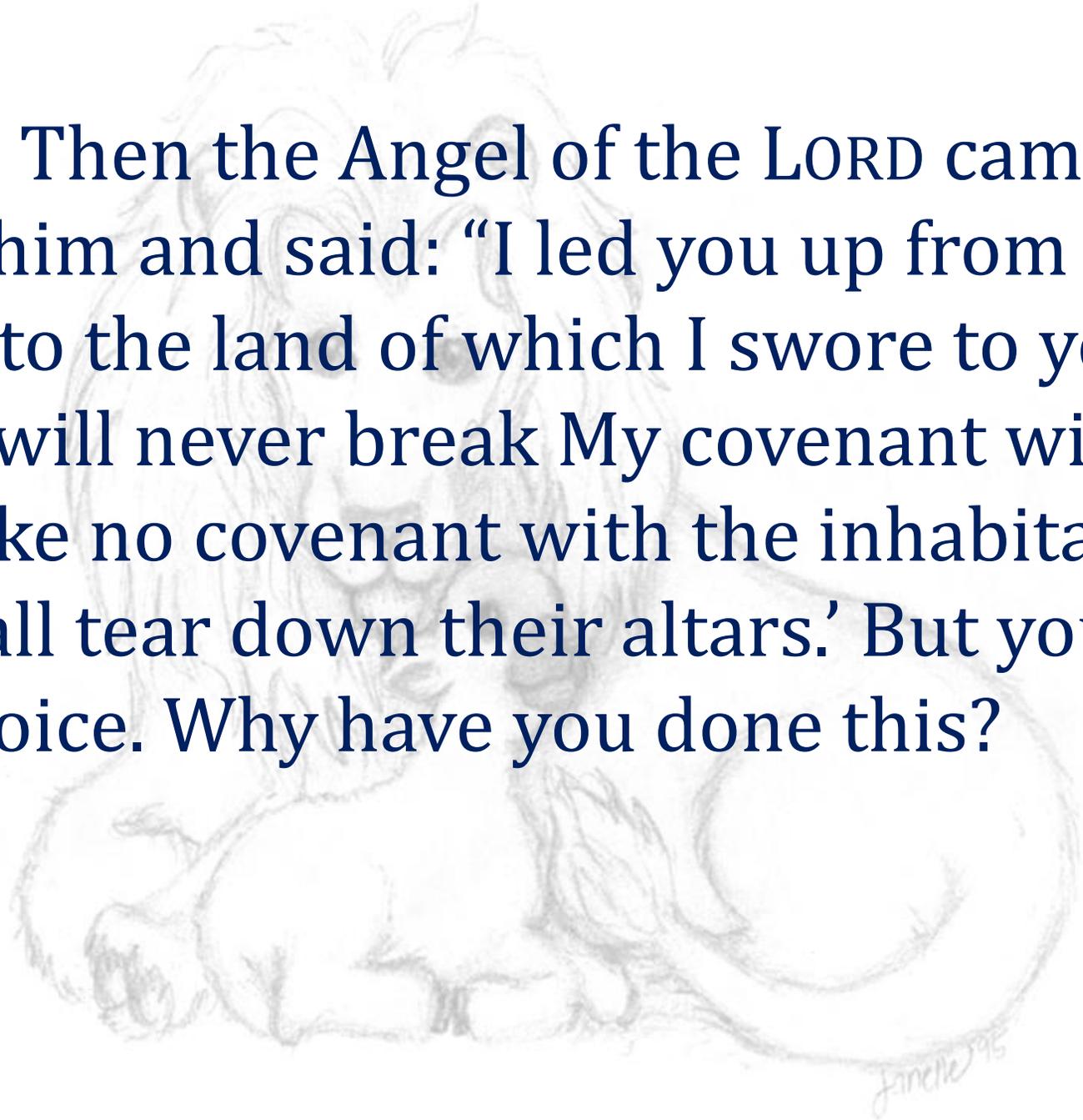


Examples of Effects of Generational Sin- Benjamites

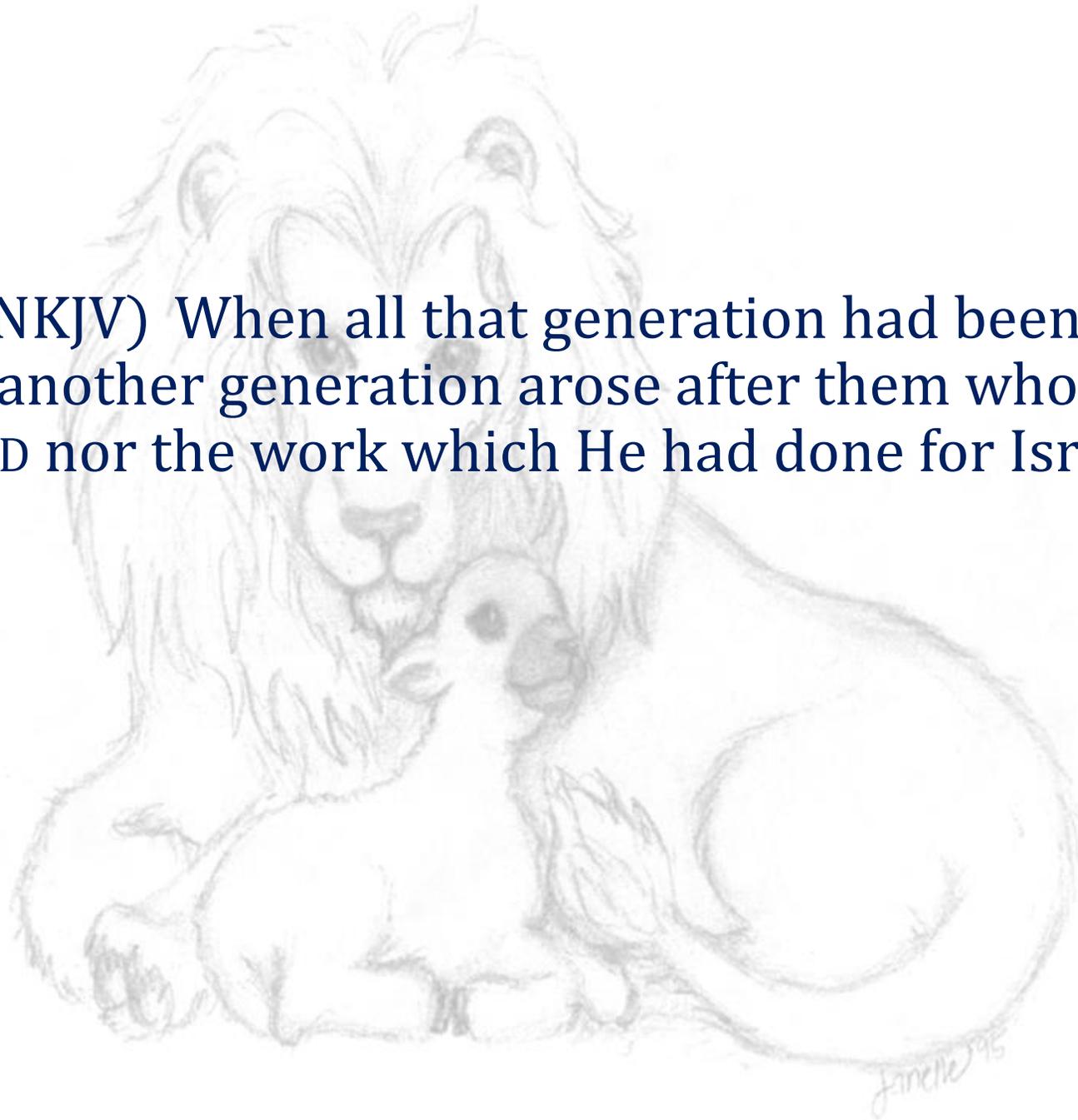
Judges 1:21 But the children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; so the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

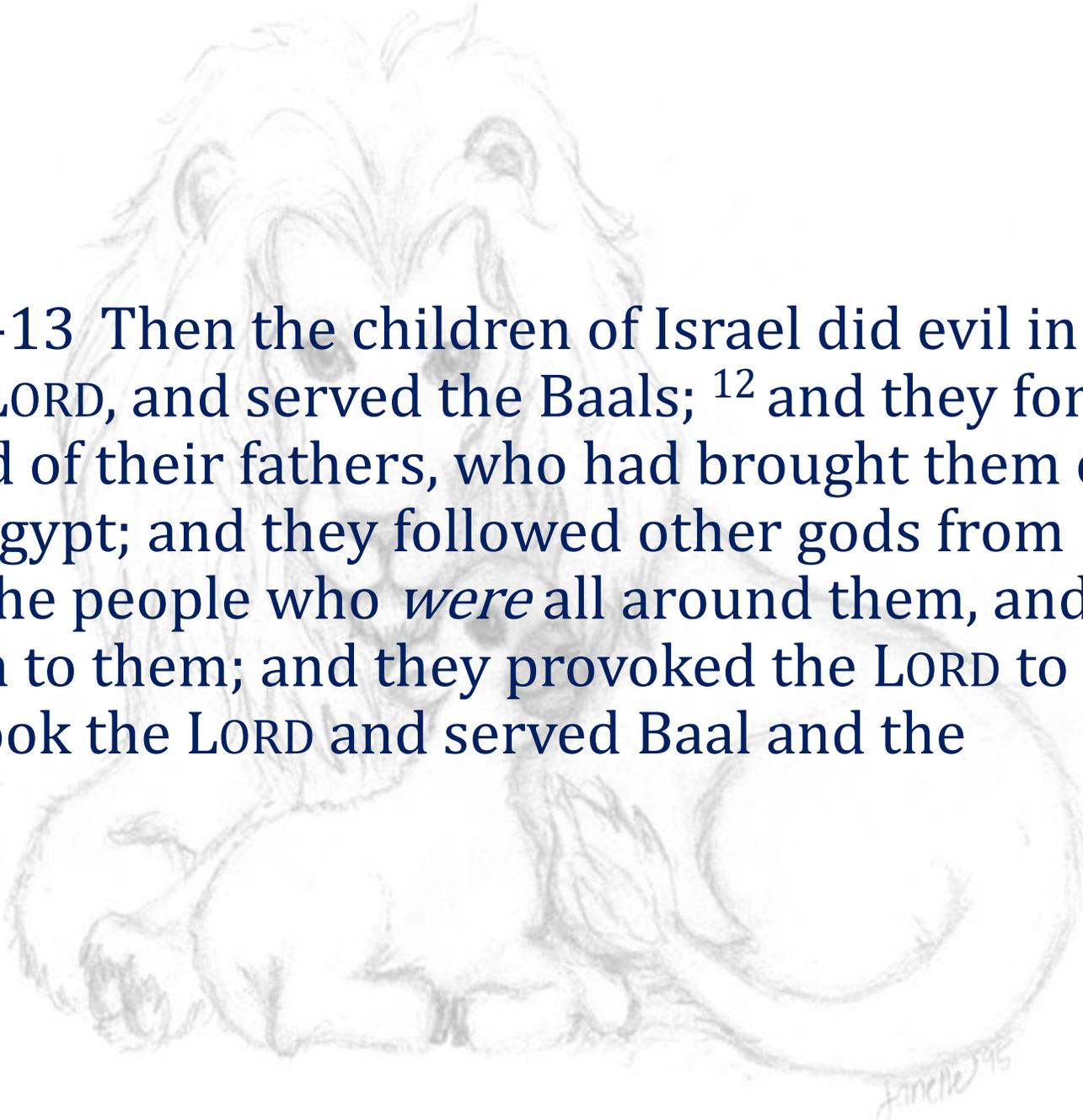


Judges 2:1–2 Then the Angel of the LORD came up from Gilgal to Bochim and said: “I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, ‘I will never break My covenant with you. ² And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.’ But you have not obeyed My voice. Why have you done this?”



Judges 2:10 (NKJV) When all that generation had been gathered to their fathers, another generation arose after them who did not know the LORD nor the work which He had done for Israel.





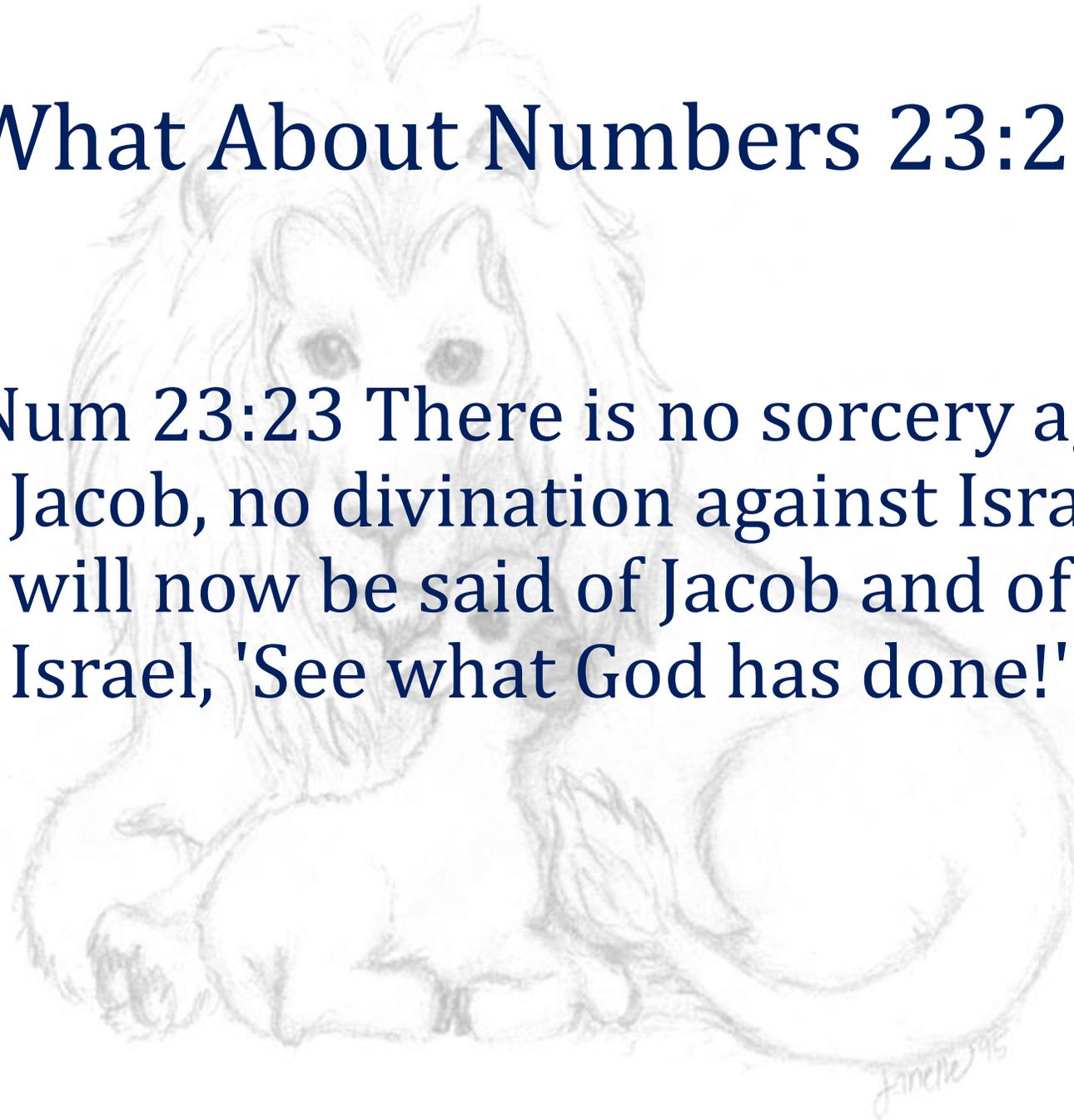
Judges 2:11–13 Then the children of Israel did evil in the sight of the LORD, and served the Baals; ¹² and they forsook the LORD God of their fathers, who had brought them out of the land of Egypt; and they followed other gods from *among* the gods of the people who *were* all around them, and they bowed down to them; and they provoked the LORD to anger. ¹³ They forsook the LORD and served Baal and the Ashtoreths.

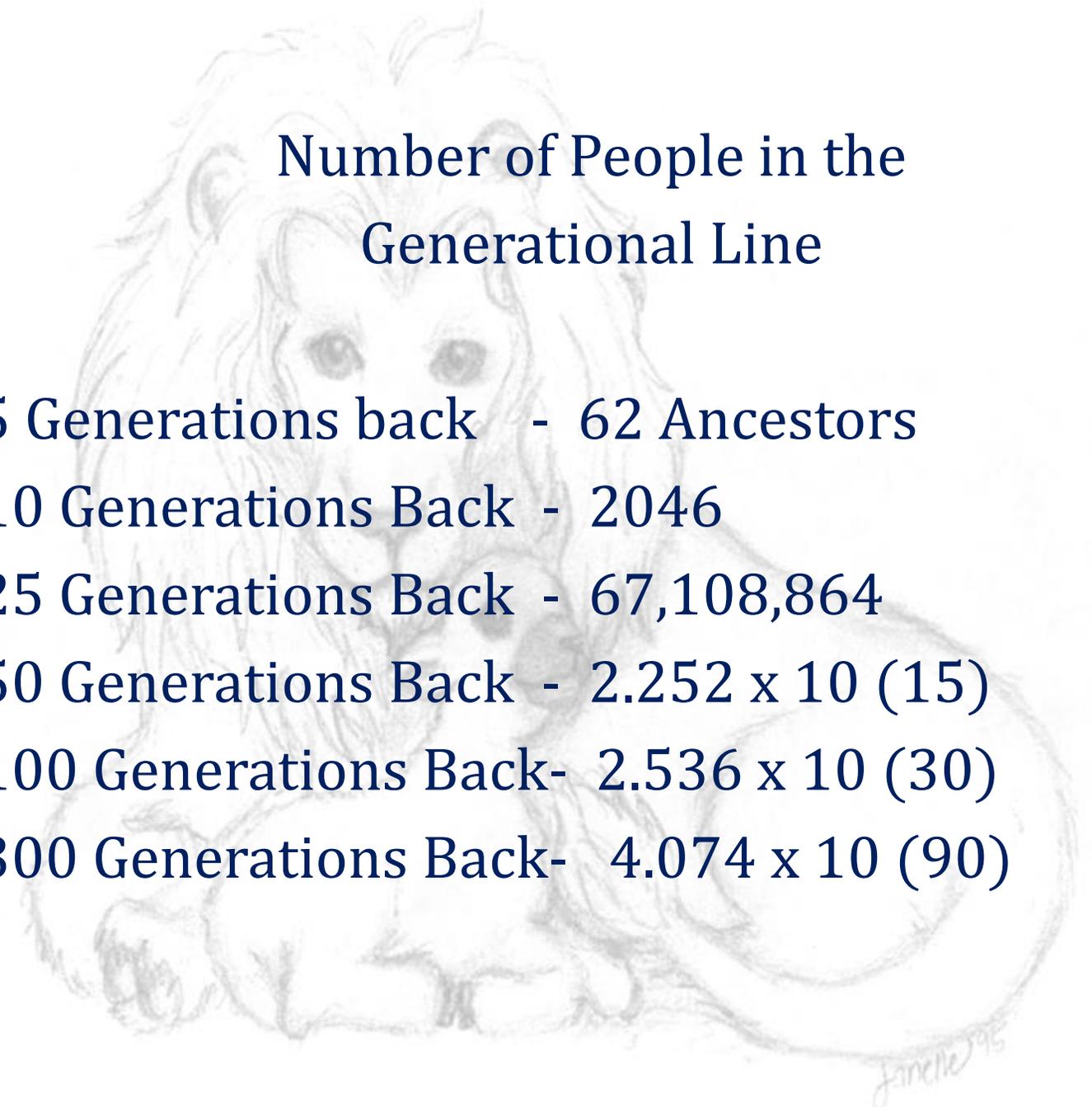
More on Benjamites

- Judges 19:19-22
- Judges 19:25 They rape the Levite's concubine.
- In Judges 20 the tribe of Benjamin would not participate in dealing with this sin.
- I Samuel 9:21 – 23 Saul from Tribe of Benjamin
- I Samuel 13:7 – Saul makes a sacrifice without waiting for Samuel.
- Disobedience
- I Samuel 15:20-23 – Saul is disobedient again
- I Samuel 18:10-11 – Attempted murder of David
- I Samuel 28-27 – Saul engages in occult activity.
- I Samuel 1:4 – Saul commits suicide
- 2 Samuel 16:5-8 Shimei the Benjamite had cursed David in the hour of his humiliation by Absalom

What About Numbers 23:23

Num 23:23 There is no sorcery against Jacob, no divination against Israel. It will now be said of Jacob and of Israel, 'See what God has done!'





Number of People in the Generational Line

- 5 Generations back - 62 Ancestors
- 10 Generations Back - 2046
- 25 Generations Back - 67,108,864
- 50 Generations Back - 2.252×10^{15}
- 100 Generations Back- 2.536×10^{30}
- 300 Generations Back- 4.074×10^{90}

Suggested List of Curses

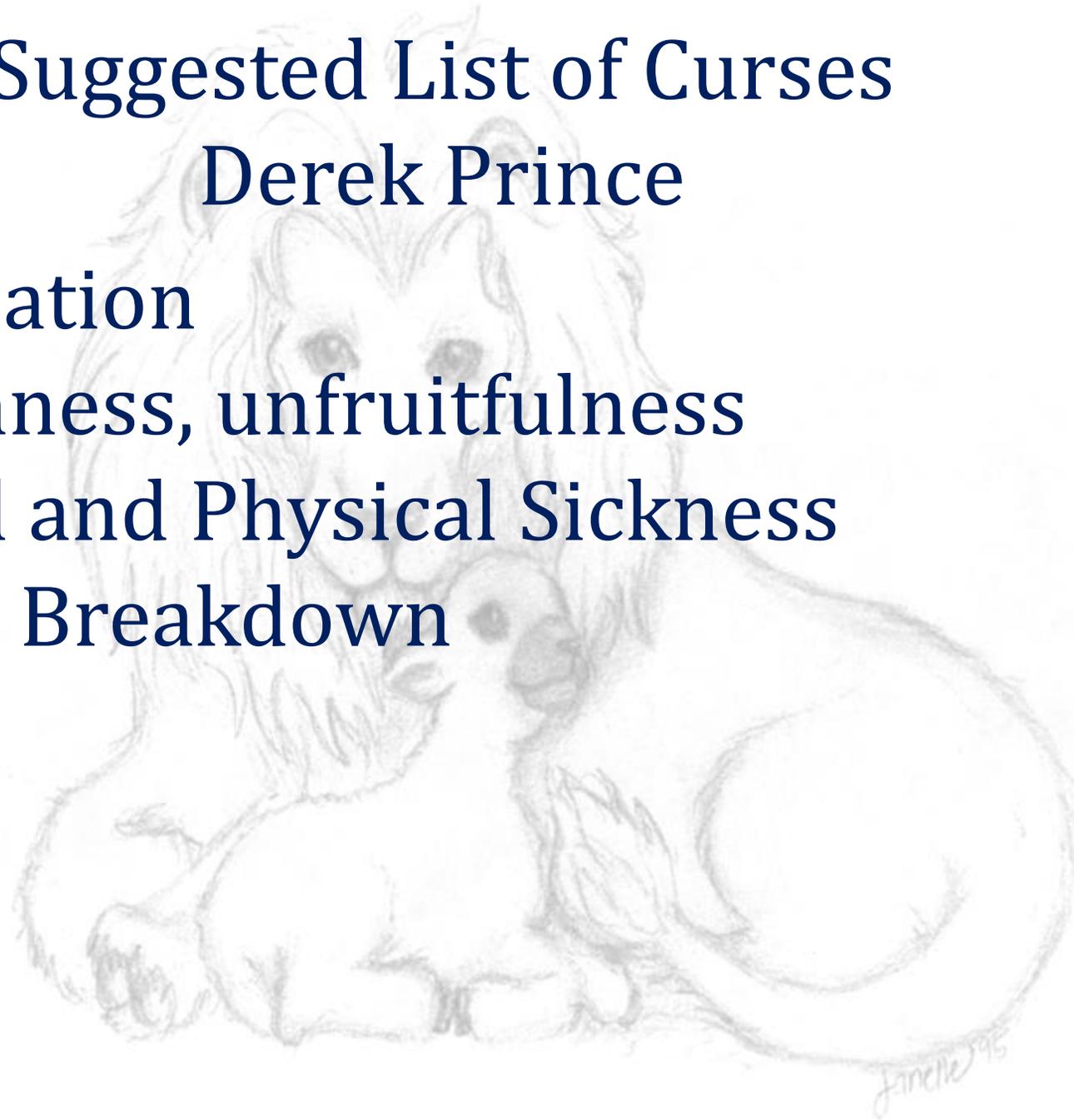
Derek Prince

Humiliation

Barrenness, unfruitfulness

Mental and Physical Sickness

Family Breakdown



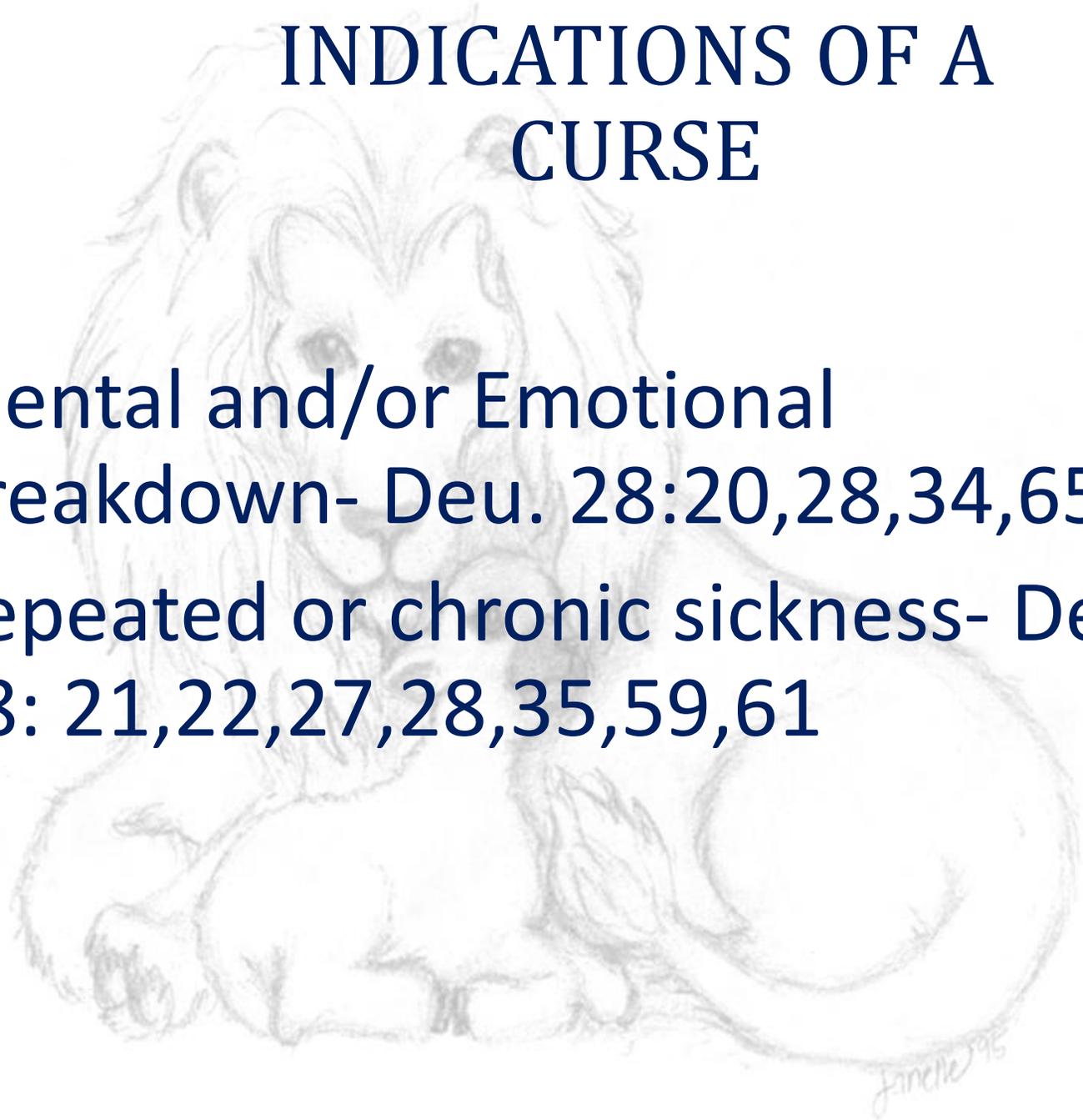
Poverty
Defeat
Oppression
Failure
God's Disfavor

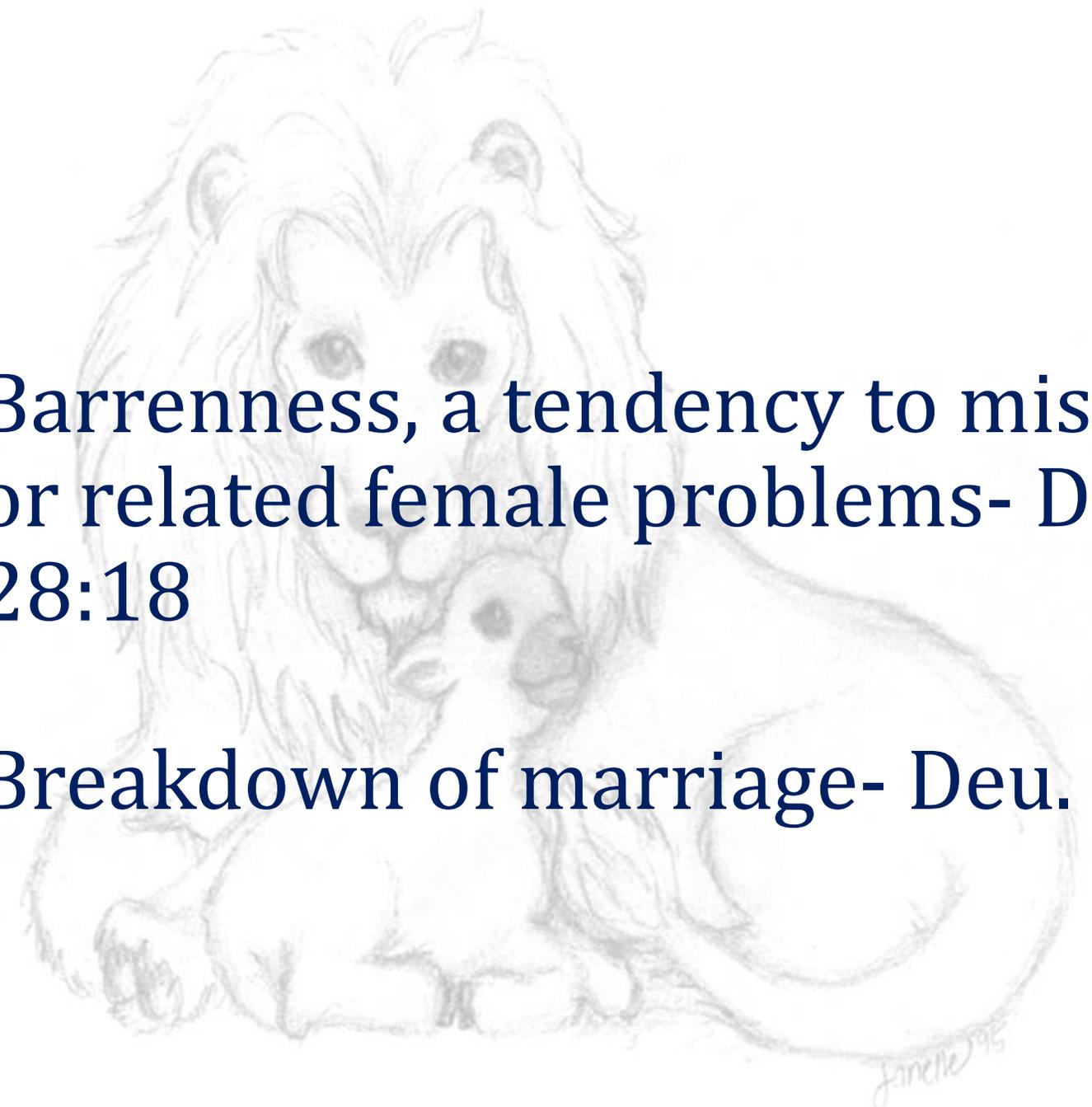
Deu. 28:16-68



INDICATIONS OF A CURSE

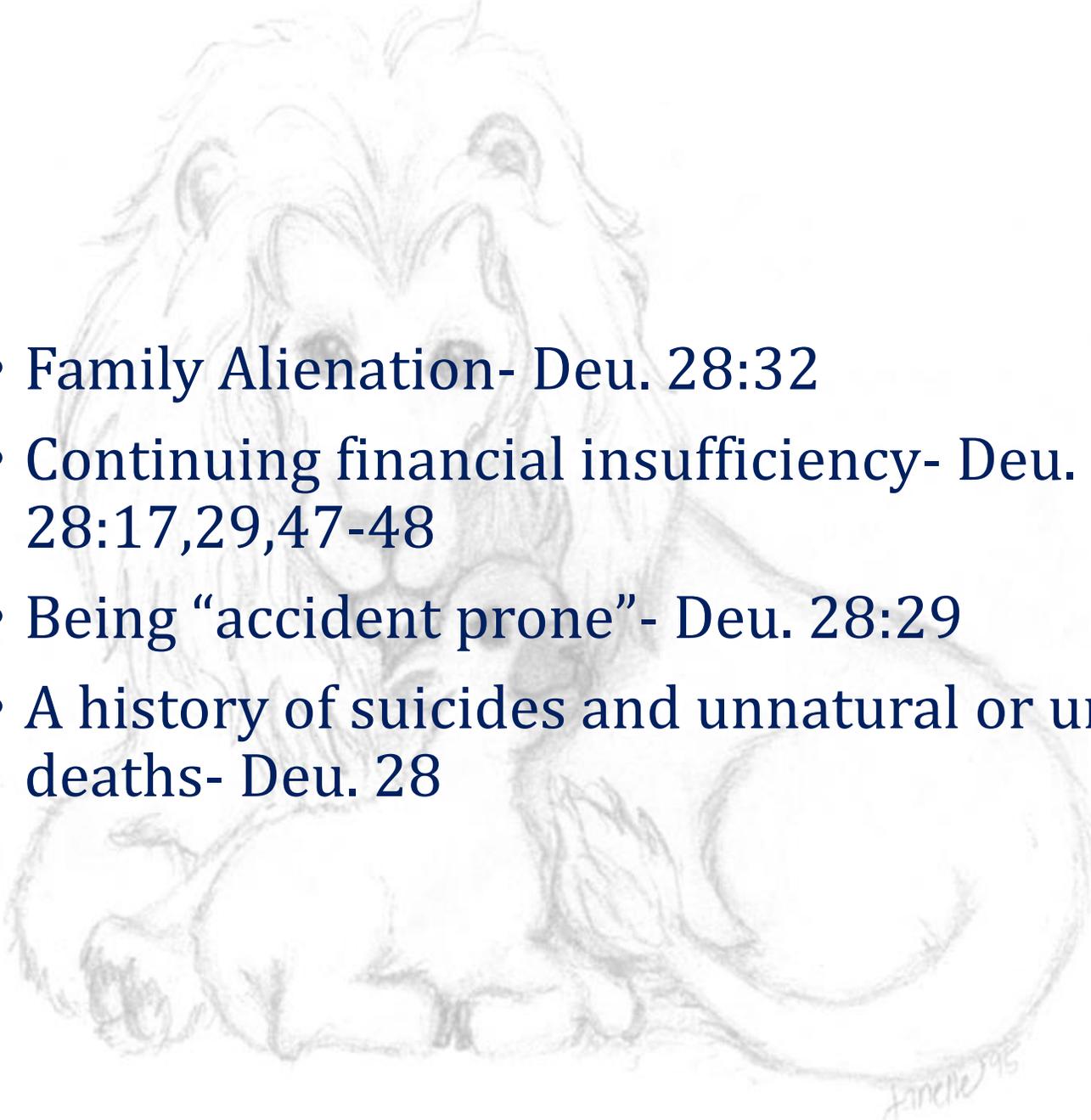
Mental and/or Emotional
Breakdown- Deu. 28:20,28,34,65
Repeated or chronic sickness- Deu.
28: 21,22,27,28,35,59,61





**Barrenness, a tendency to miscarry
or related female problems- Deu.
28:18**

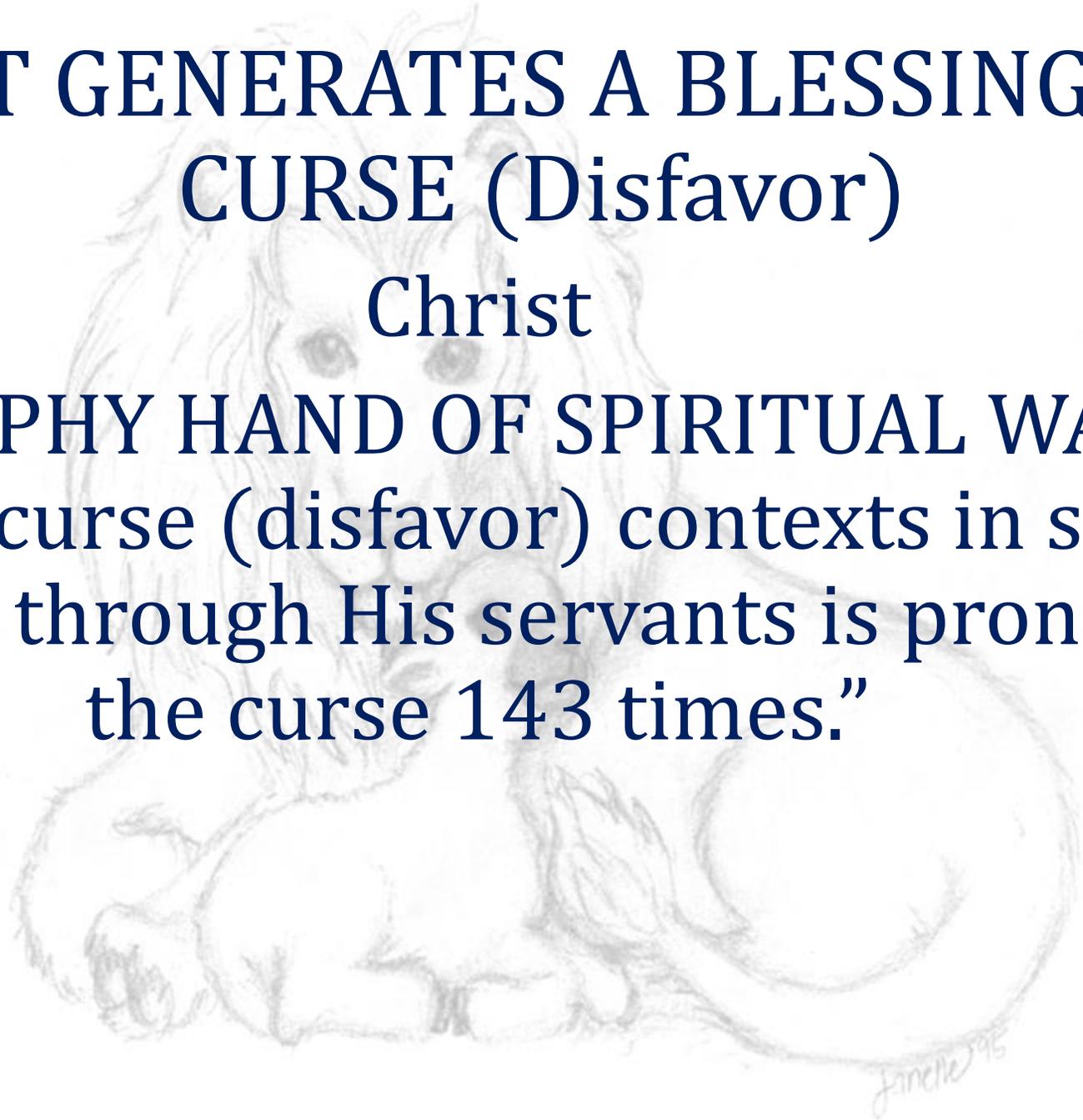
Breakdown of marriage- Deu. 28:30

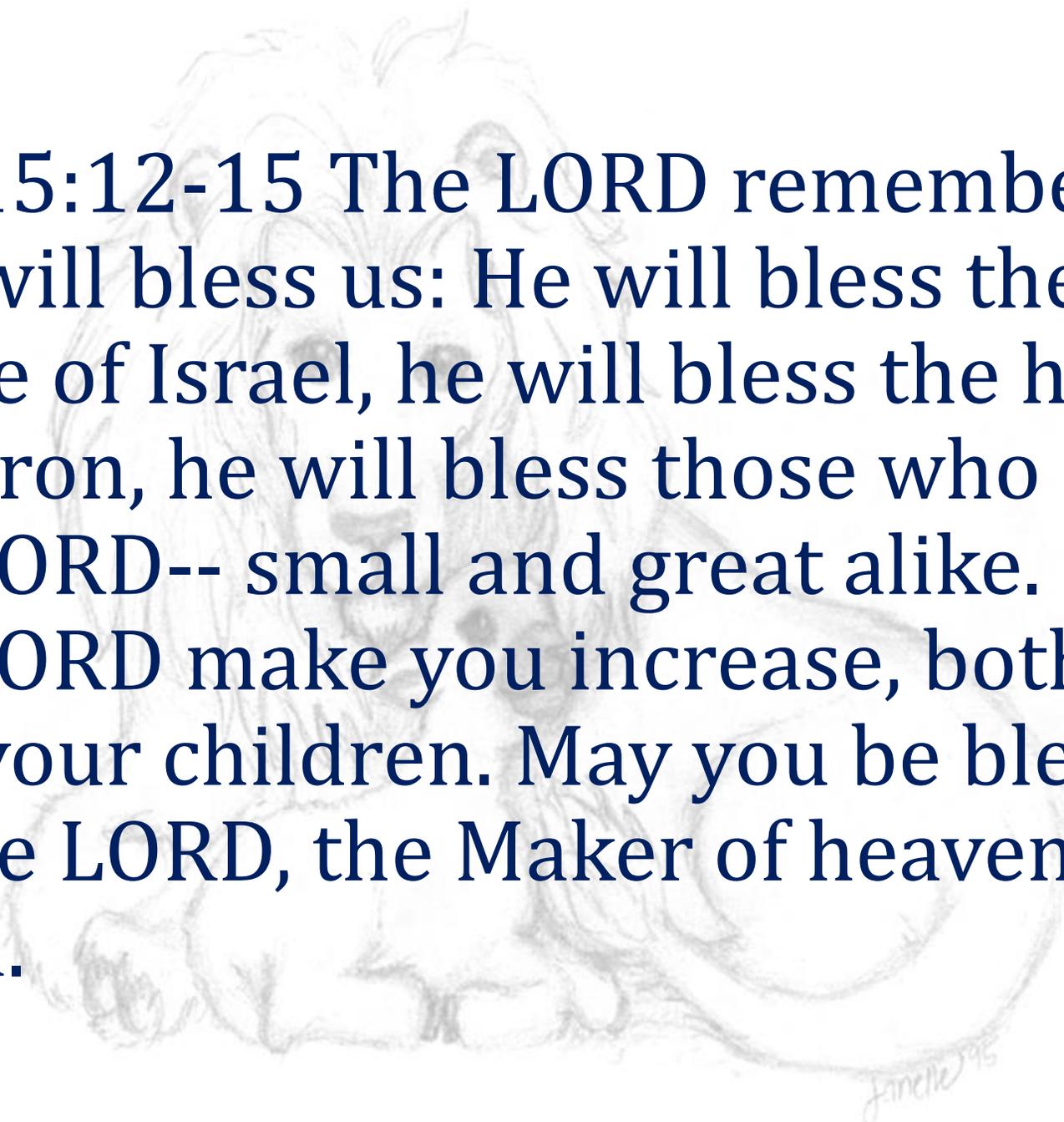
- 
- Family Alienation- Deu. 28:32
 - Continuing financial insufficiency- Deu. 28:17,29,47-48
 - Being “accident prone”- Deu. 28:29
 - A history of suicides and unnatural or untimely deaths- Deu. 28

WHAT GENERATES A BLESSING OR A CURSE (Disfavor)

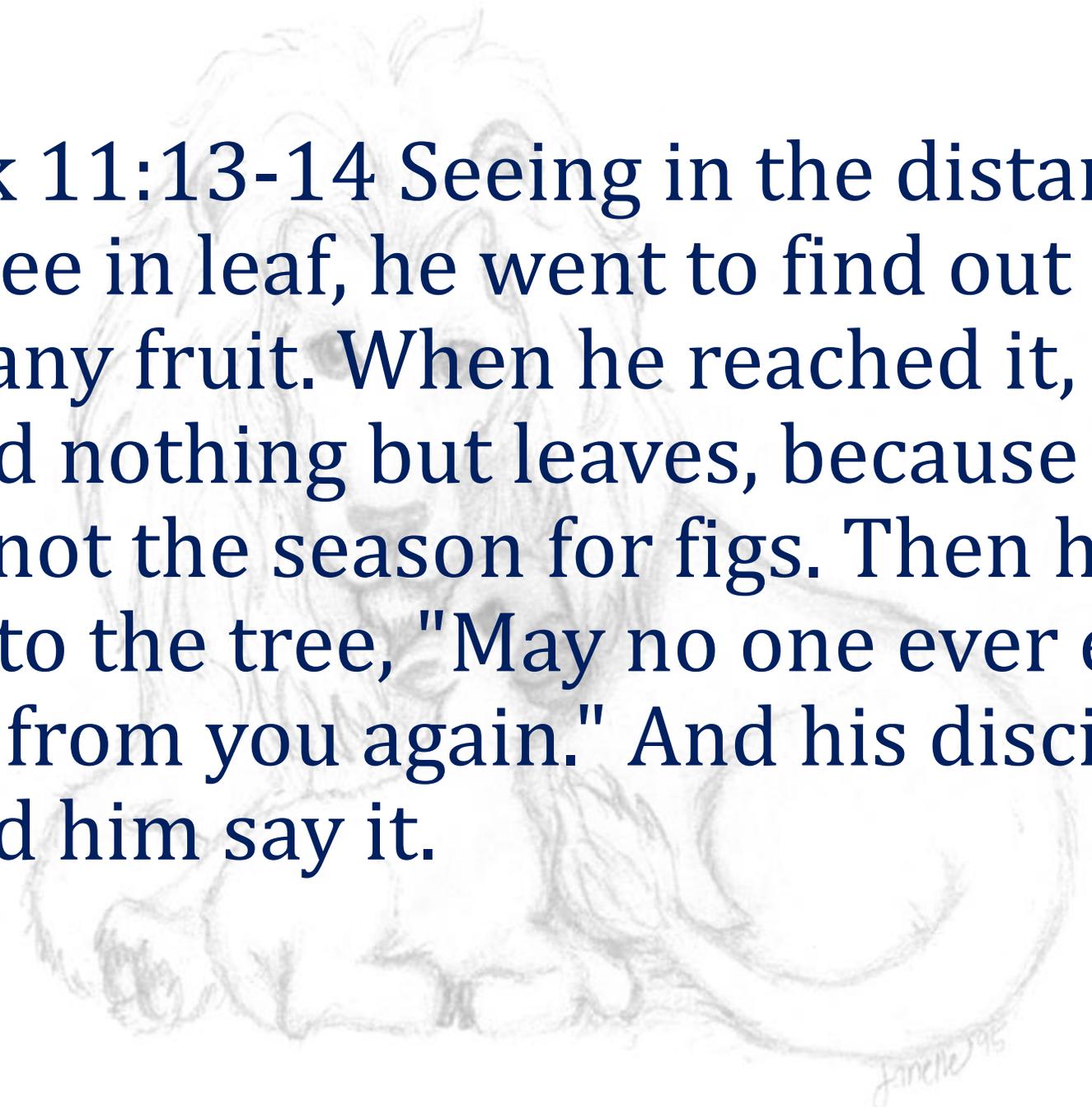
Christ

Christ-MURPHY HAND OF SPIRITUAL WARFARE-
"Of the 202 curse (disfavor) contexts in scripture,
God or God through His servants is pronouncing
the curse 143 times."





Ps 115:12-15 The LORD remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron, he will bless those who fear the LORD-- small and great alike. May the LORD make you increase, both you and your children. May you be blessed by the LORD, the Maker of heaven and earth.



Mark 11:13-14 Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.

WHAT GENERATES A BLESSING OR A CURSE

Idolatry



WHAT GENERATES A BLESSING OR A CURSE

Spoken Word

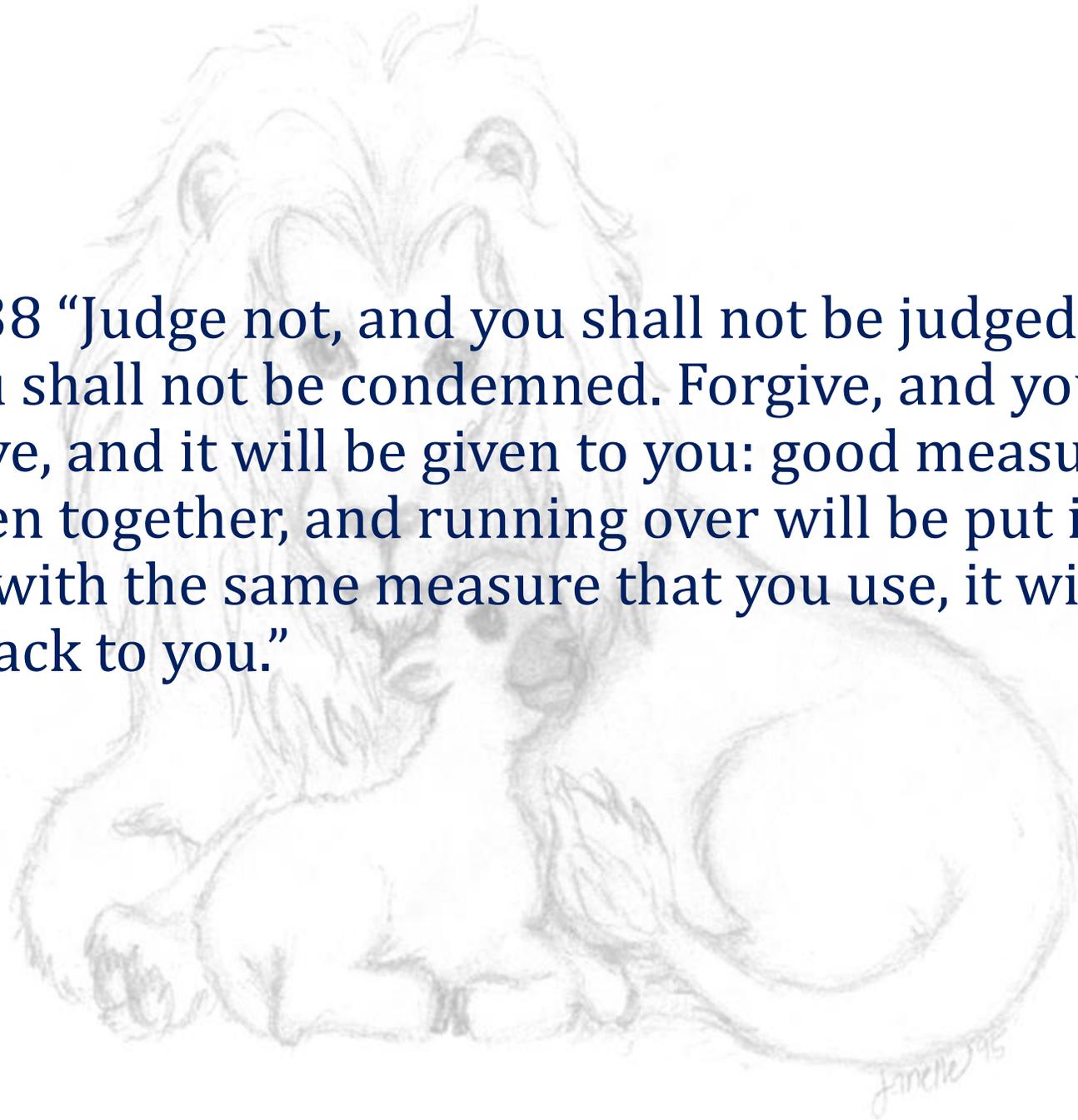


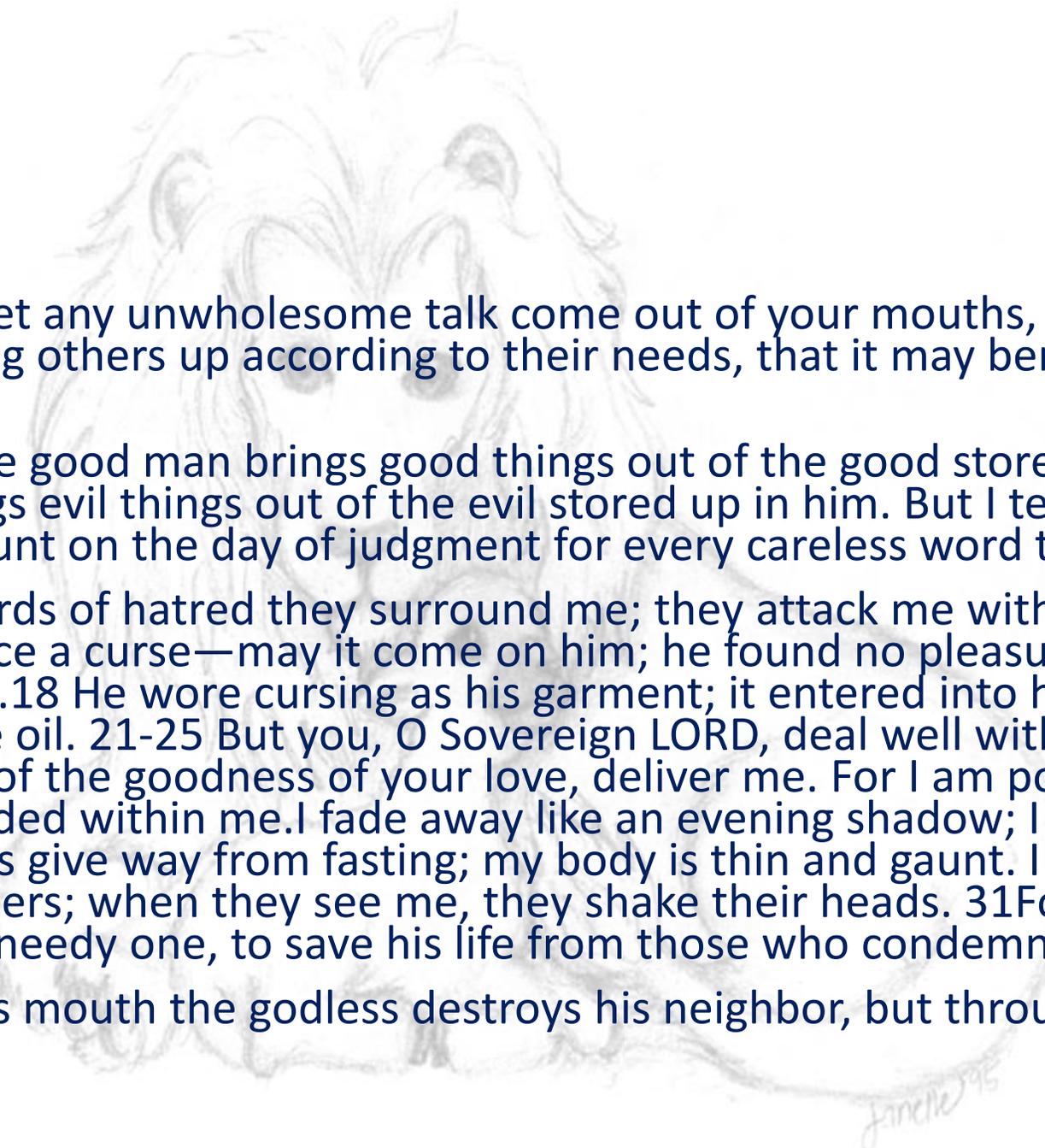
Spoken Word

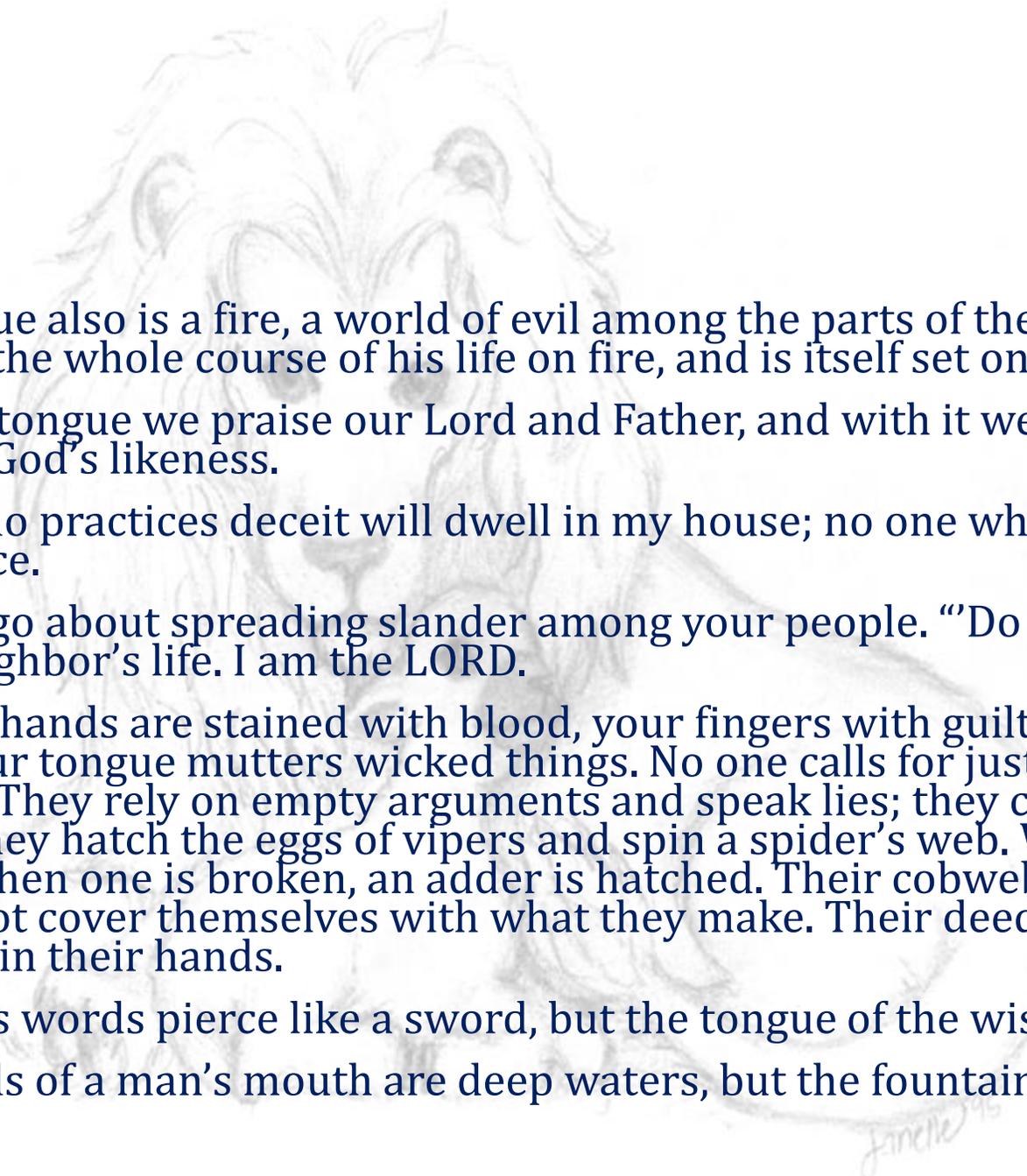
Derek Prince The power of the tongue is measureless--whether for good or for evil. With our tongue we can bless and we can curse; we can build up and we can break down; we can wound and we can heal; we can do great good, and just as great harm. The power of the tongue is also frightening, because we ourselves cannot control it. Again and again, our experience compels us to acknowledge the truth of James 3:8; "But no man can tame the tongue." There is therefore only one safe course: to yield the tongue to God through the Holy Spirit and ask Him to control it for us.

Psalm 109:3 With words of hatred they surround me; they attack me without cause. He loved to pronounce a curse-- may it come on him; he found no pleasure in blessing-- may it be far from him. He wore cursing as his garment; it entered into his body like water, into his bones like oil... But you, O Sovereign LORD, deal well with me for your name's sake; out of the goodness of your love, deliver me. For I am poor and needy, and my heart is wounded within me. I fade away like an evening shadow; I am shaken off like a locust. My knees give way from fasting; my body is thin and gaunt. I am an object of scorn to my accusers; when they see me, they shake their heads. For he stands at the right hand of the needy one, to save his life from those who condemn him.

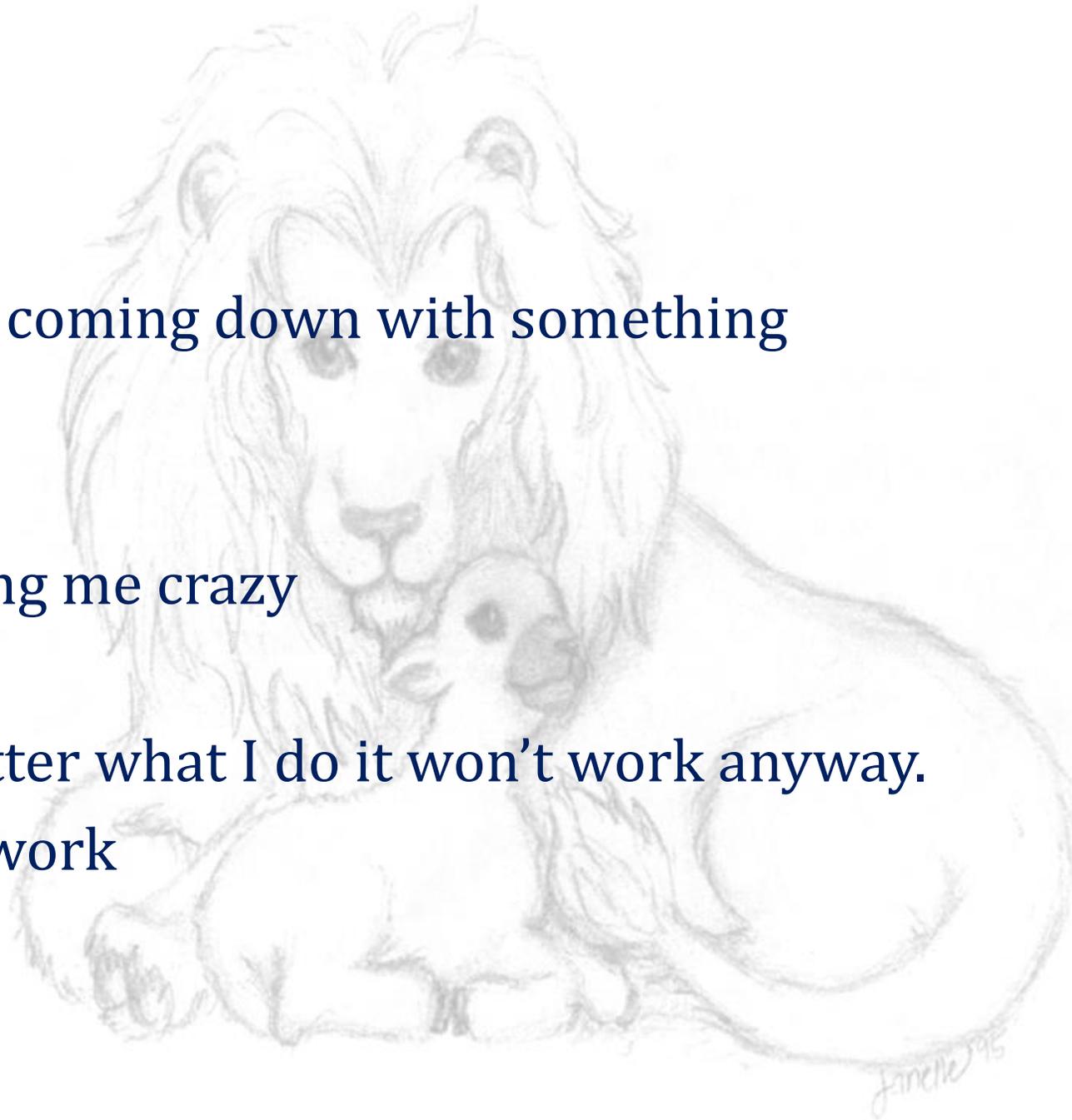
- Luke 6:37–38 “Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

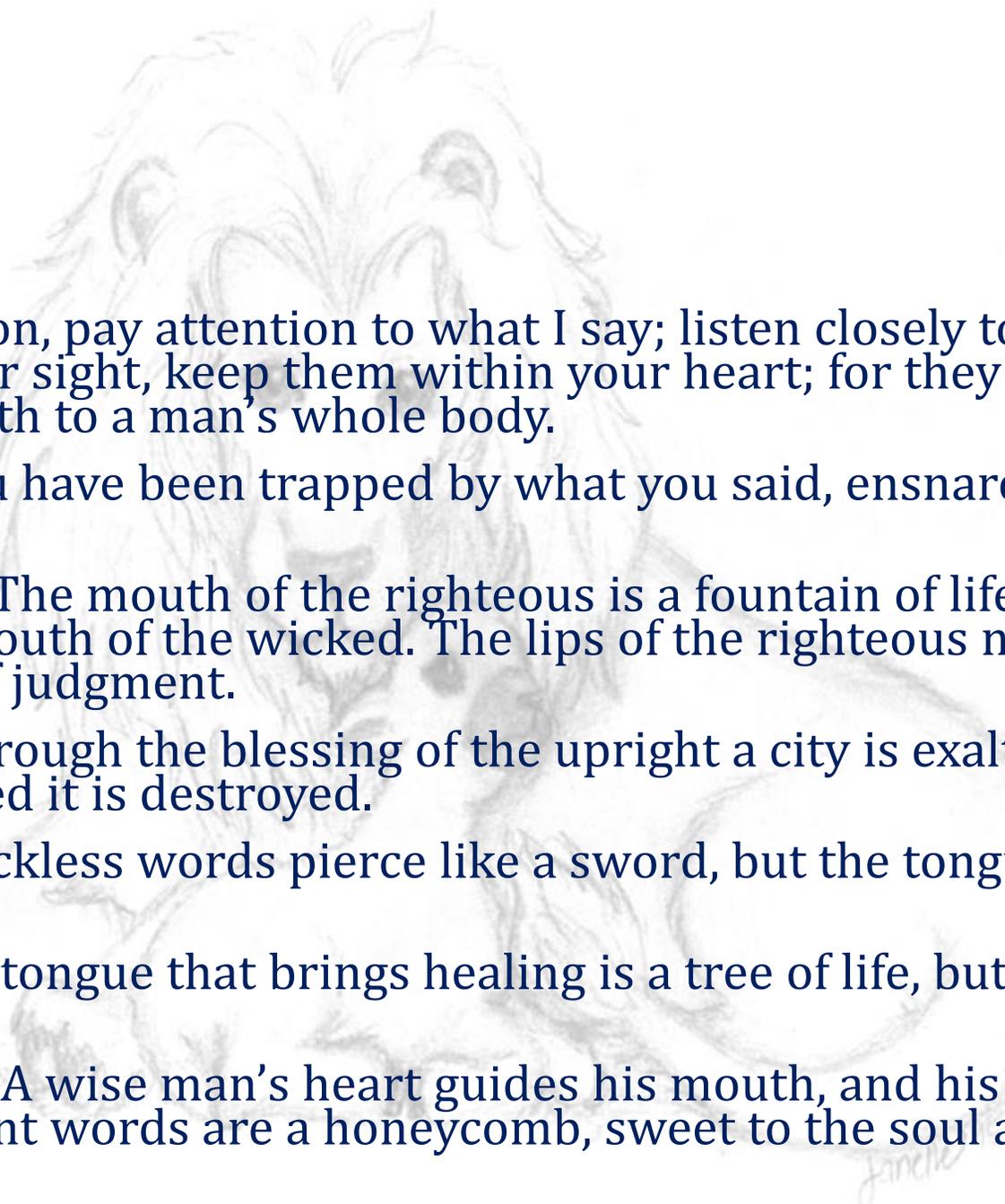


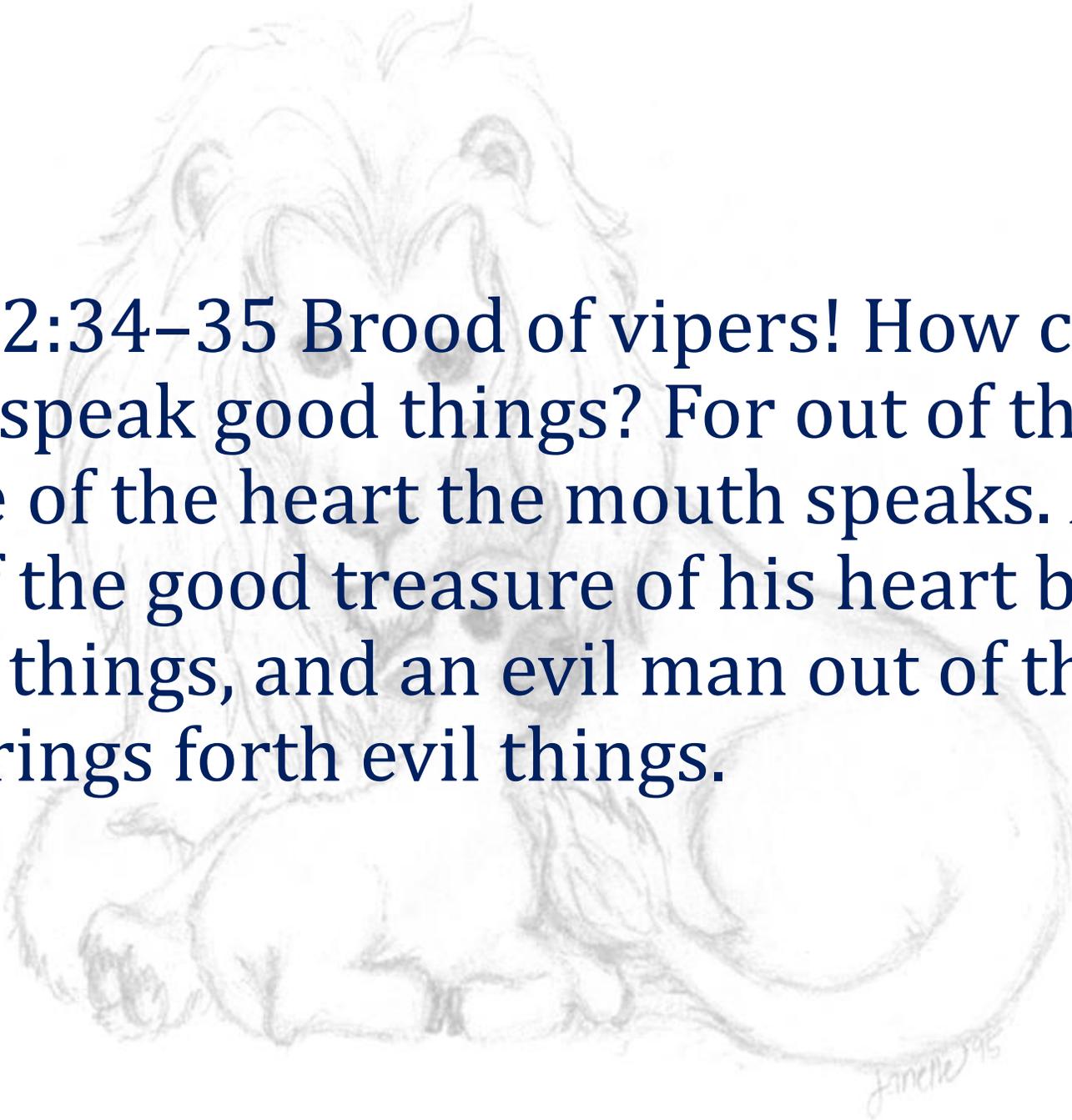
- 
- Eph 4:29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
 - Matt 12:35-36 The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him. But I tell you that men will have to give account on the day of judgment for every careless word they have spoken.
 - Ps 109:3 With words of hatred they surround me; they attack me without cause. 17 He loved to pronounce a curse—may it come on him; he found no pleasure in blessing—may it be far from him. 18 He wore cursing as his garment; it entered into his body like water, into his bones like oil. 21-25 But you, O Sovereign LORD, deal well with me for your name's sake; out of the goodness of your love, deliver me. For I am poor and needy, and my heart is wounded within me. I fade away like an evening shadow; I am shaken off like a locust. My knees give way from fasting; my body is thin and gaunt. I am an object of scorn to my accusers; when they see me, they shake their heads. 31 For he stands at the right hand of the needy one, to save his life from those who condemn him.
 - Prov 11:9 With his mouth the godless destroys his neighbor, but through knowledge the righteous escape.

- 
- James 3:6 The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole person, sets the whole course of his life on fire, and is itself set on fire by hell.
 - James 3:9 With the tongue we praise our Lord and Father, and with it we curse men, who have been made in God's likeness.
 - Ps 101:7 No one who practices deceit will dwell in my house; no one who speaks falsely will stand in my presence.
 - Lev 19:16 "Do not go about spreading slander among your people. "Do not do anything that endangers your neighbor's life. I am the LORD.
 - Isa 59:3-6 For your hands are stained with blood, your fingers with guilt. Your lips have spoken lies, and your tongue mutters wicked things. No one calls for justice; no one pleads his case with integrity. They rely on empty arguments and speak lies; they conceive trouble and give birth to evil. They hatch the eggs of vipers and spin a spider's web. Whoever eats their eggs will die, and when one is broken, an adder is hatched. Their cobwebs are useless for clothing; they cannot cover themselves with what they make. Their deeds are evil deeds, and acts of violence are in their hands.
 - Prov 12:18 Reckless words pierce like a sword, but the tongue of the wise brings healing.
 - Prov 18:4 The words of a man's mouth are deep waters, but the fountain of wisdom is a bubbling brook.

I believe I am coming down with something
I could die
My arthritis
You are making me crazy
I'm no good
It doesn't matter what I do it won't work anyway.
That's won't work

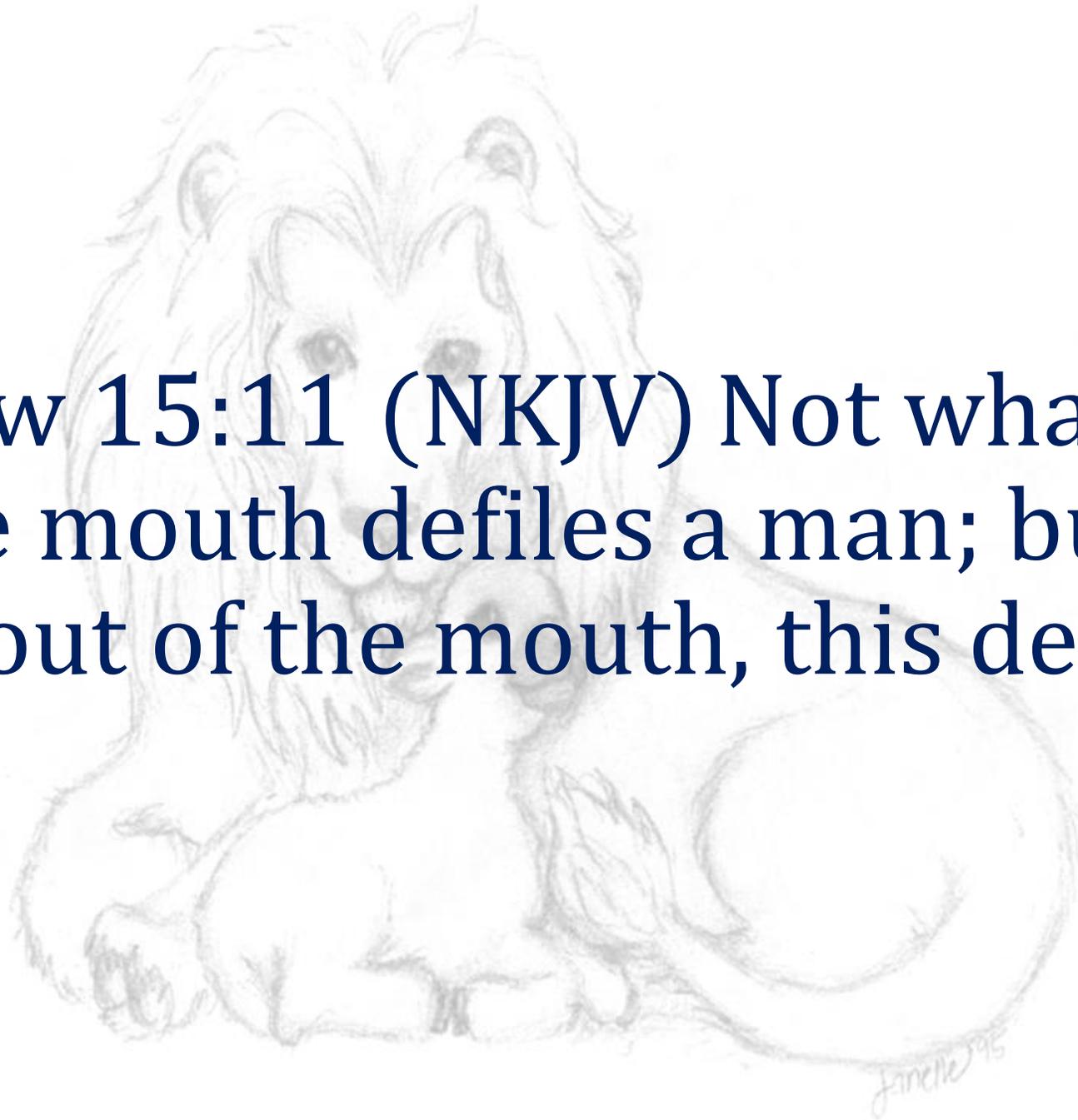


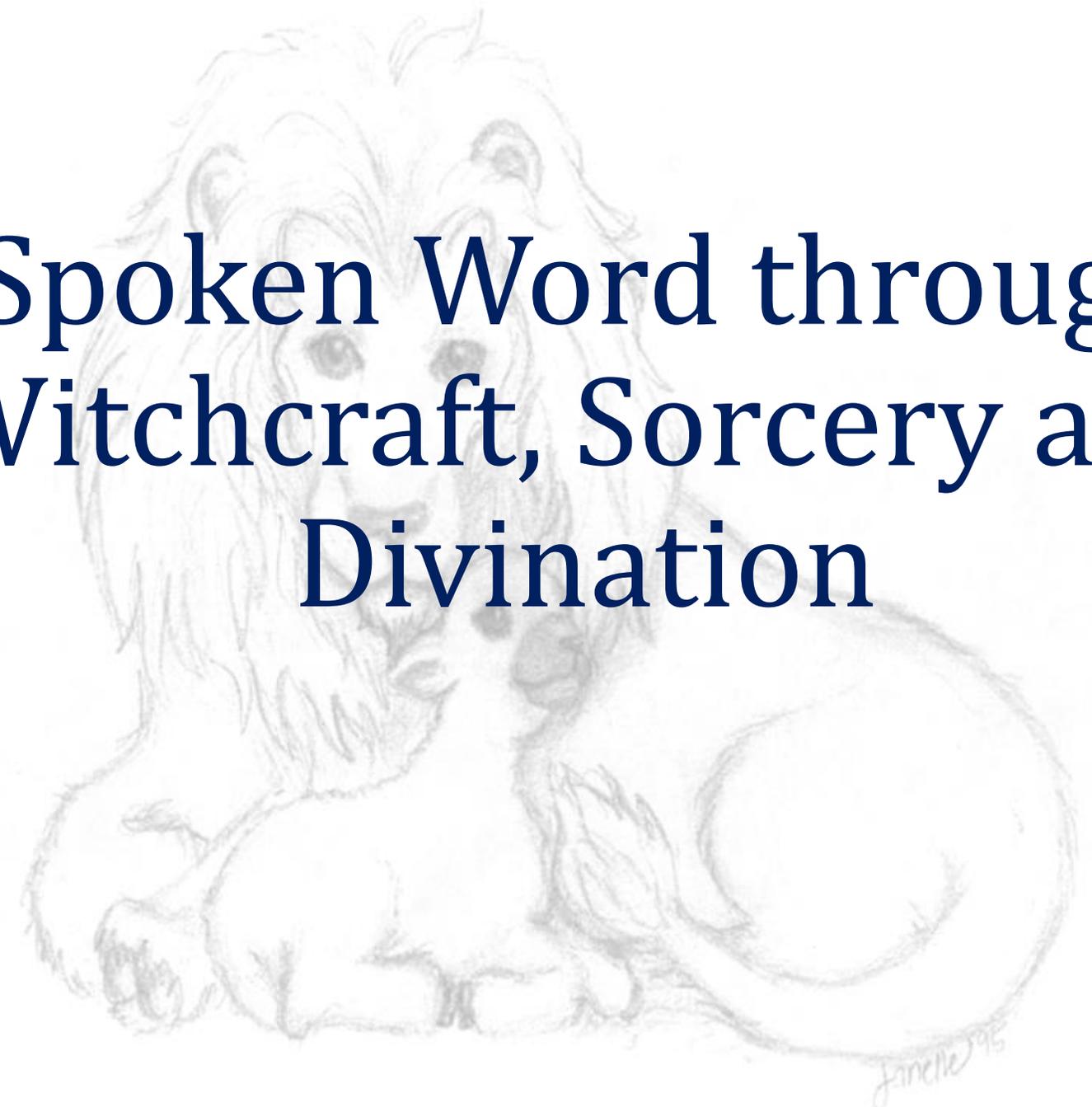
- 
- Prov 4:20-22 My son, pay attention to what I say; listen closely to my words. Do not let them out of your sight, keep them within your heart; for they are life to those who find them and health to a man's whole body.
 - Proverbs 6:2 if you have been trapped by what you said, ensnared by the words of your mouth,
 - Proverbs 10:11,21 The mouth of the righteous is a fountain of life, but violence overwhelms the mouth of the wicked. The lips of the righteous nourish many, but fools die for lack of judgment.
 - Proverbs 11:11 Through the blessing of the upright a city is exalted, but by the mouth of the wicked it is destroyed.
 - Proverbs 12:18 Reckless words pierce like a sword, but the tongue of the wise brings healing.
 - Proverbs 15:4 The tongue that brings healing is a tree of life, but a deceitful tongue crushes the spirit.
 - Proverbs 16:23,24 A wise man's heart guides his mouth, and his lips promote instruction. Pleasant words are a honeycomb, sweet to the soul and healing to the bones.



Matthew 12:34–35 Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

Matthew 15:11 (NKJV) Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.”





Spoken Word through Witchcraft, Sorcery and Divination

Janette 95

Witchcraft, Divination, Sorcery

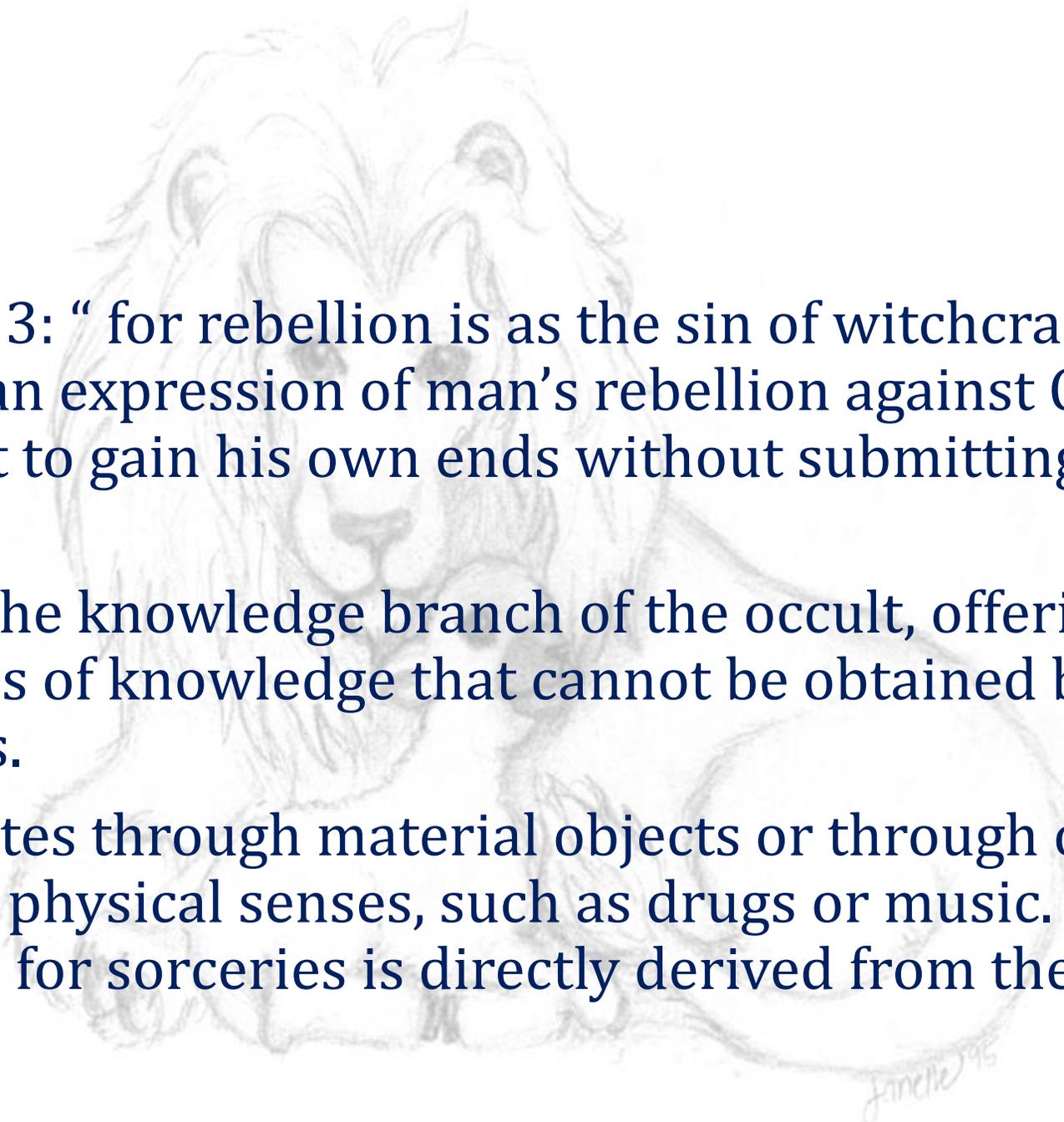
Deuteronomy 18:10–13 (NKJV) There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, 11 or one who conjures spells, or a medium (best translation-owner of a ritual pit), or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the LORD, and because of these abominations the LORD your God drives them out from before you. You shall be blameless before the LORD your God.

Witchcraft, Divination, Sorcery

Derek Prince goes on to identify and briefly describe the three main branches of the occult: witchcraft, divination and sorcery:

Witchcraft is the power branch of the occult.





1 Samuel 15:23: “ for rebellion is as the sin of witchcraft.”

Witchcraft is an expression of man’s rebellion against God. It is man’s attempt to gain his own ends without submitting to God’s Law.

Divination is the knowledge branch of the occult, offering many different forms of knowledge that cannot be obtained by purely natural means.

Sorcery operates through material objects or through other ways of impacting the physical senses, such as drugs or music. In Revelation 9:21 the word for sorceries is directly derived from the Greek word for drugs.¹⁵

WHAT GENERATES A BLESSING OR DISFAVOR

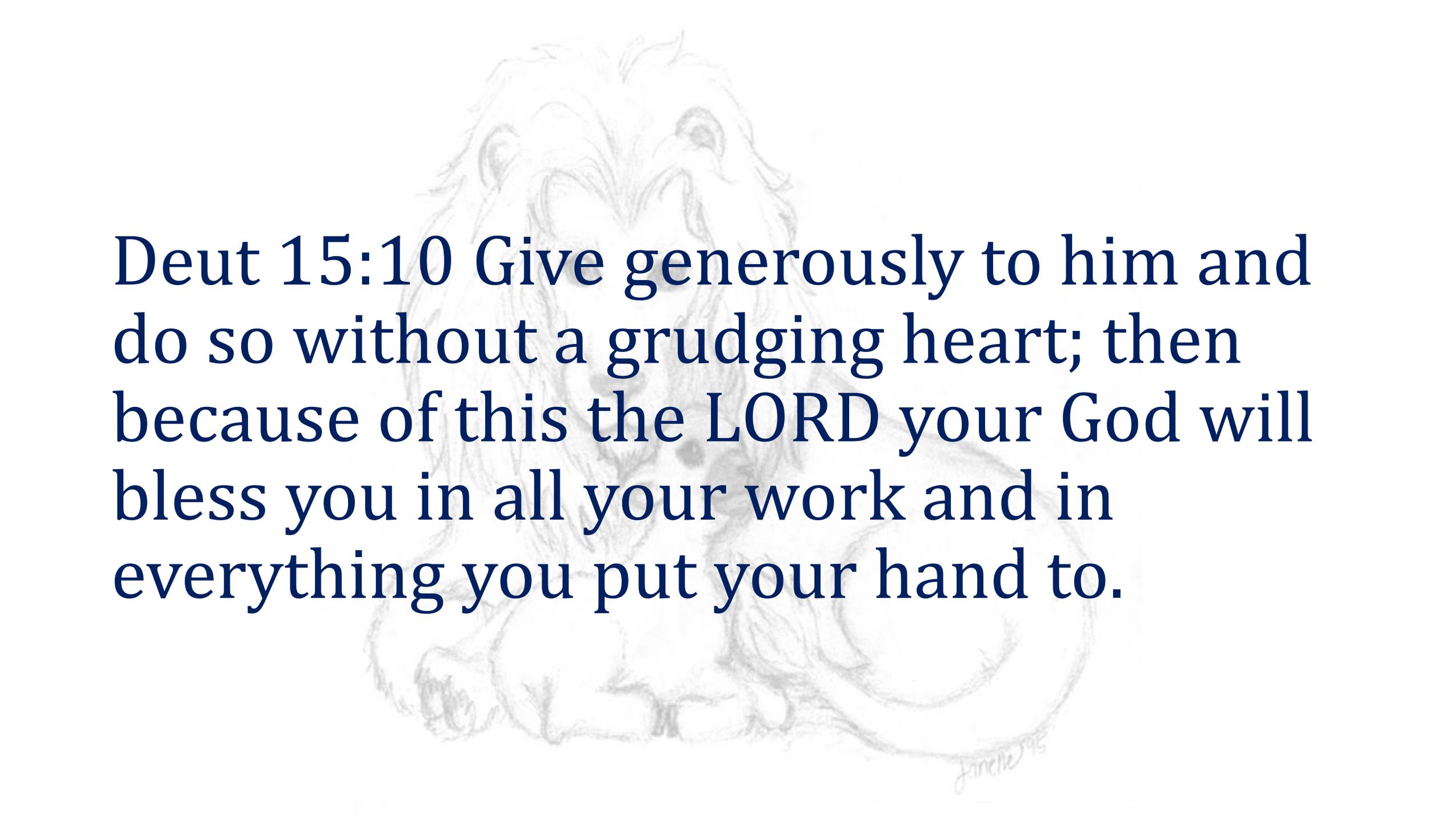
Tithing – Malachi 3:10-11



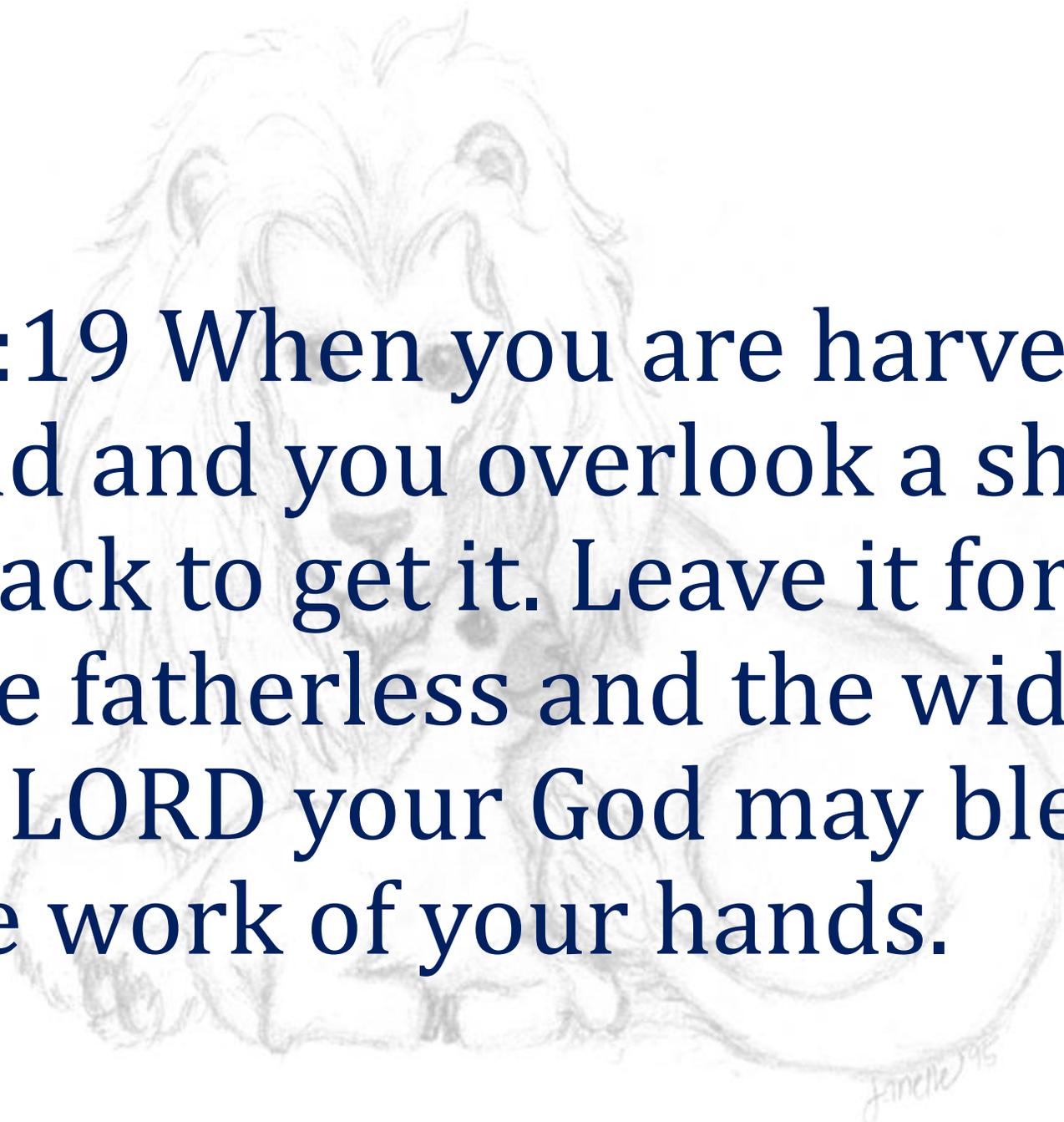
WHAT GENERATES A BLESSING OR A DISFAVOR

Giving to Others





Deut 15:10 Give generously to him and do so without a grudging heart; then because of this the LORD your God will bless you in all your work and in everything you put your hand to.



Deut 24:19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the alien, the fatherless and the widow, so that the LORD your God may bless you in all the work of your hands.

Proverbs 16:20 Whoever gives heed to instruction prospers and blessed is he who trusts in the LORD.

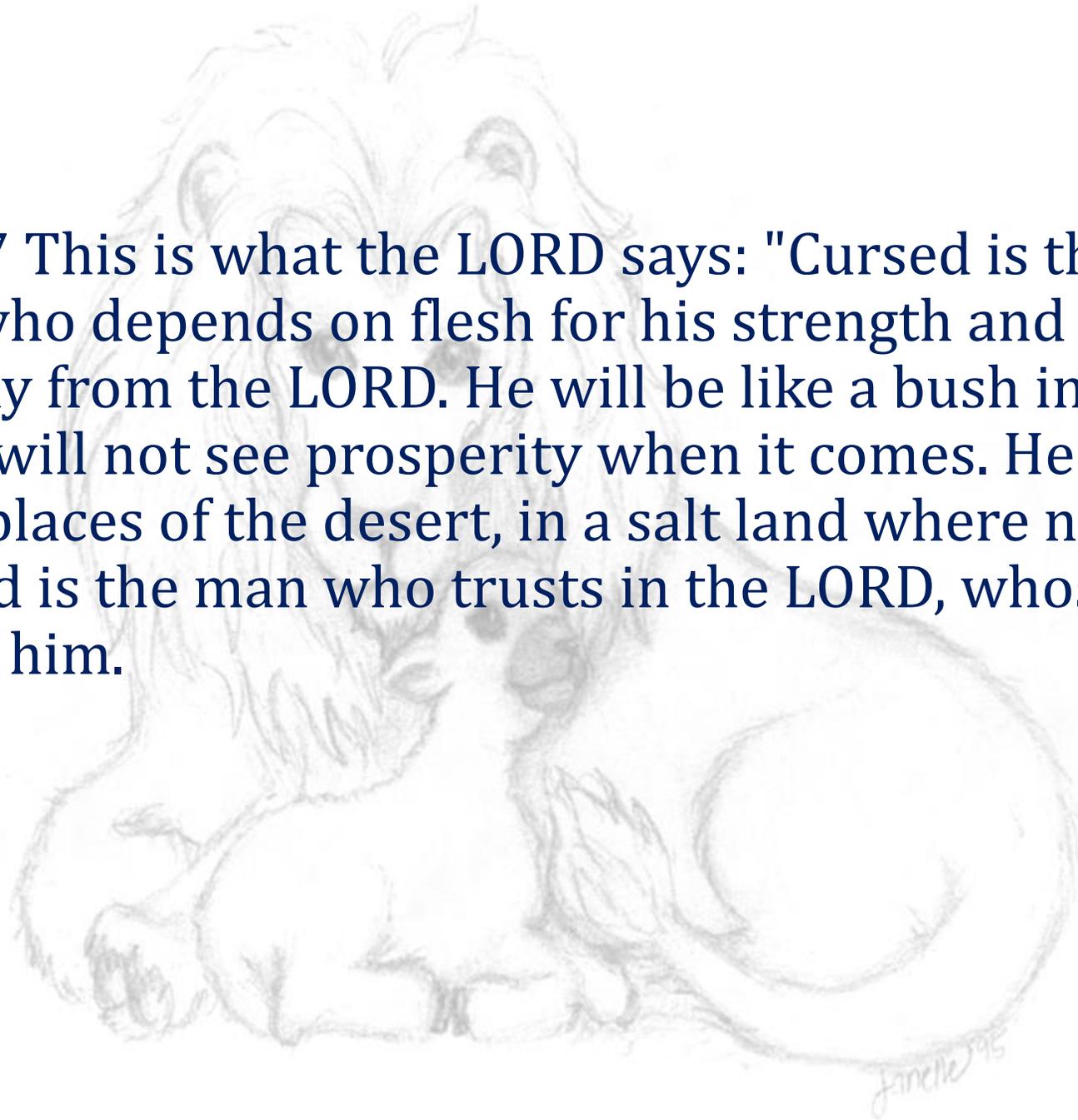


WHAT GENERATES A BLESSING OR A DISFAVOR

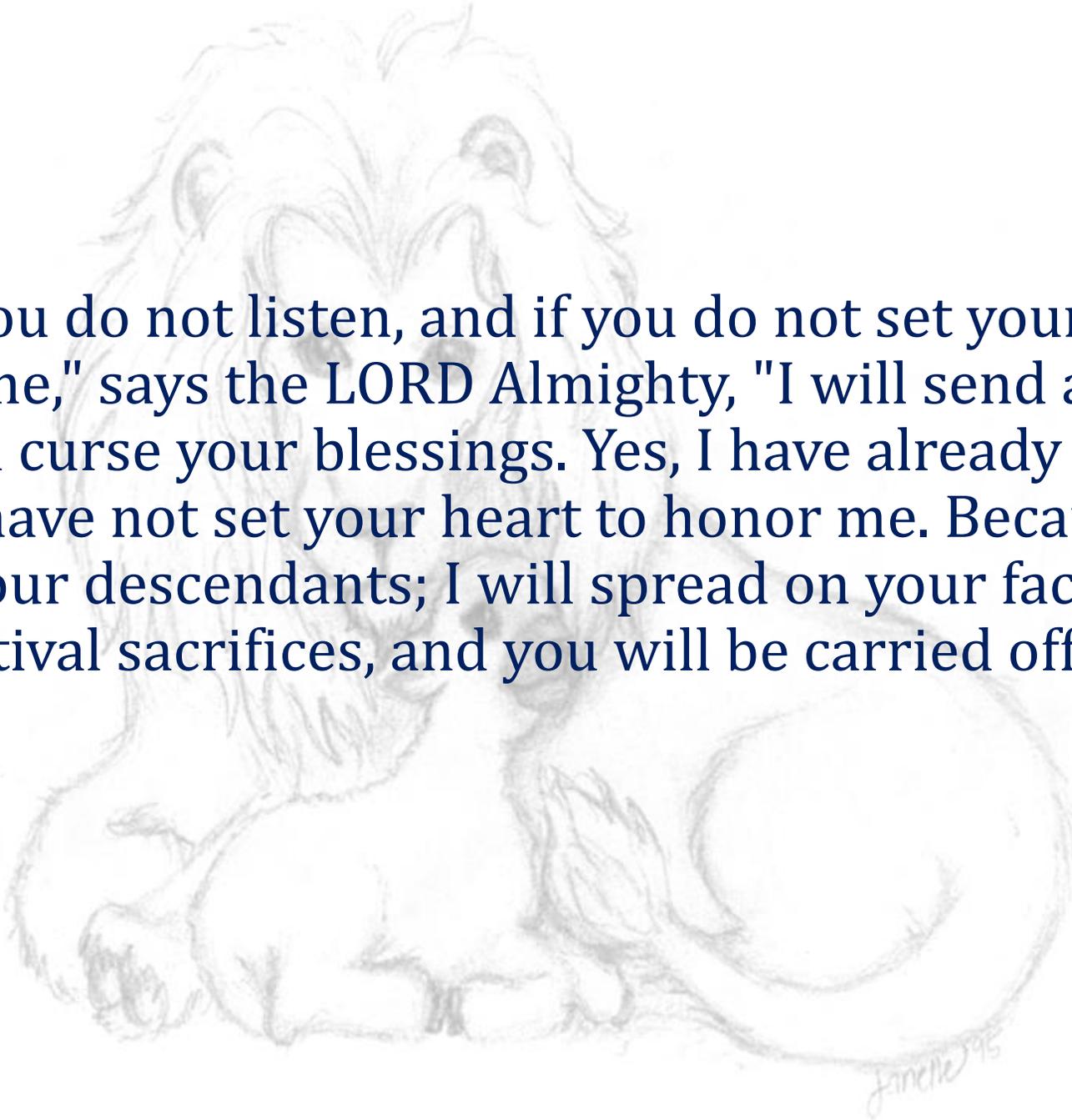
Obedience to God



Jeremiah 17:5-7 This is what the LORD says: "Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from the LORD. He will be like a bush in the wastelands; he will not see prosperity when it comes. He will dwell in the parched places of the desert, in a salt land where no one lives. But blessed is the man who trusts in the LORD, whose confidence is in him.



Janette 95

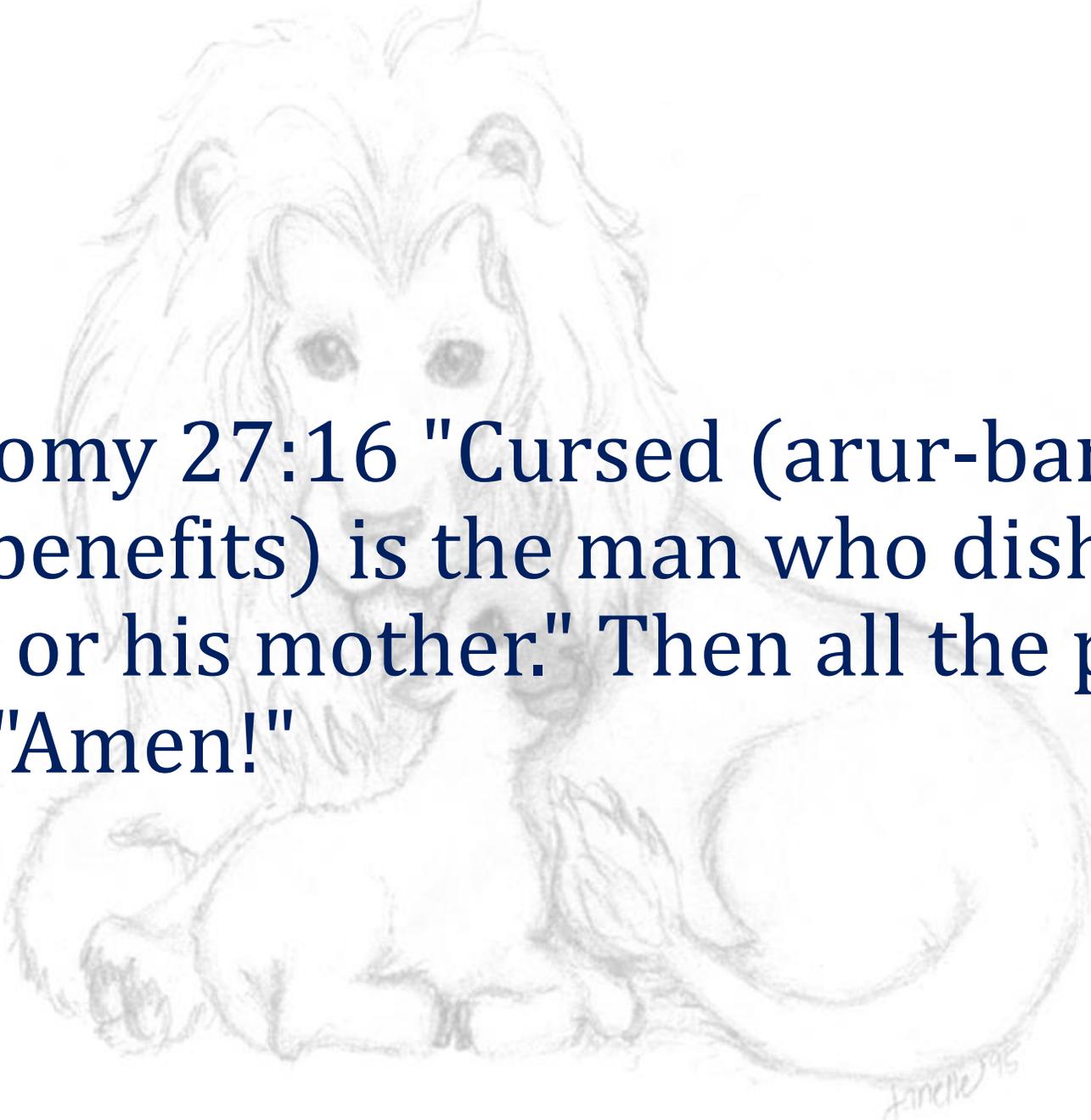


Mal 2:2-3 If you do not listen, and if you do not set your heart to honor my name," says the LORD Almighty, "I will send a curse upon you, and I will curse your blessings. Yes, I have already cursed them, because you have not set your heart to honor me. Because of you I will rebuke your descendants; I will spread on your faces the offal from your festival sacrifices, and you will be carried off with it.

WHAT GENERATES A BLESSING OR A DISFAVOR

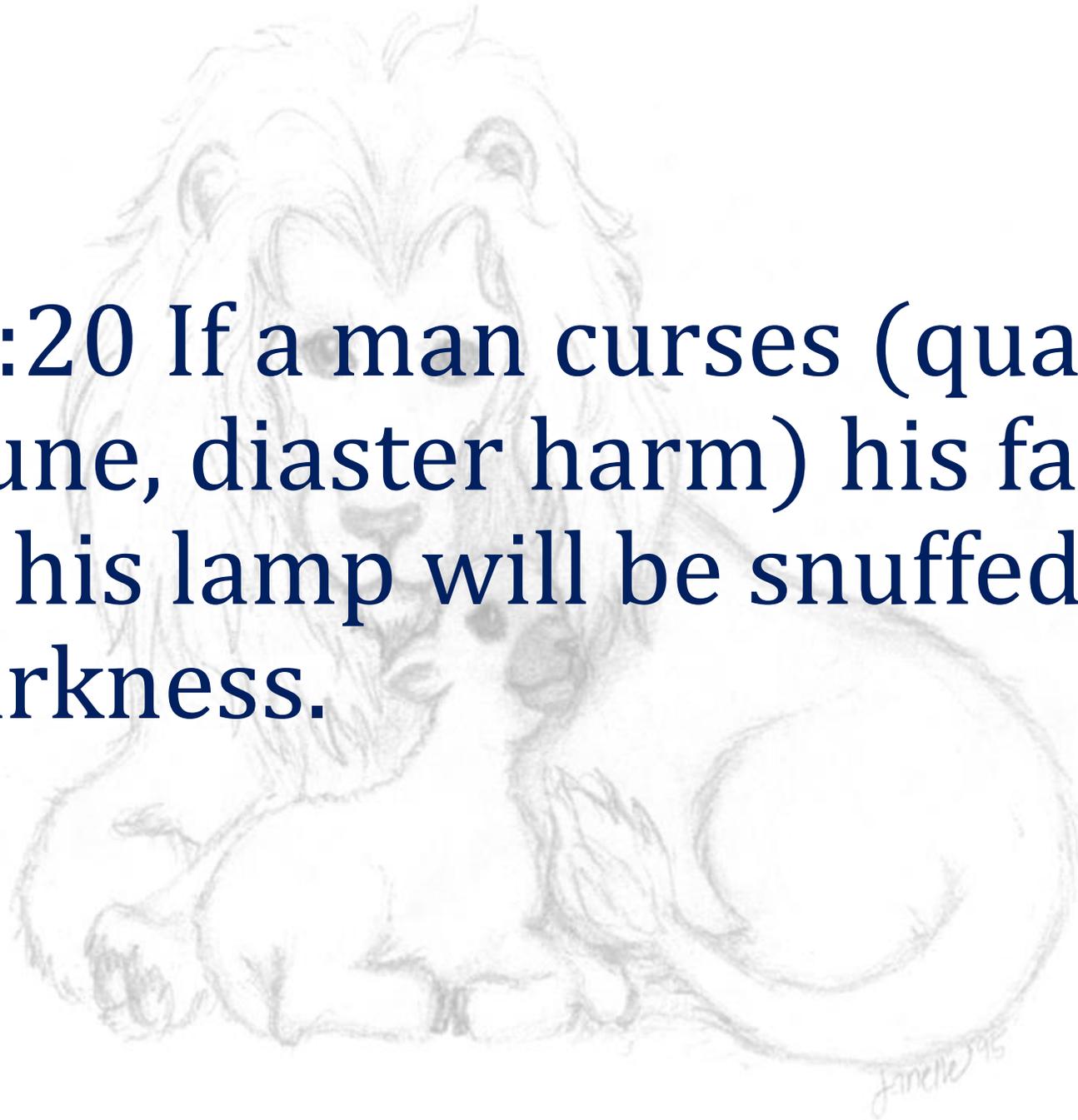
Relationship to Parents





Deuteronomy 27:16 "Cursed (arur-ban from enjoying benefits) is the man who dishonors his father or his mother." Then all the people shall say, "Amen!"

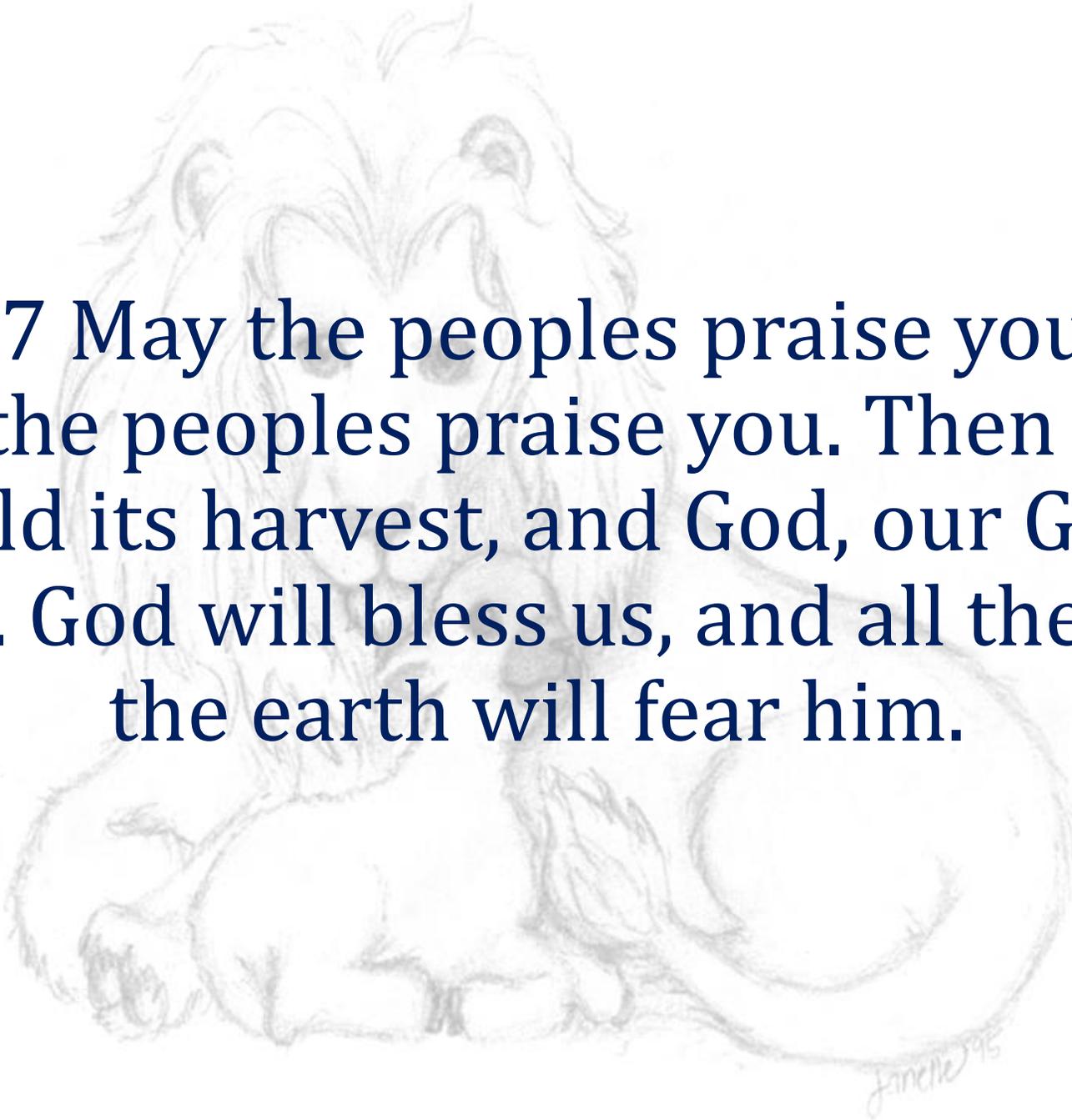
**Prov 20:20 If a man curses (qualet-
misfortune, diaster harm) his father or
mother, his lamp will be snuffed out in
pitch darkness.**



WHAT GENERATES A BLESSING OR A DISFAVOR

Praise





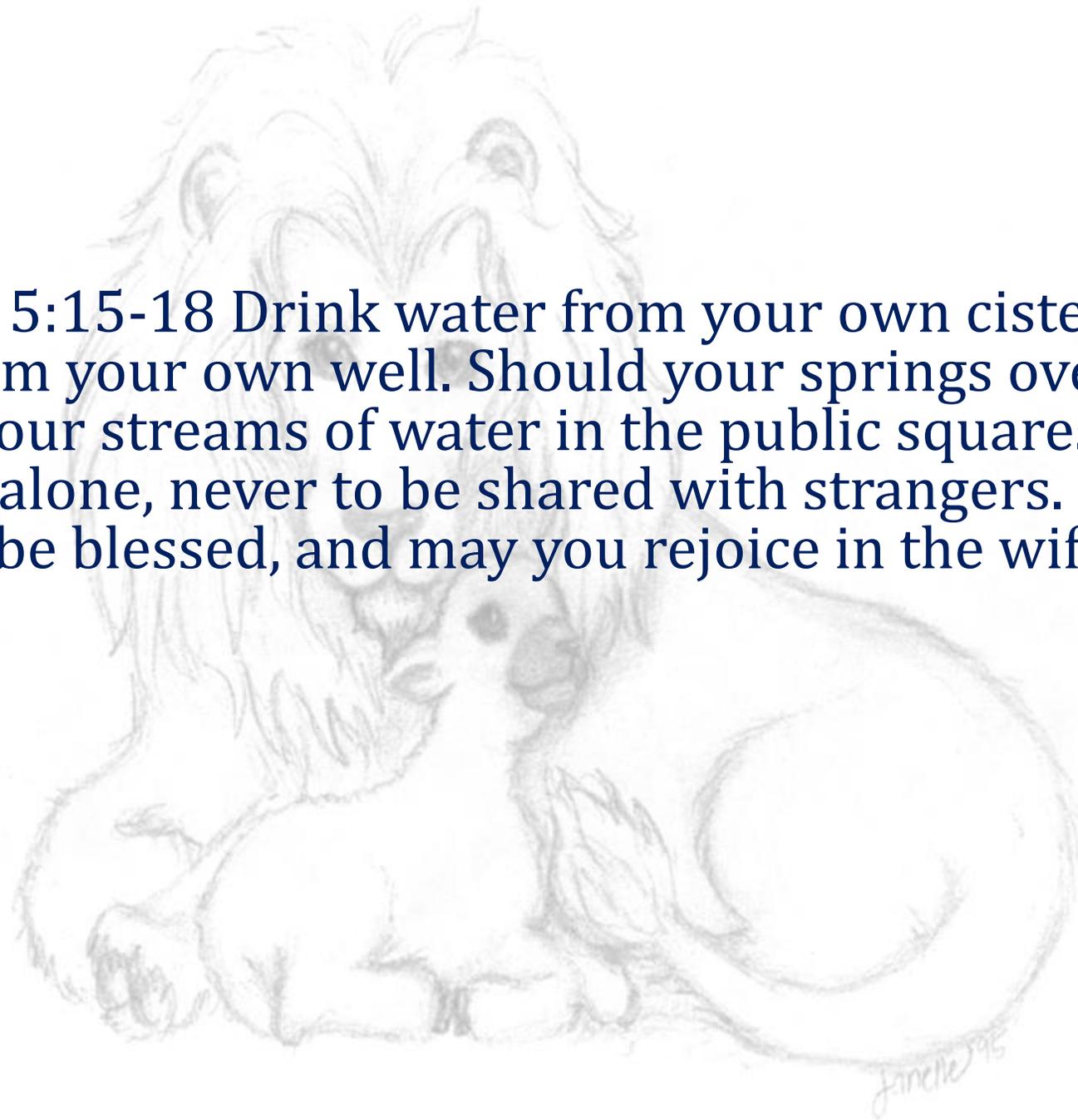
Ps 67:5-7 May the peoples praise you, O God;
may all the peoples praise you. Then the land
will yield its harvest, and God, our God, will
bless us. God will bless us, and all the ends of
the earth will fear him.

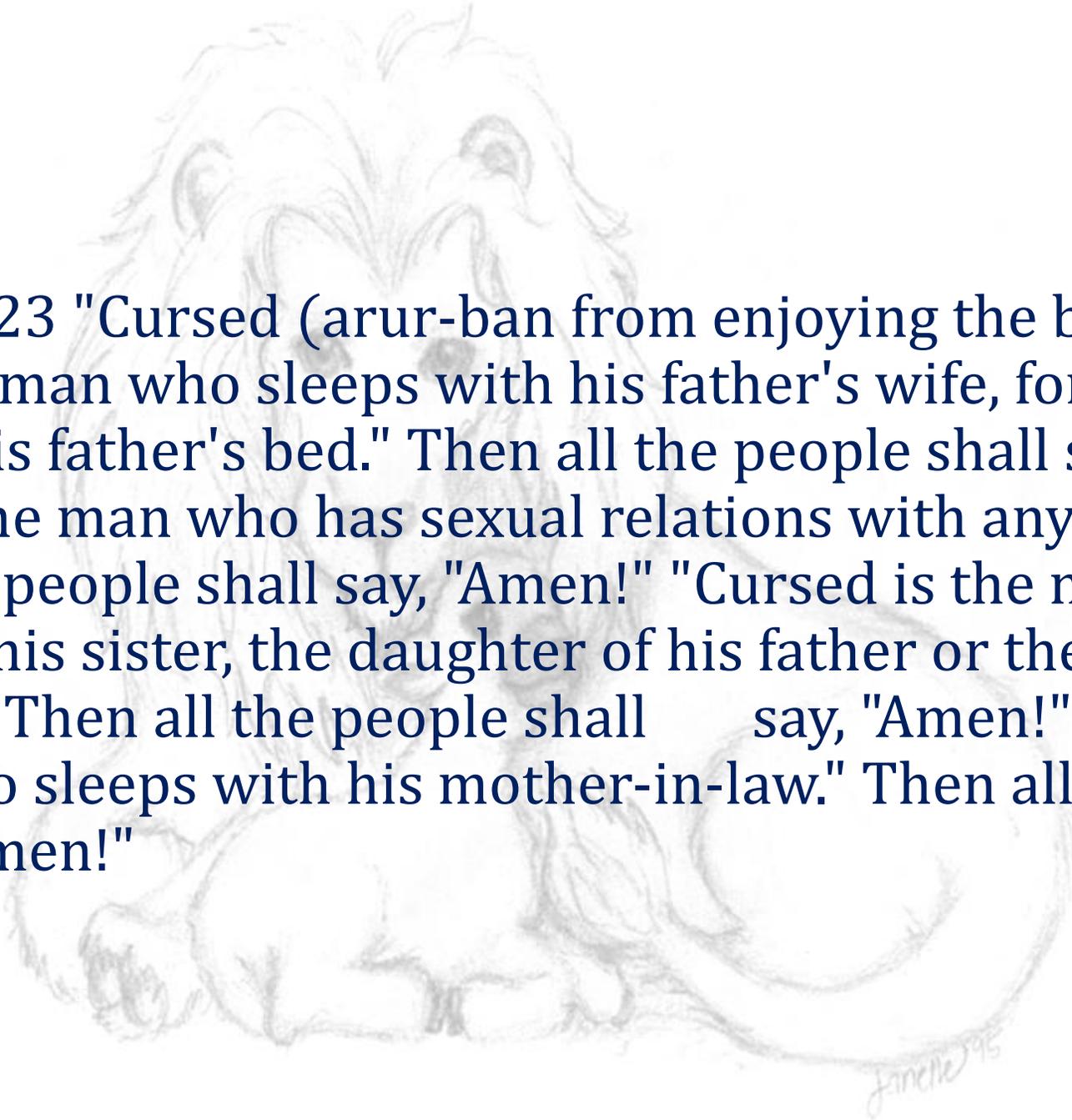
WHAT GENERATES A BLESSING OR A DISFAVOR

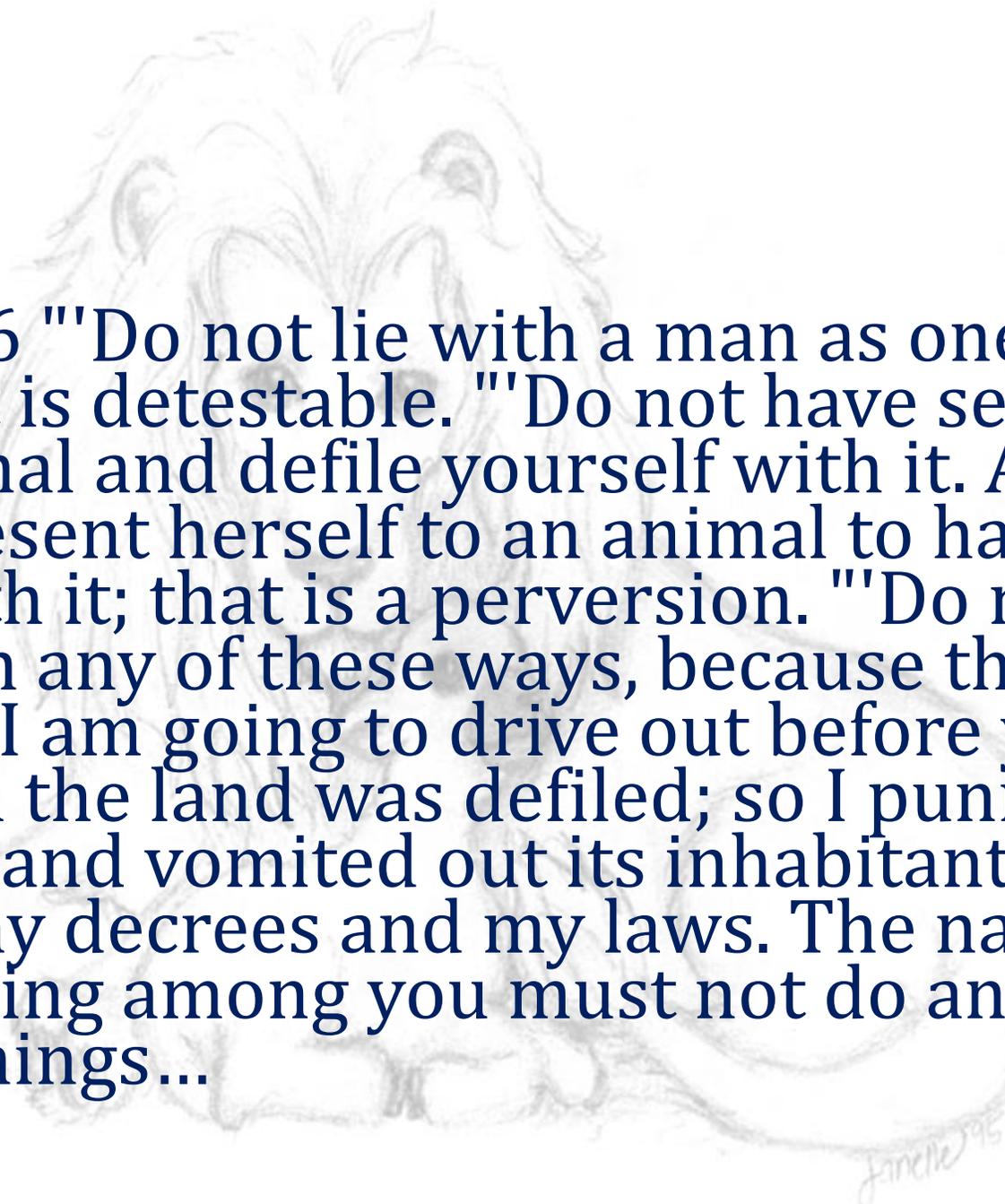
Sex



Proverbs 5:15-18 Drink water from your own cistern, running water from your own well. Should your springs overflow in the streets, your streams of water in the public squares? Let them be yours alone, never to be shared with strangers. May your fountain be blessed, and may you rejoice in the wife of your youth.

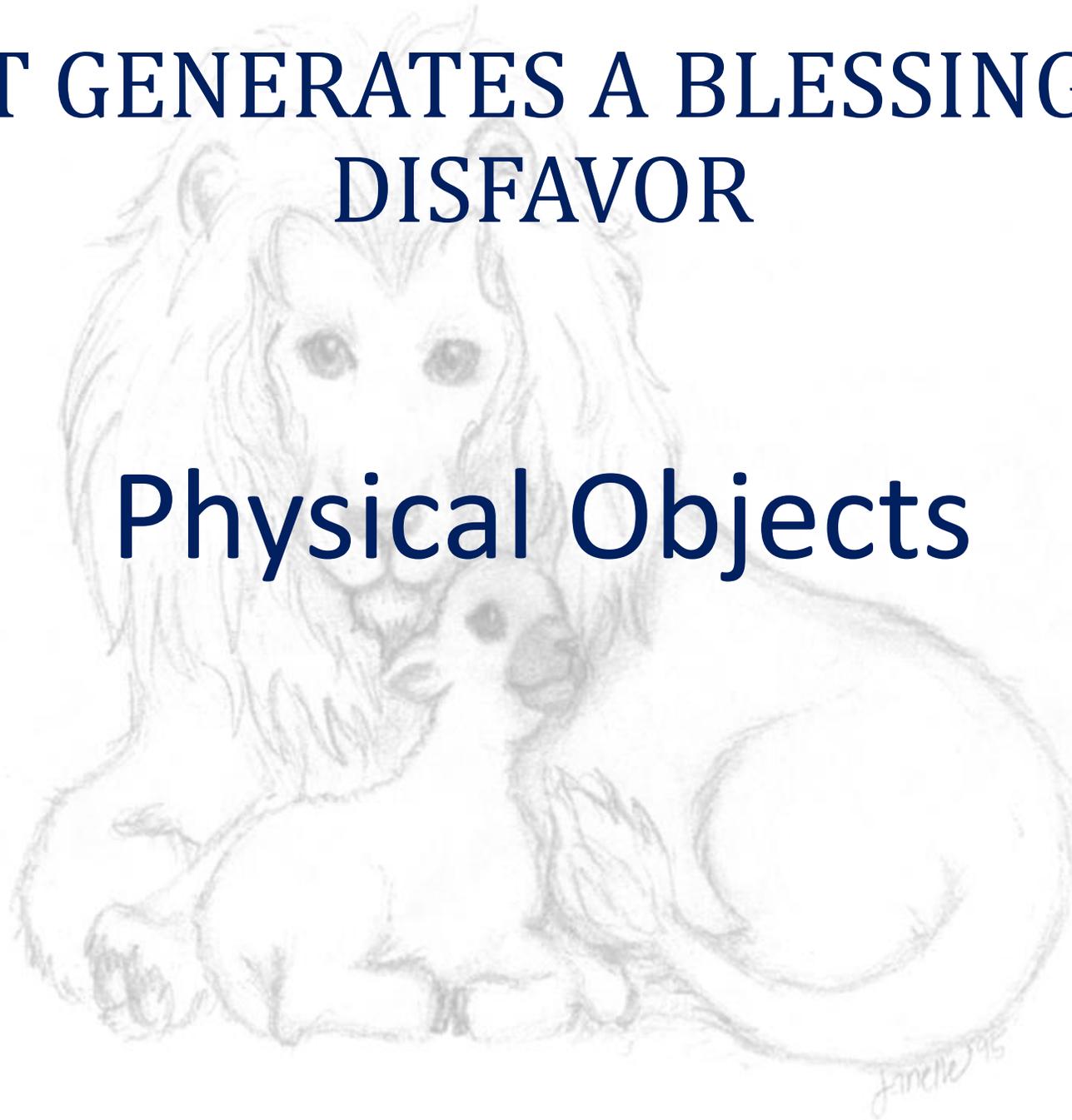


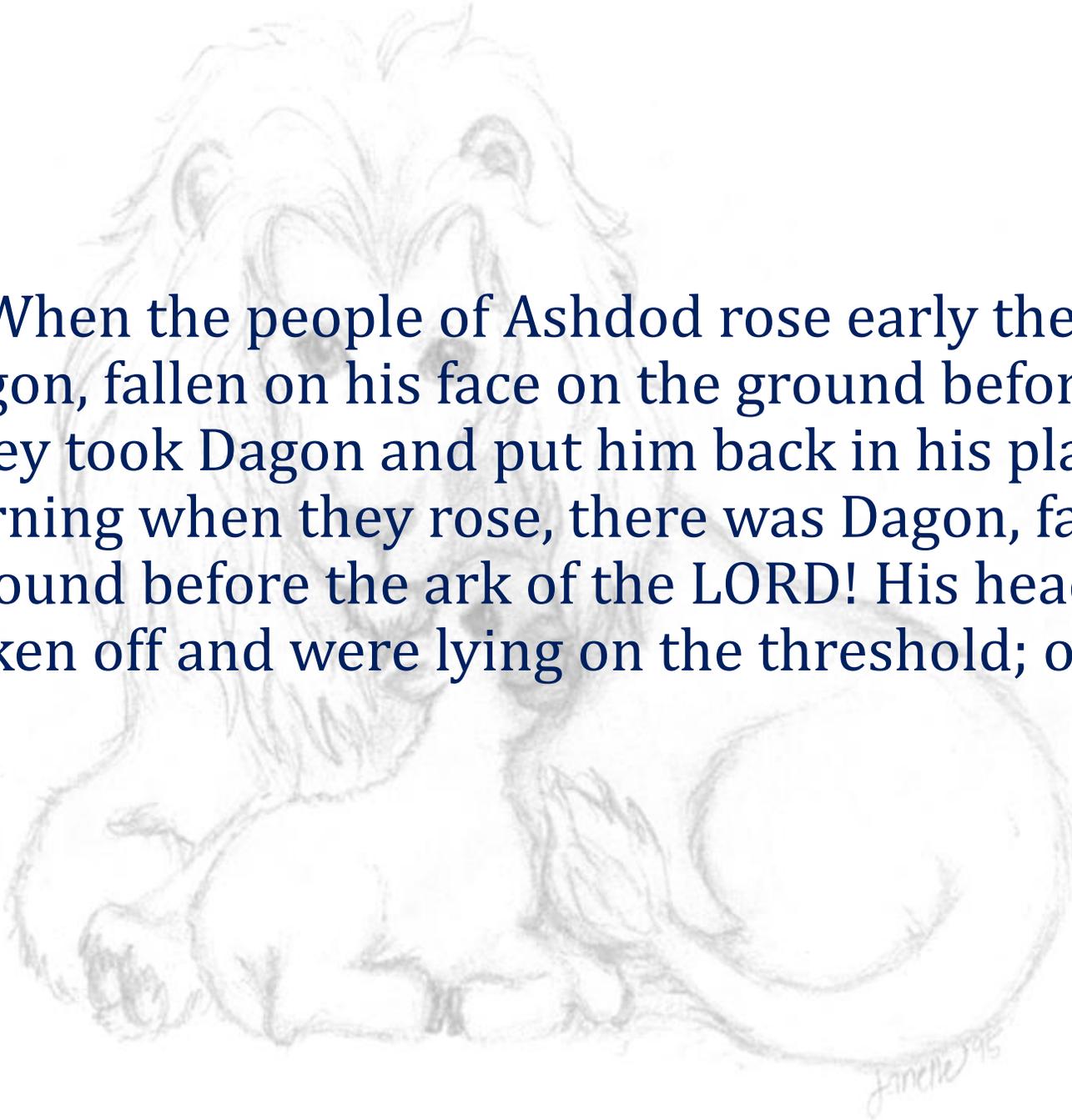
- 
- Deut 27:20-23 "Cursed (arur-ban from enjoying the benefits of the Lord) is the man who sleeps with his father's wife, for he dishonors his father's bed." Then all the people shall say, "Amen!" "Cursed is the man who has sexual relations with any animal." Then all the people shall say, "Amen!" "Cursed is the man who sleeps with his sister, the daughter of his father or the daughter of his mother." Then all the people shall say, "Amen!" "Cursed is the man who sleeps with his mother-in-law." Then all the people shall say, "Amen!"

- 
- Lev 18:22-26 "Do not lie with a man as one lies with a woman; that is detestable." "Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion." "Do not defile yourselves in any of these ways, because this is how the nations that I am going to drive out before you became defiled. Even the land was defiled; so I punished it for its sin, and the land vomited out its inhabitants. But you must keep my decrees and my laws. The native-born and the aliens living among you must not do any of these detestable things..."

WHAT GENERATES A BLESSING OR A DISFAVOR

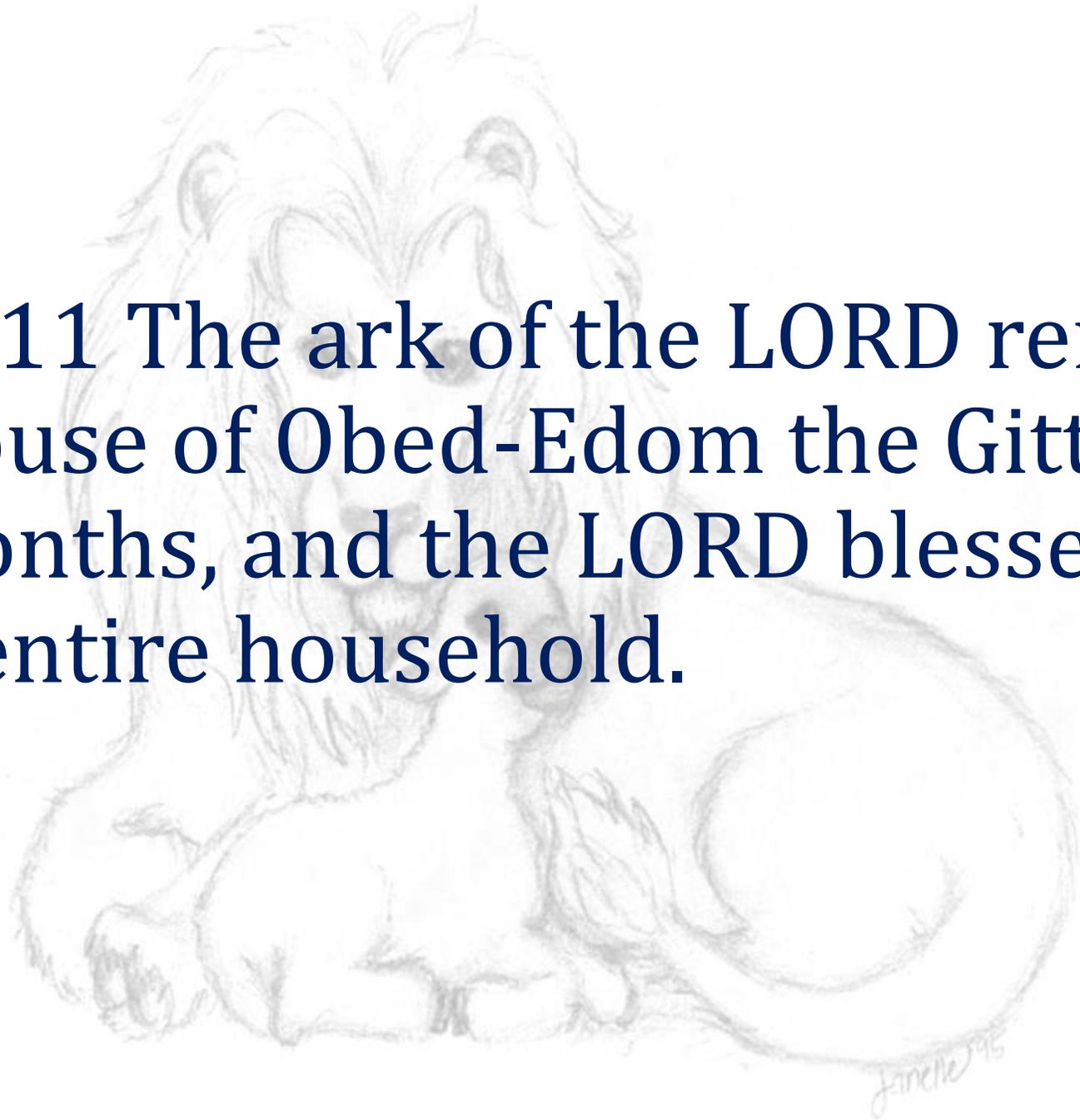
Physical Objects



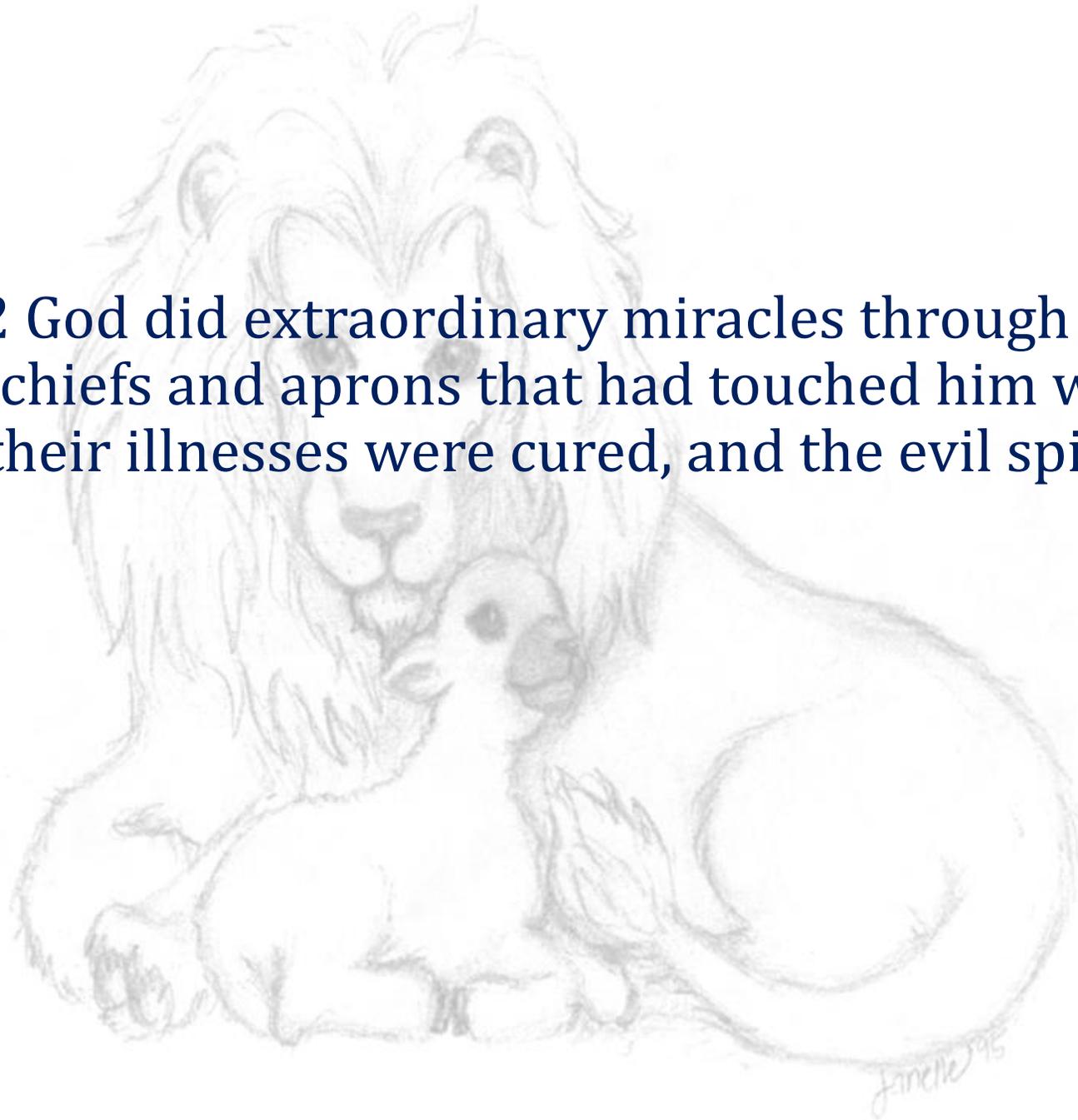


1 Sam 5:3-4 When the people of Ashdod rose early the next day, there was Dagon, fallen on his face on the ground before the ark of the LORD! They took Dagon and put him back in his place. But the following morning when they rose, there was Dagon, fallen on his face on the ground before the ark of the LORD! His head and hands had been broken off and were lying on the threshold; only his body remained.

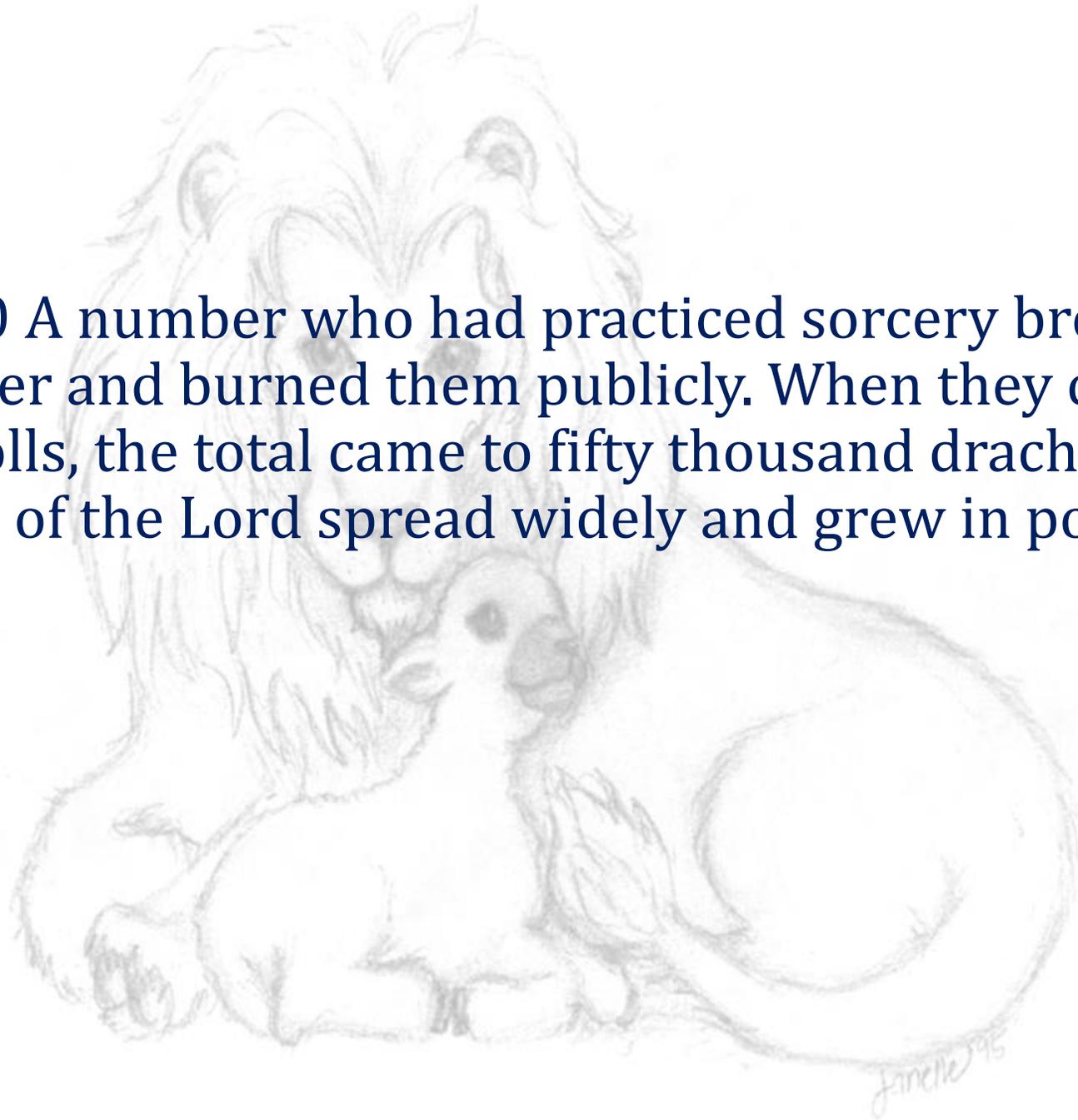
2 Sam 6:11 The ark of the LORD remained in the house of Obed-Edom the Gittite for three months, and the LORD blessed him and his entire household.



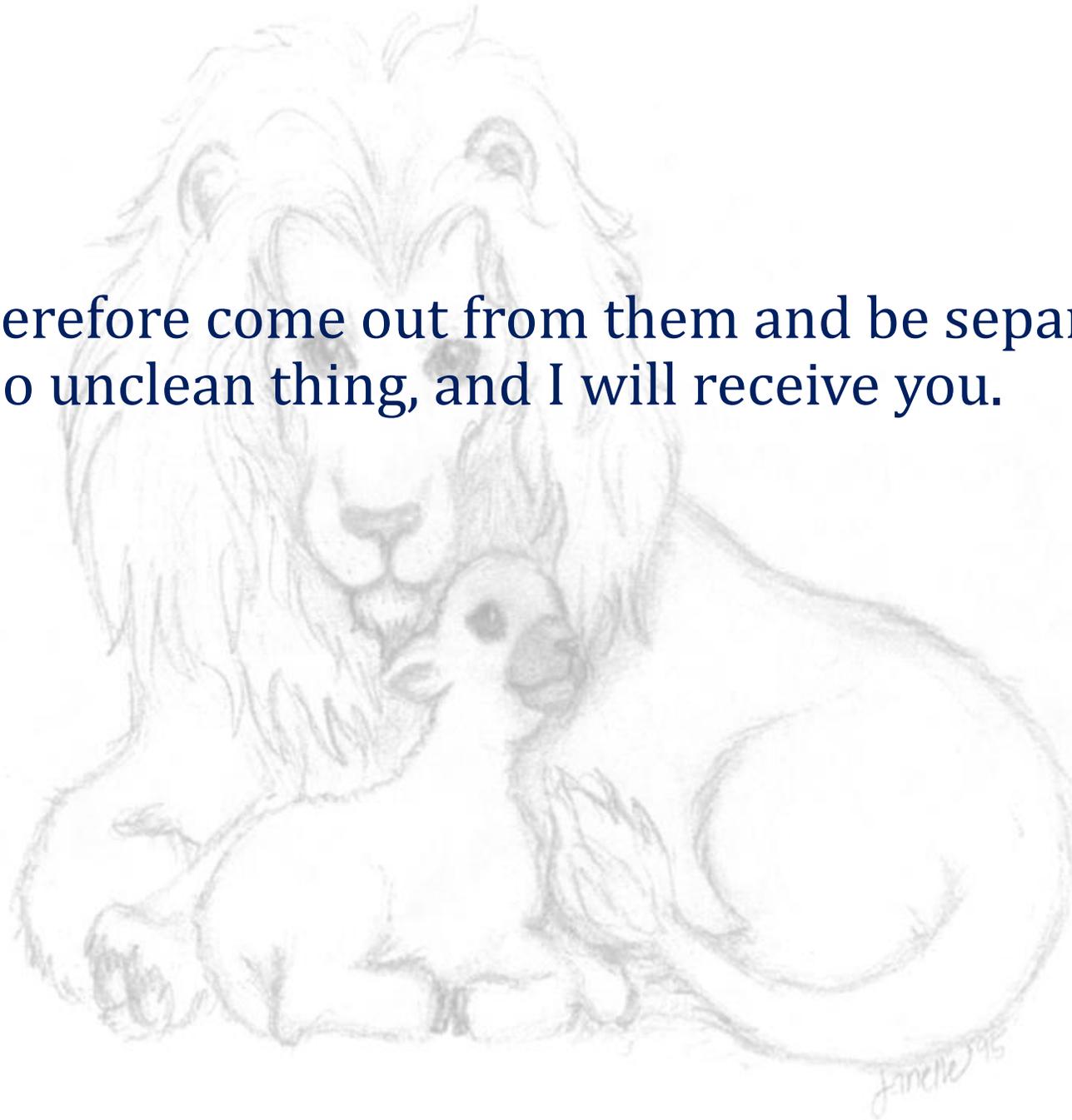
Acts 19:11-12 God did extraordinary miracles through Paul, so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured, and the evil spirits left them.



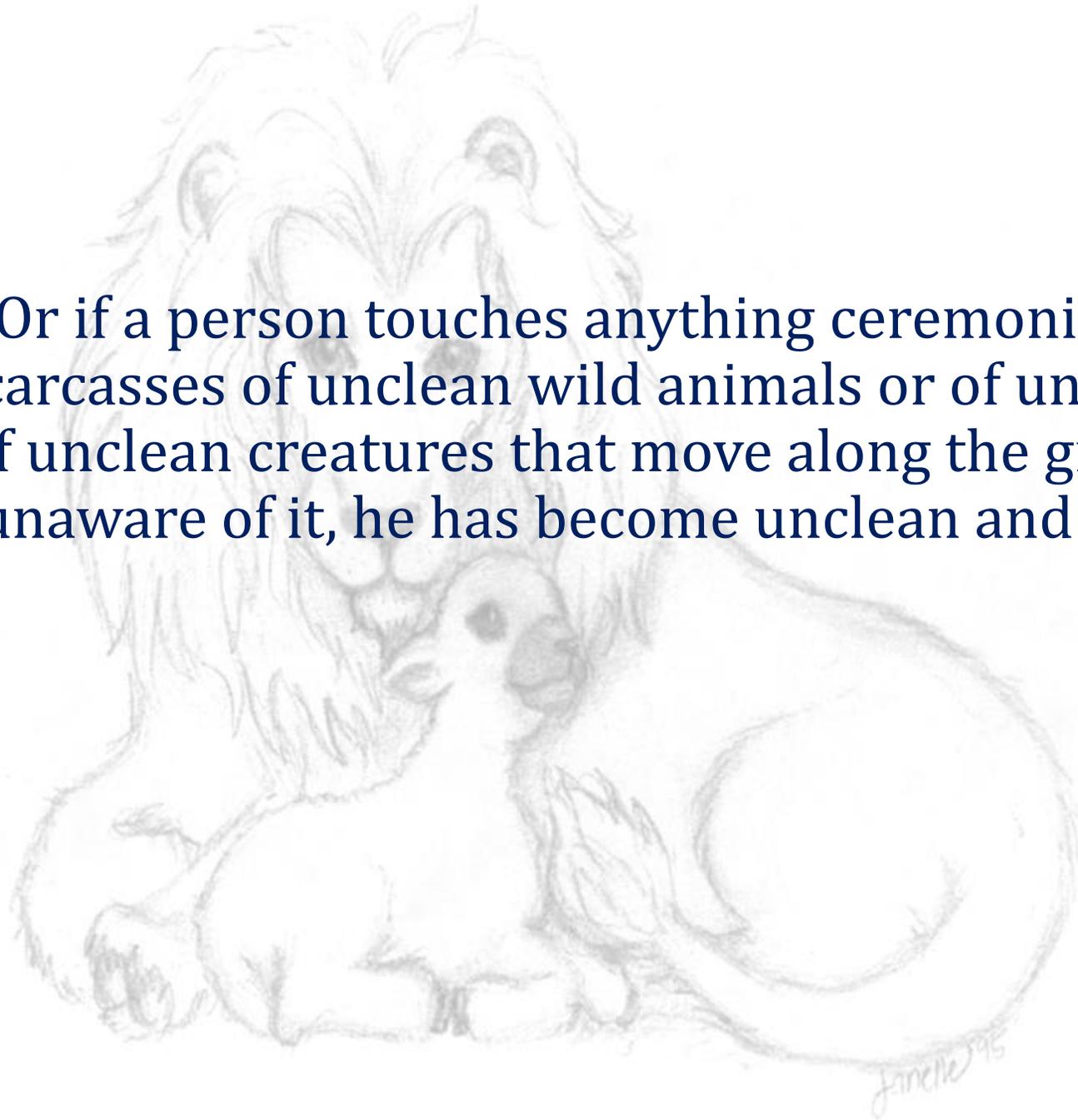
Acts 19:19-20 A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value the scrolls, the total came to fifty thousand drachmas. In this way the word of the Lord spread widely and grew in power.



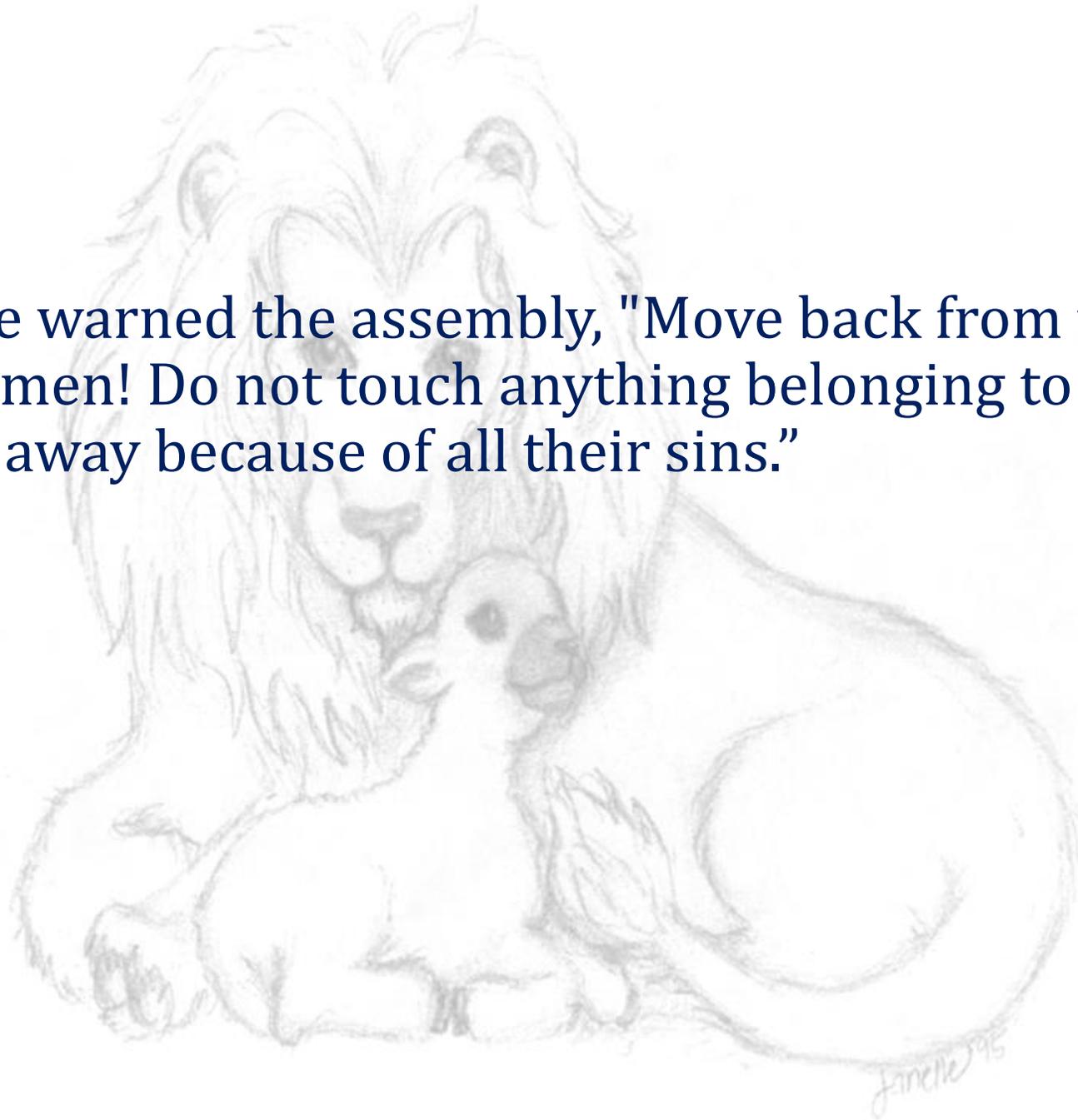
2 Cor 6:17 Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.



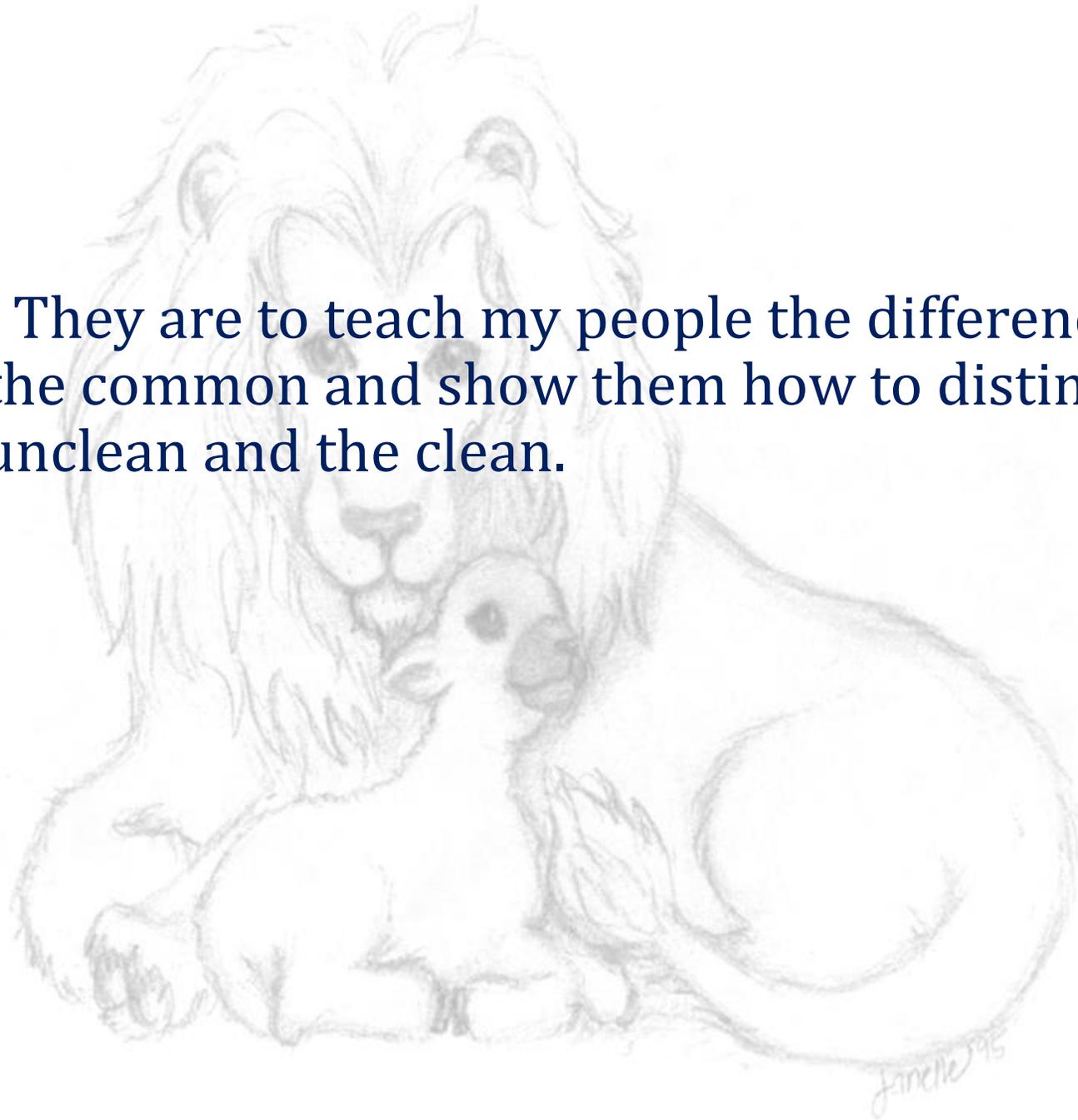
Levitates 5:2 Or if a person touches anything ceremonially unclean-- whether the carcasses of unclean wild animals or of unclean livestock or of unclean creatures that move along the ground-- even though he is unaware of it, he has become unclean and is guilty.



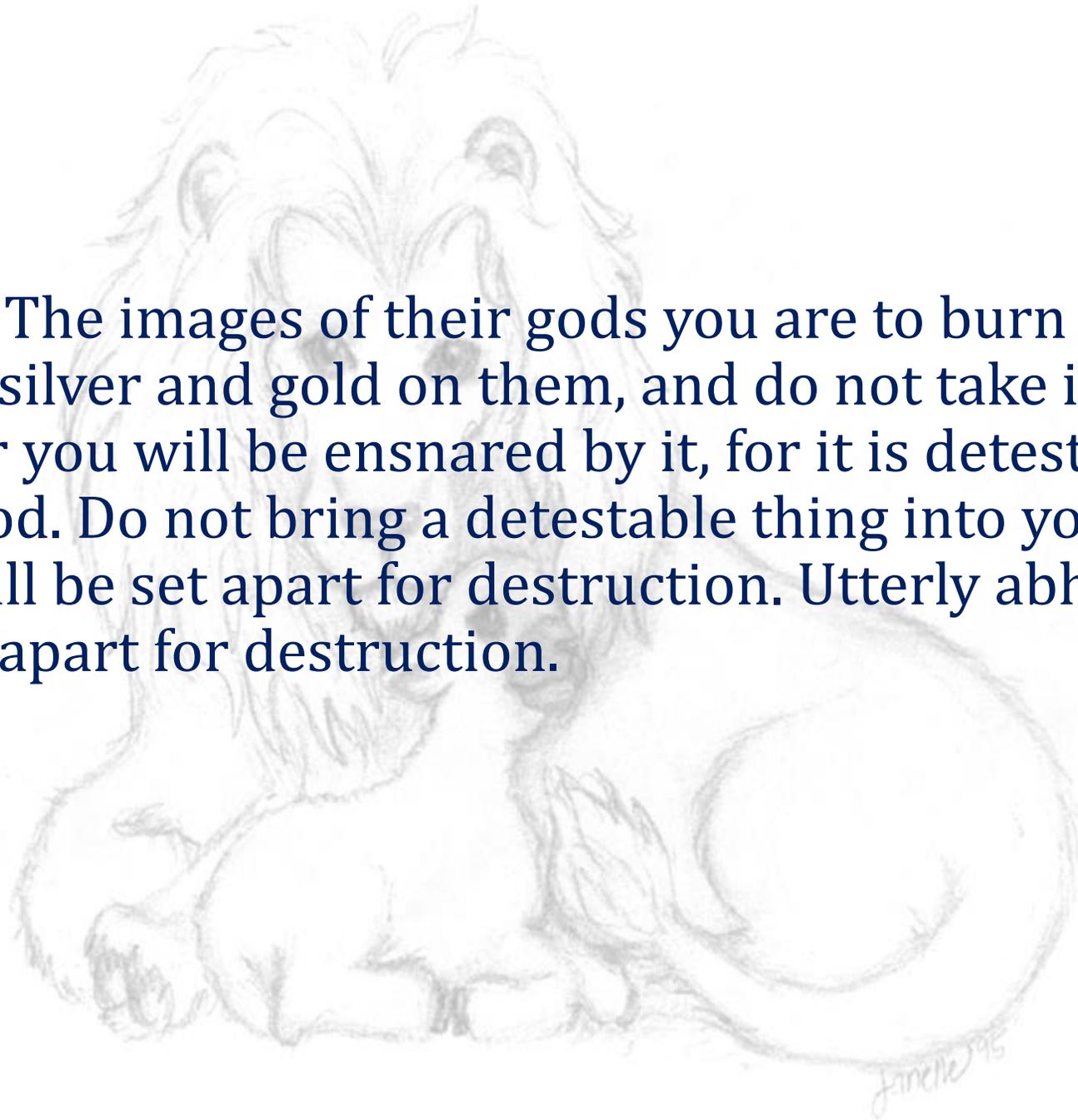
Num 16:26 He warned the assembly, "Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins."



Ezekiel 44:23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.



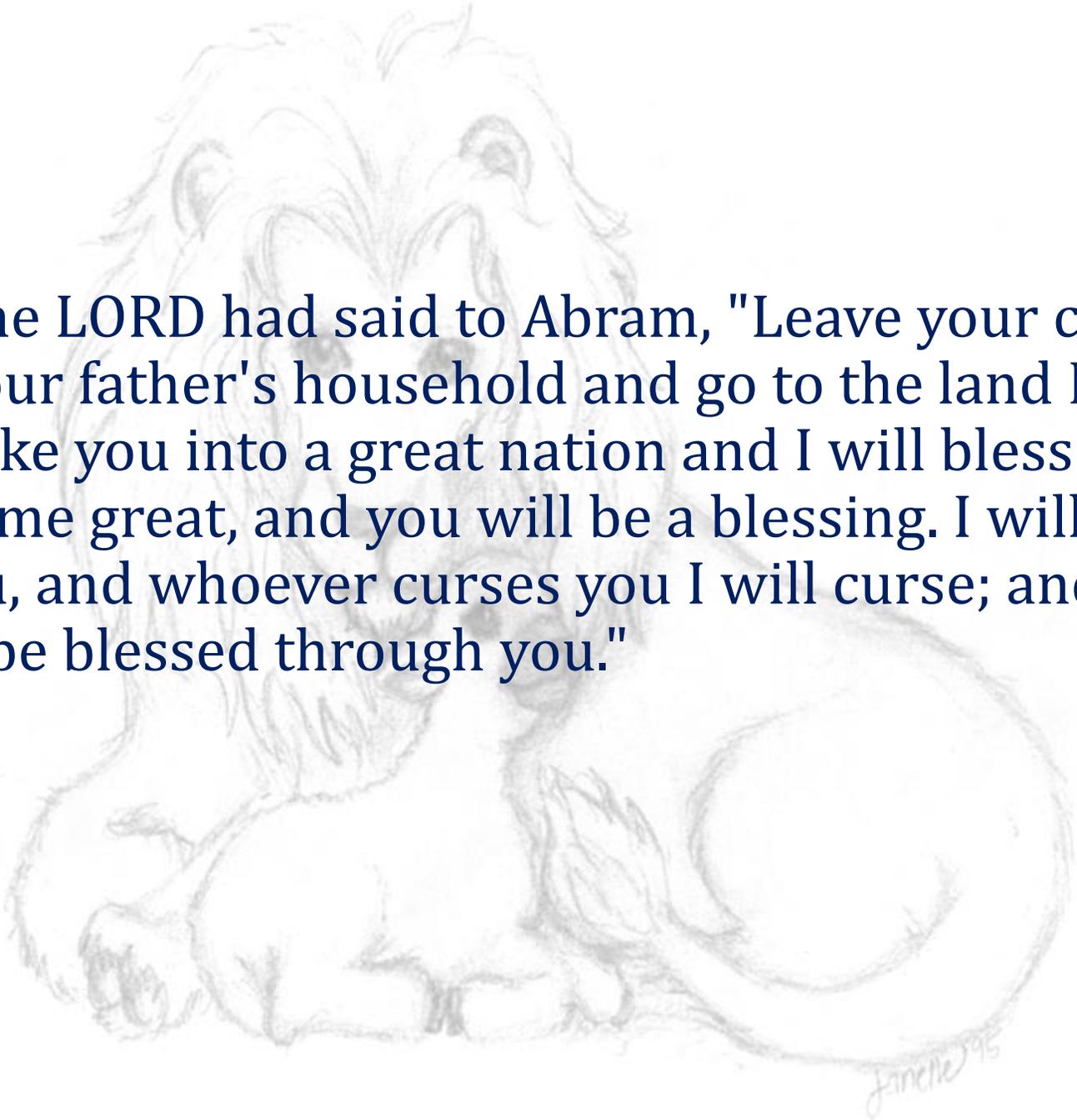
Deut 7:25-26 The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God. Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.



WHAT GENERATES A BLESSING OR A
DISFAVOR

Attitude Towards God's Chosen
People



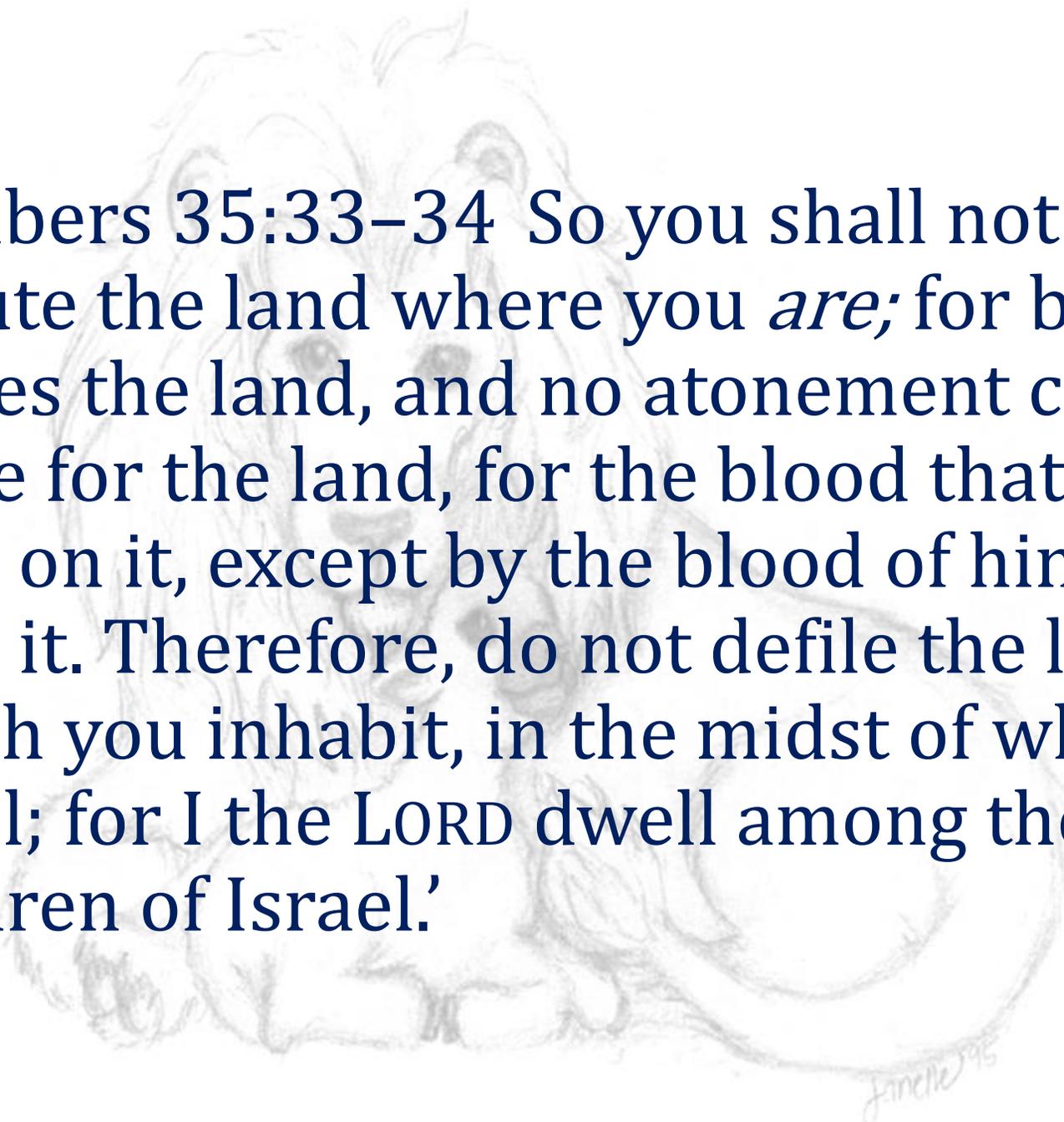


Gen 12:1-3 The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

WHAT GENERATES A BLESSING OR
DISFAVOR

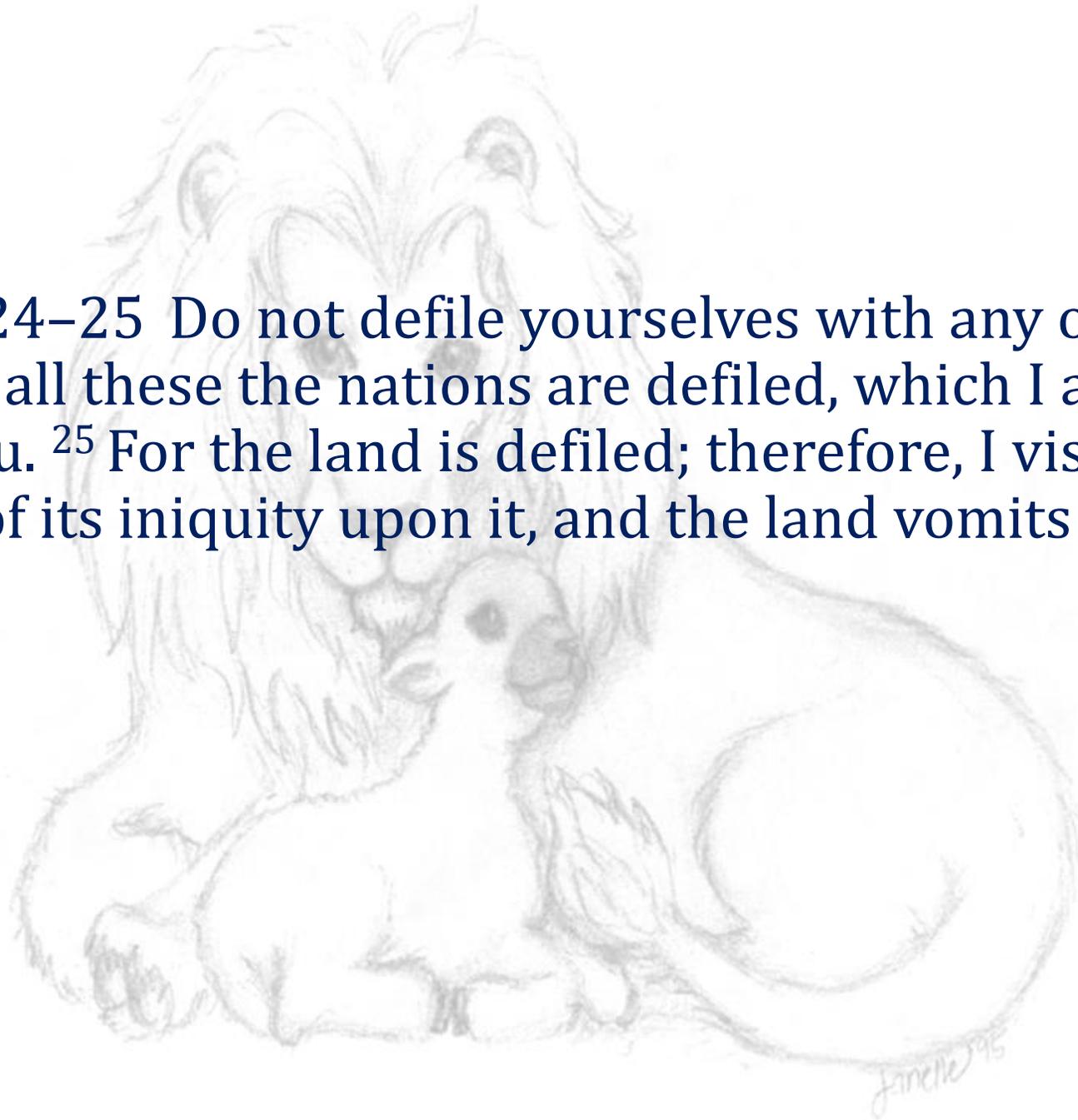
Sin on the Land

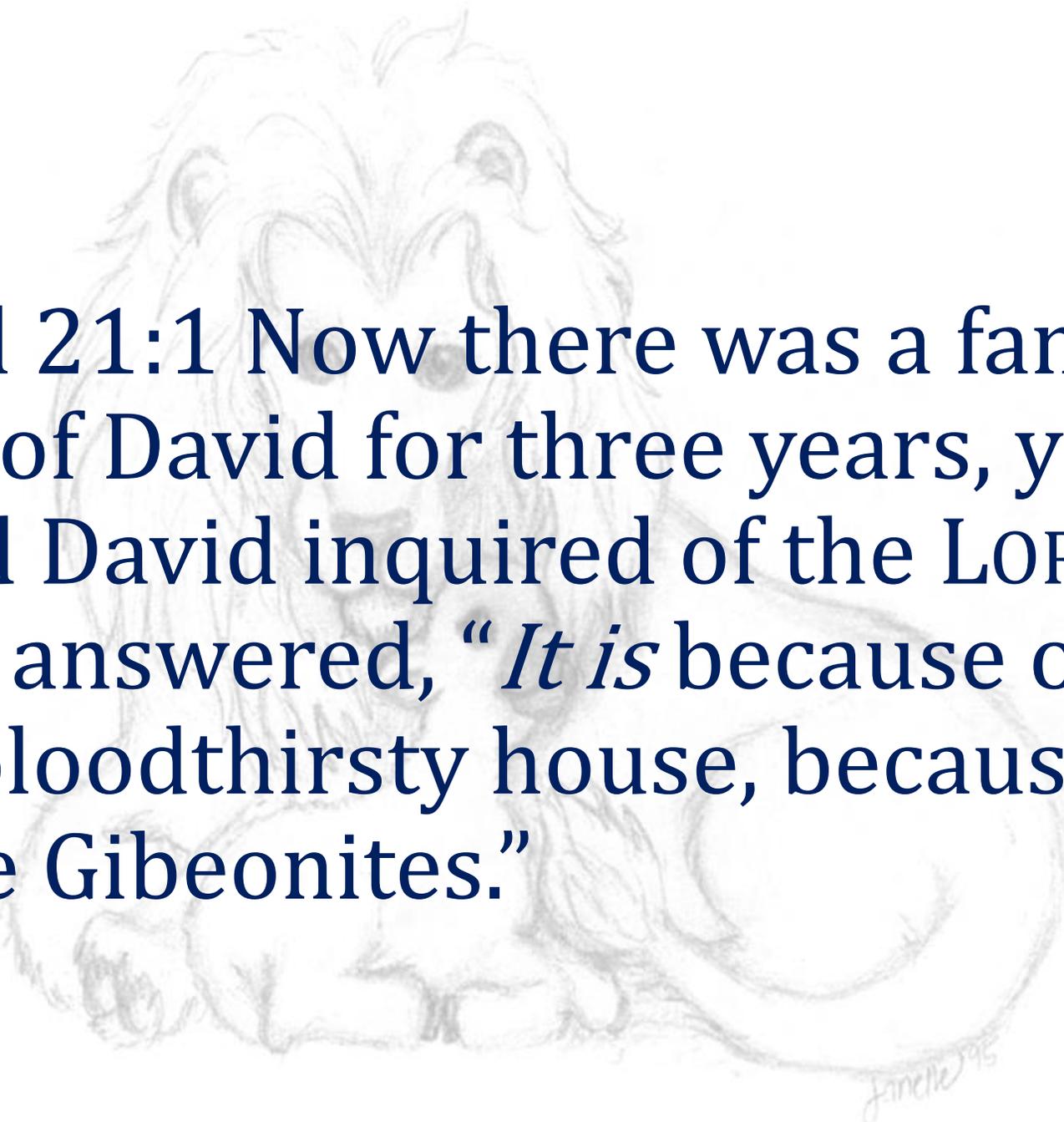




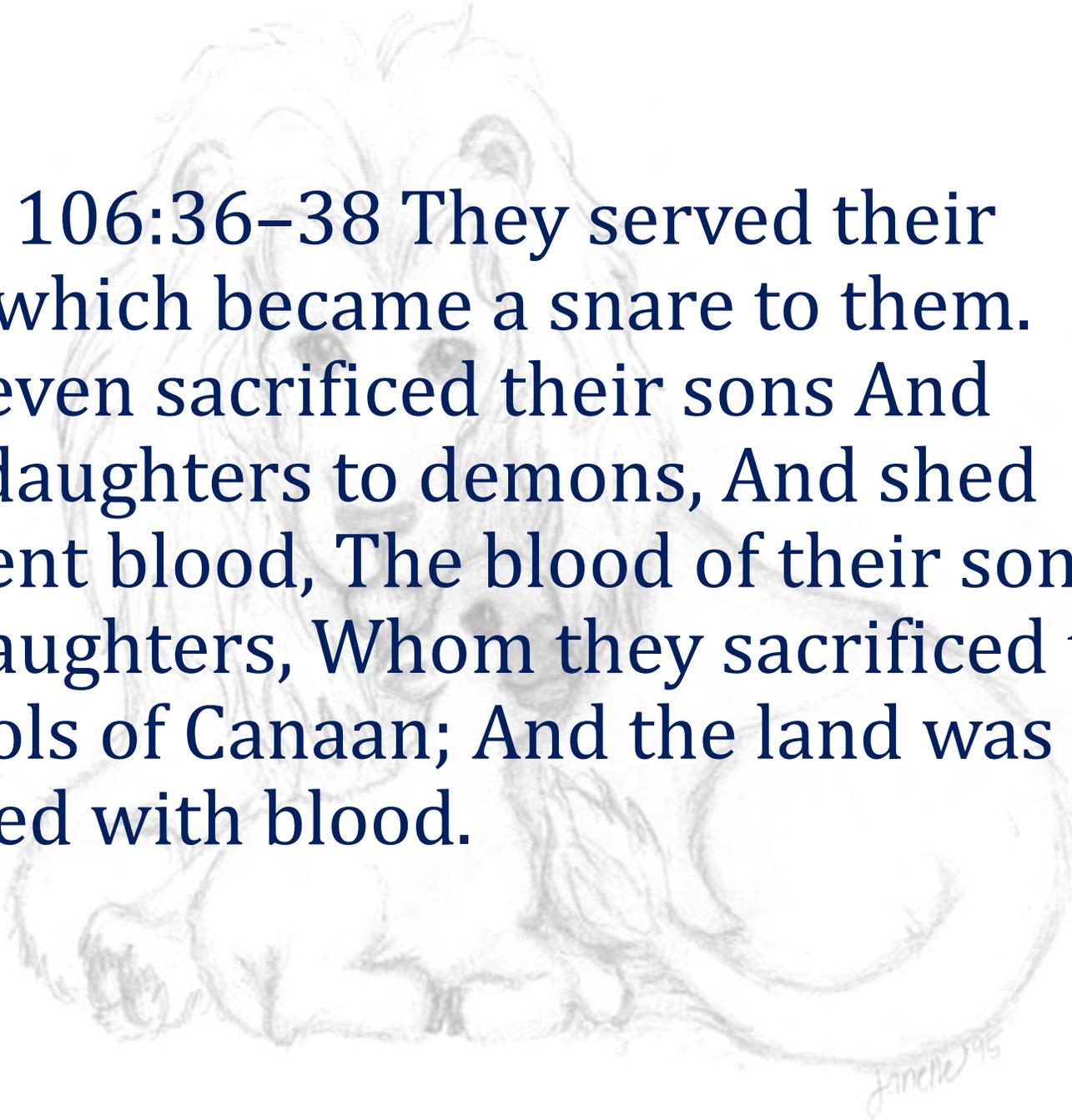
Numbers 35:33–34 So you shall not pollute the land where you *are*; for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it. Therefore, do not defile the land which you inhabit, in the midst of which I dwell; for I the LORD dwell among the children of Israel.’

Leviticus 18:24–25 Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you. ²⁵ For the land is defiled; therefore, I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants.

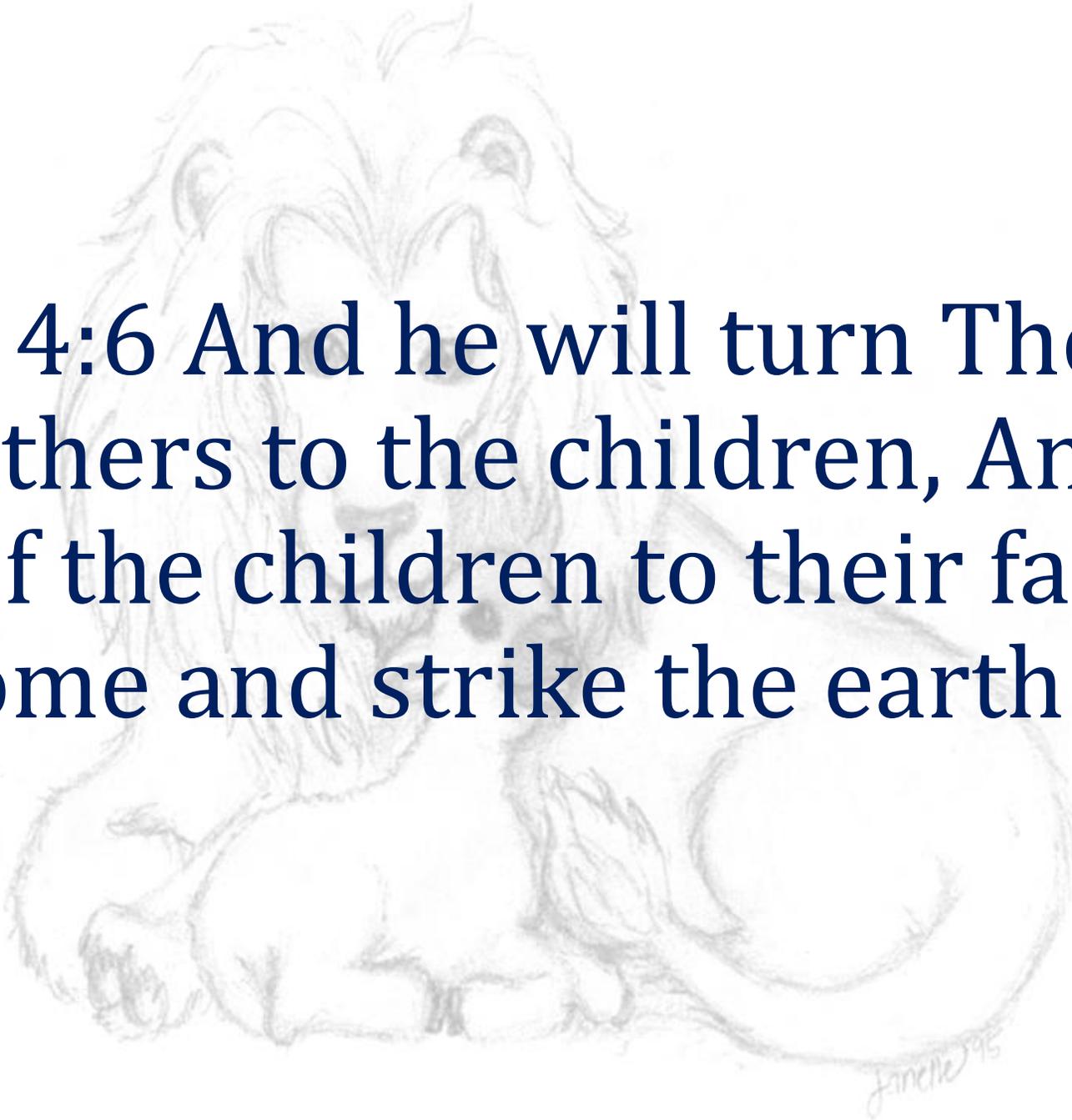




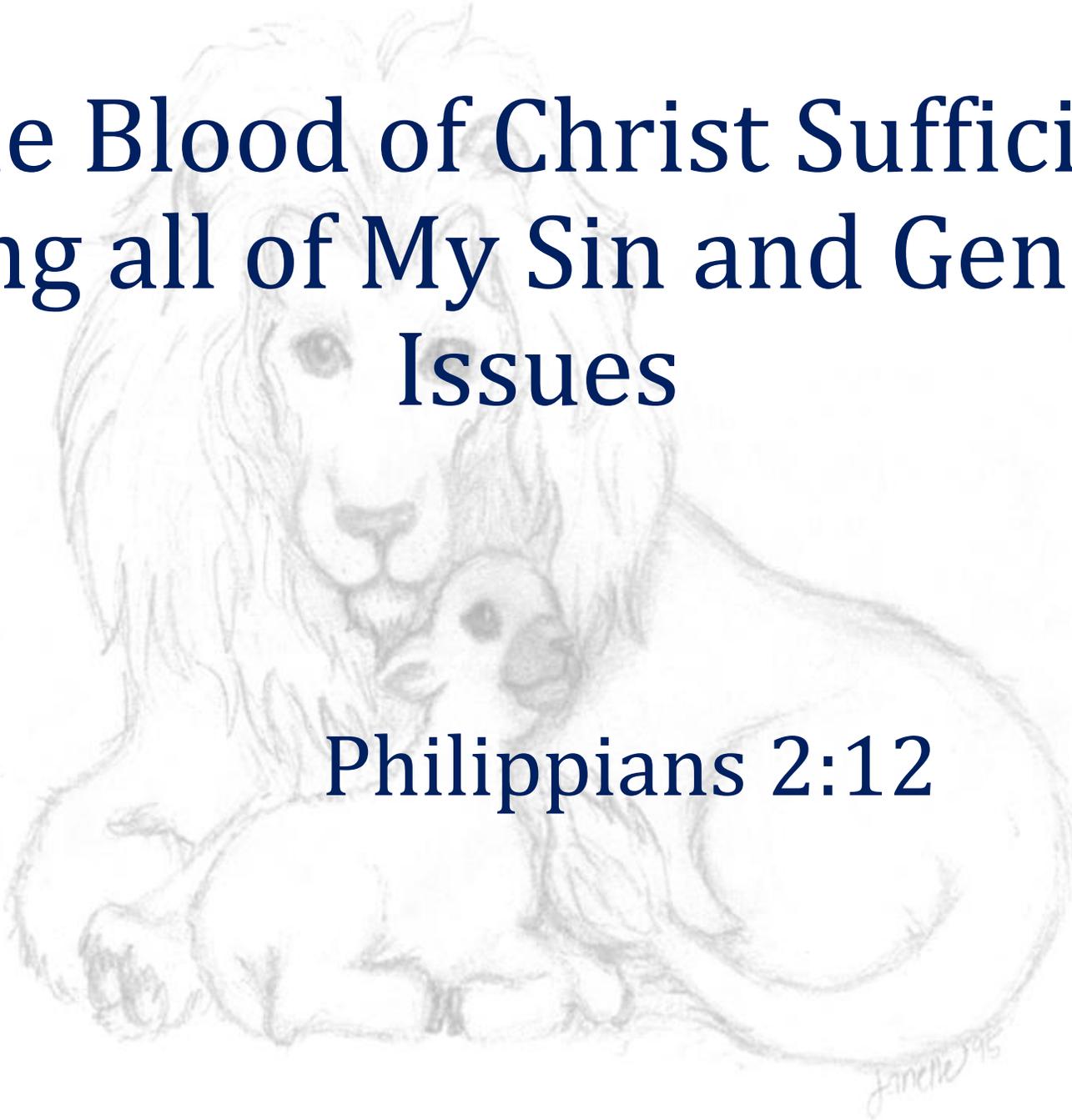
2 Samuel 21:1 Now there was a famine in the days of David for three years, year after year; and David inquired of the LORD. And the LORD answered, “*It is* because of Saul and *his* bloodthirsty house, because he killed the Gibeonites.”



Psalm 106:36–38 They served their
idols, which became a snare to them.
They even sacrificed their sons And
their daughters to demons, And shed
innocent blood, The blood of their sons
and daughters, Whom they sacrificed to
the idols of Canaan; And the land was
polluted with blood.



Malachi 4:6 And he will turn The hearts
of the fathers to the children, And the
hearts of the children to their fathers,
Lest I come and strike the earth with a
curse.

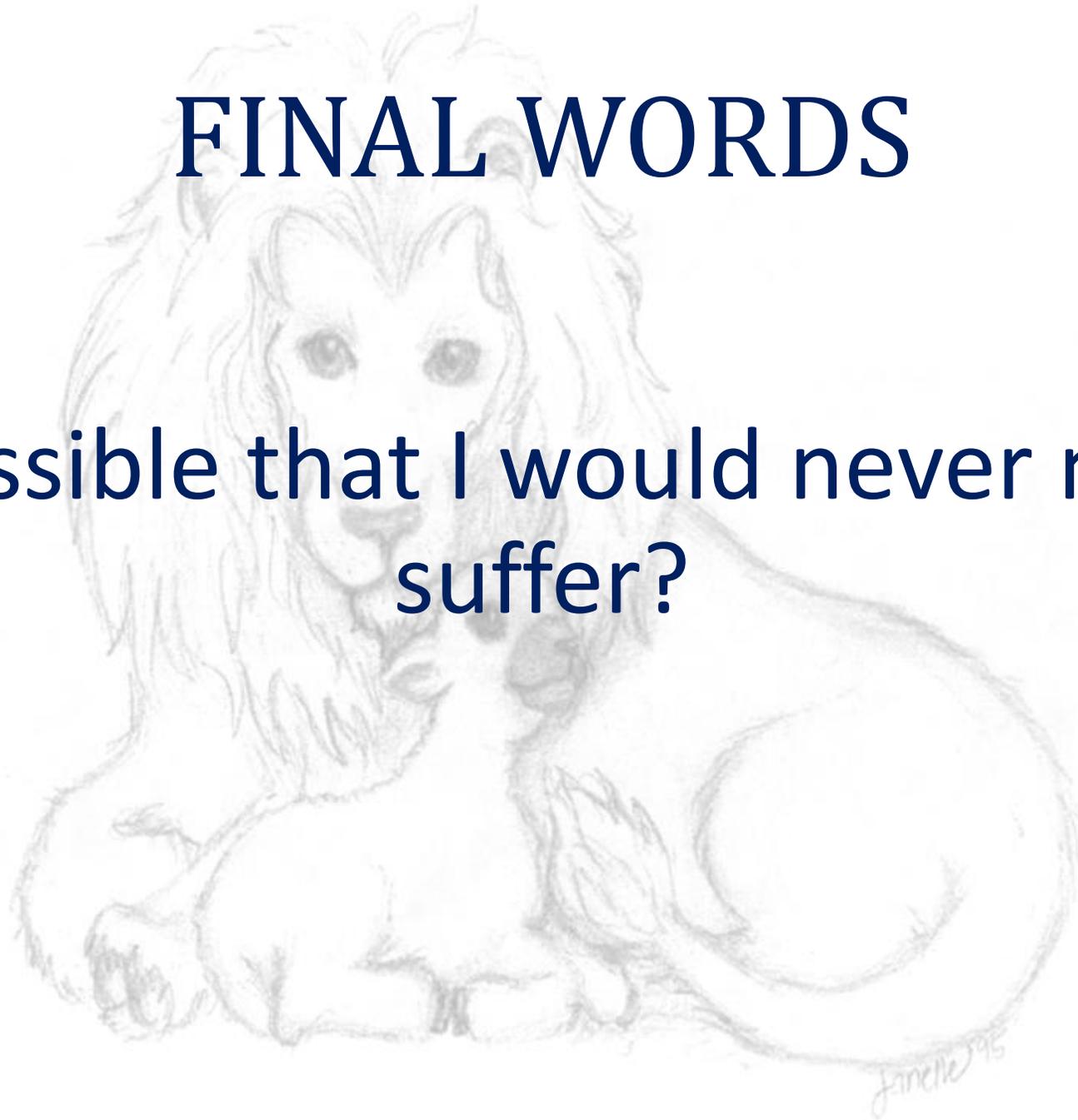


**Isn't the Blood of Christ Sufficient for
Covering all of My Sin and Generation
Issues**

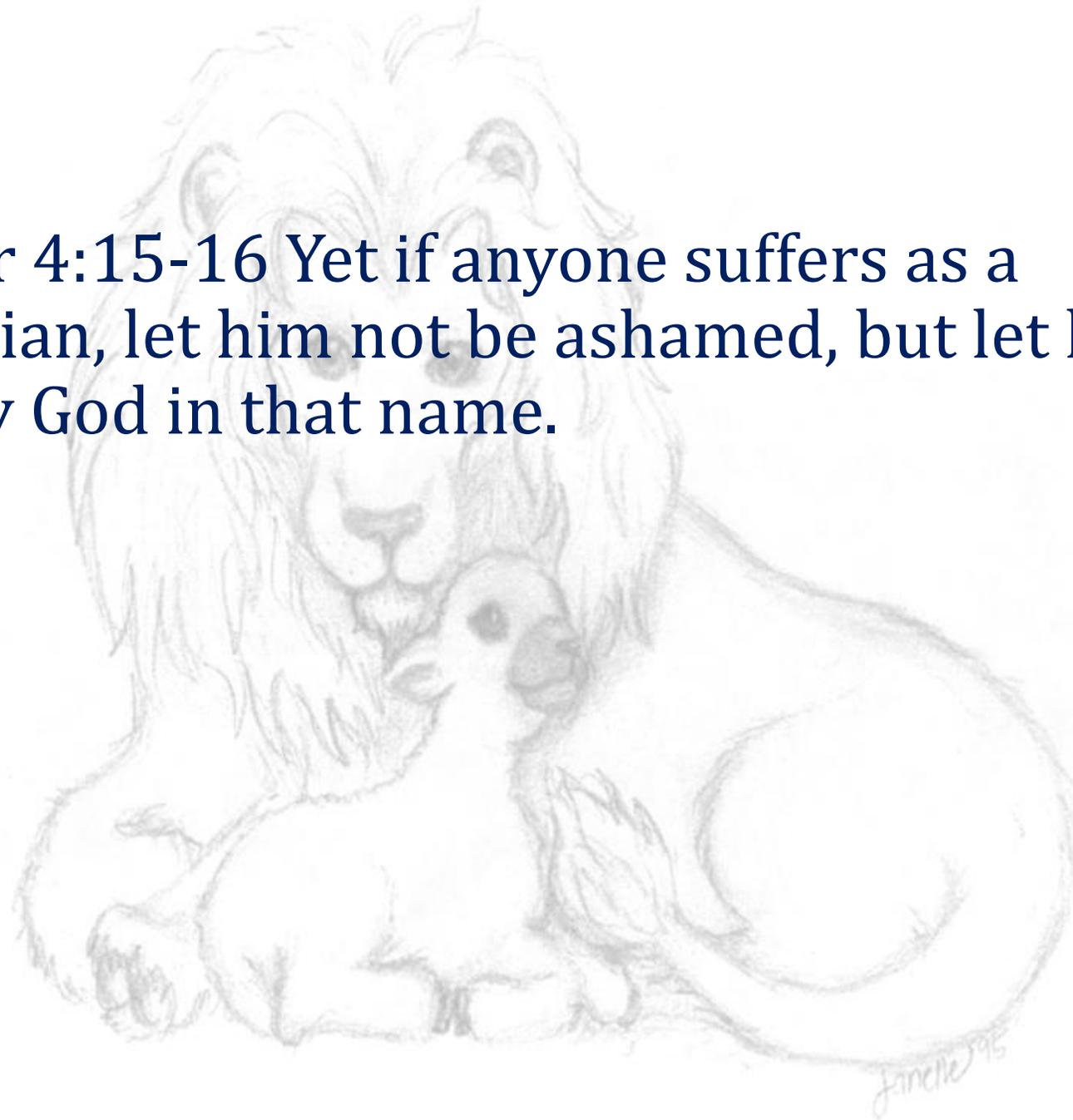
Philippians 2:12

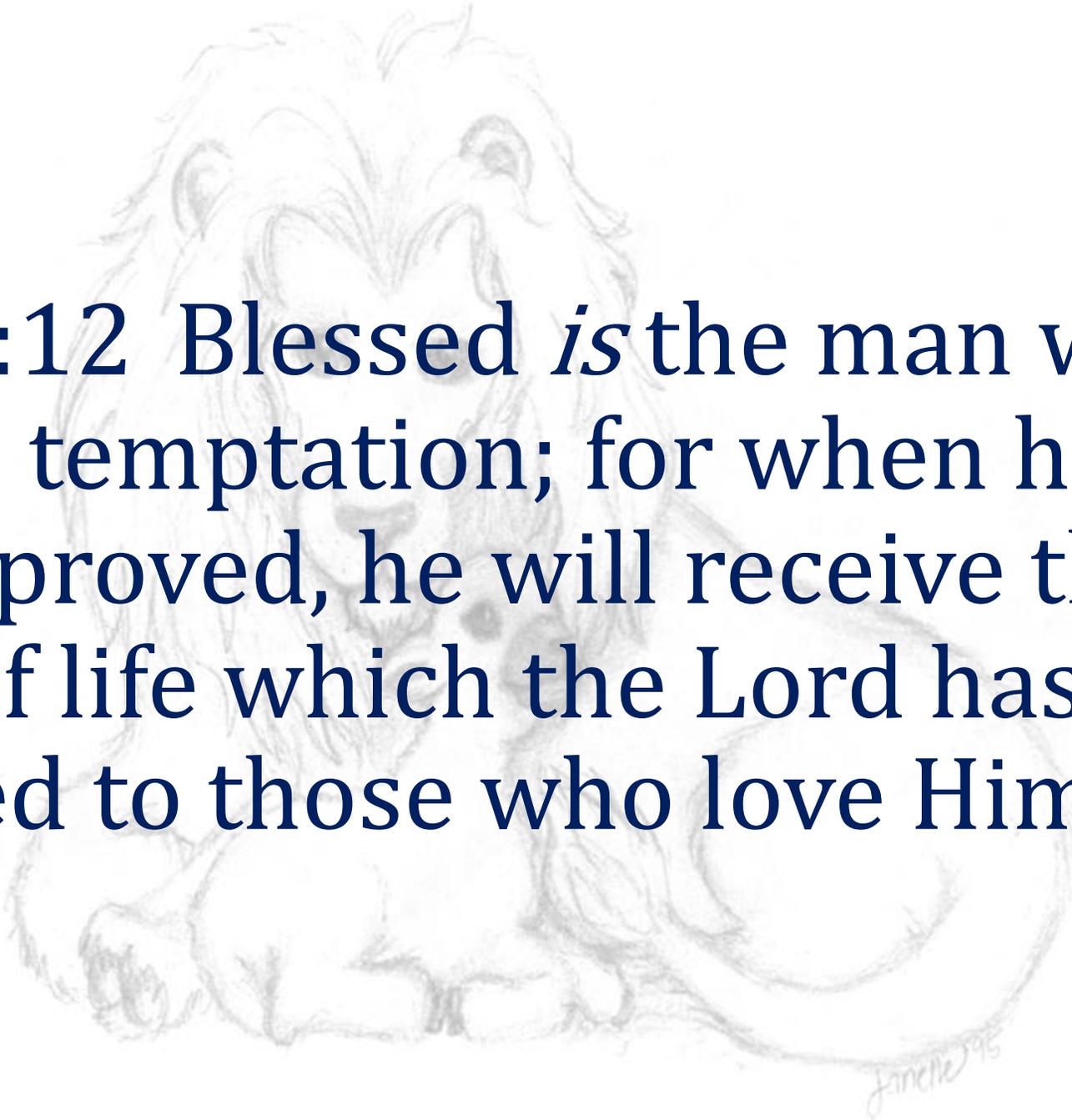
FINAL WORDS

Is it possible that I would never need to
suffer?



I Peter 4:15-16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.





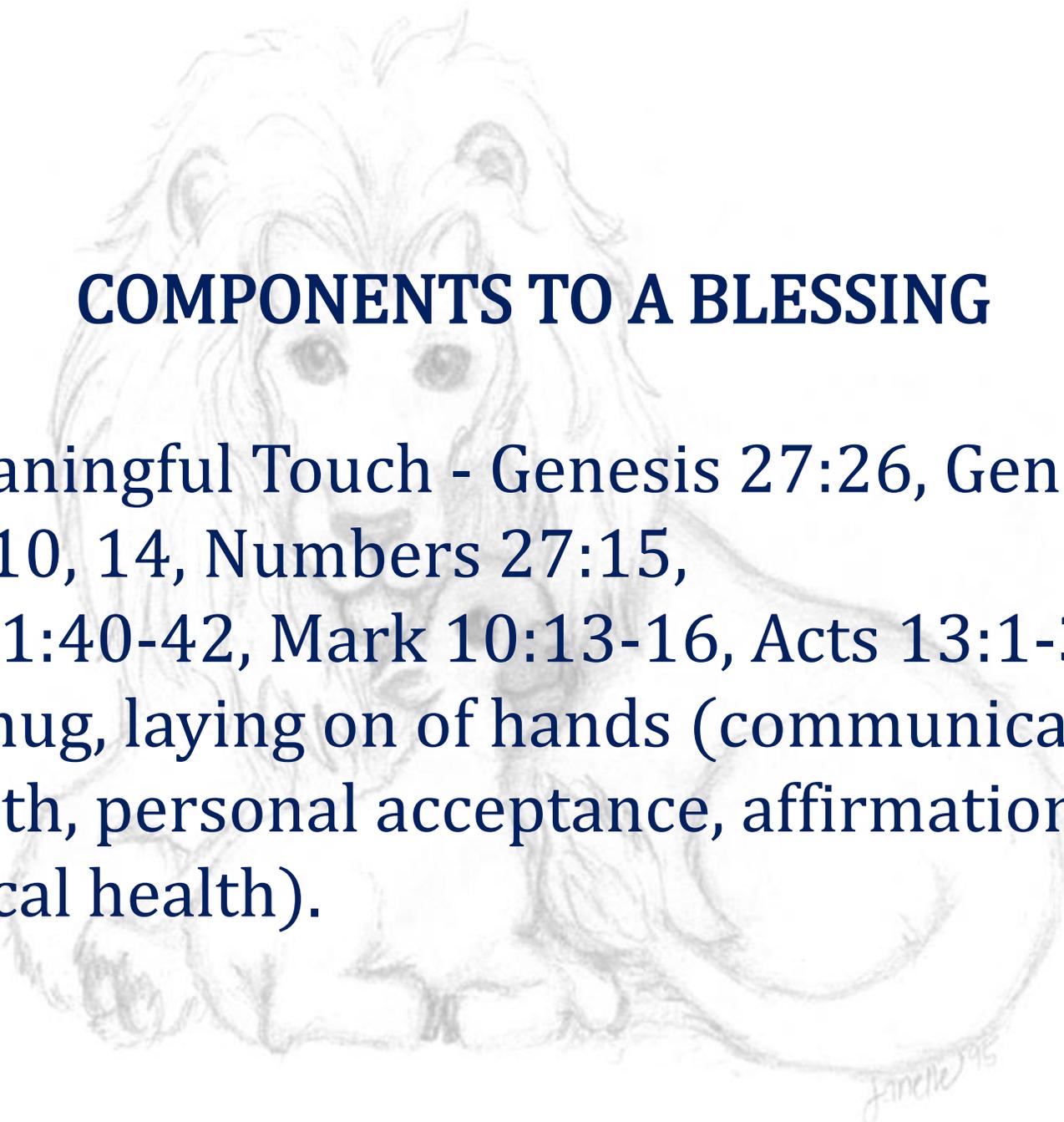
James 1:12 Blessed *is* the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.



Power of the Blessing

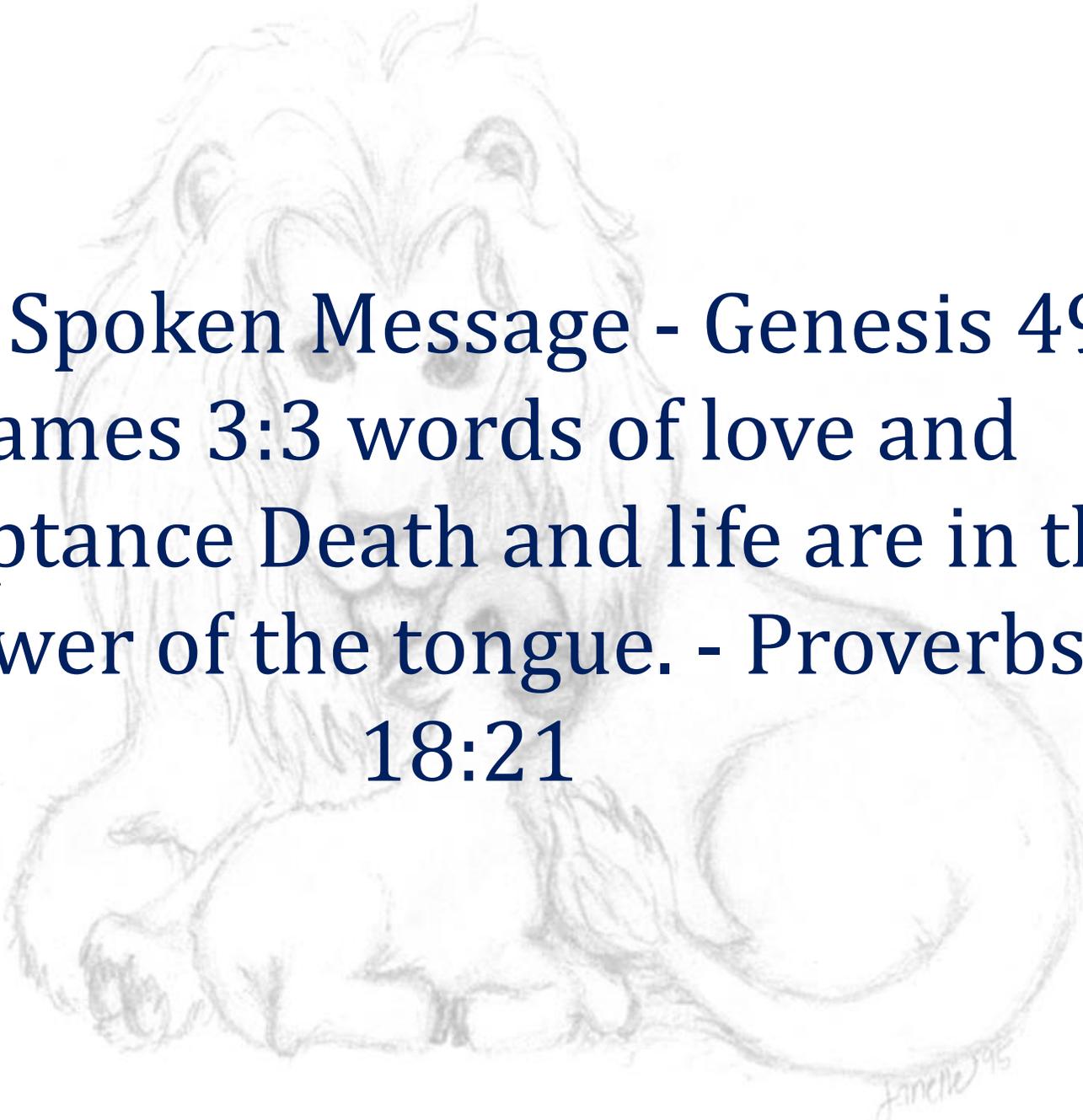
Donna's Mom

My Dad

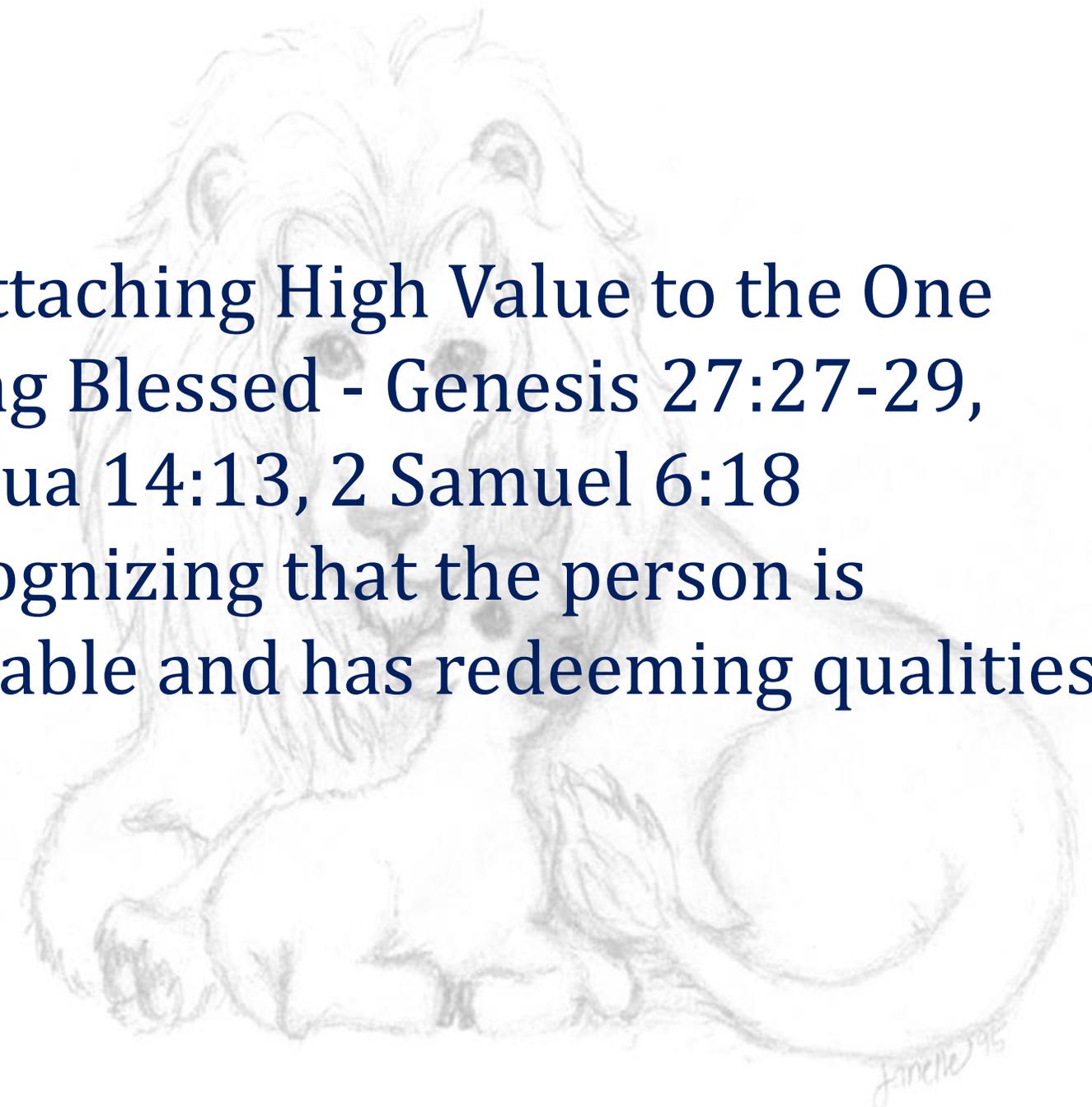


COMPONENTS TO A BLESSING

1. Meaningful Touch - Genesis 27:26, Genesis 48:9-10, 14, Numbers 27:15, Mark 1:40-42, Mark 10:13-16, Acts 13:1-3
Kiss, hug, laying on of hands (communicating warmth, personal acceptance, affirmation, physical health).



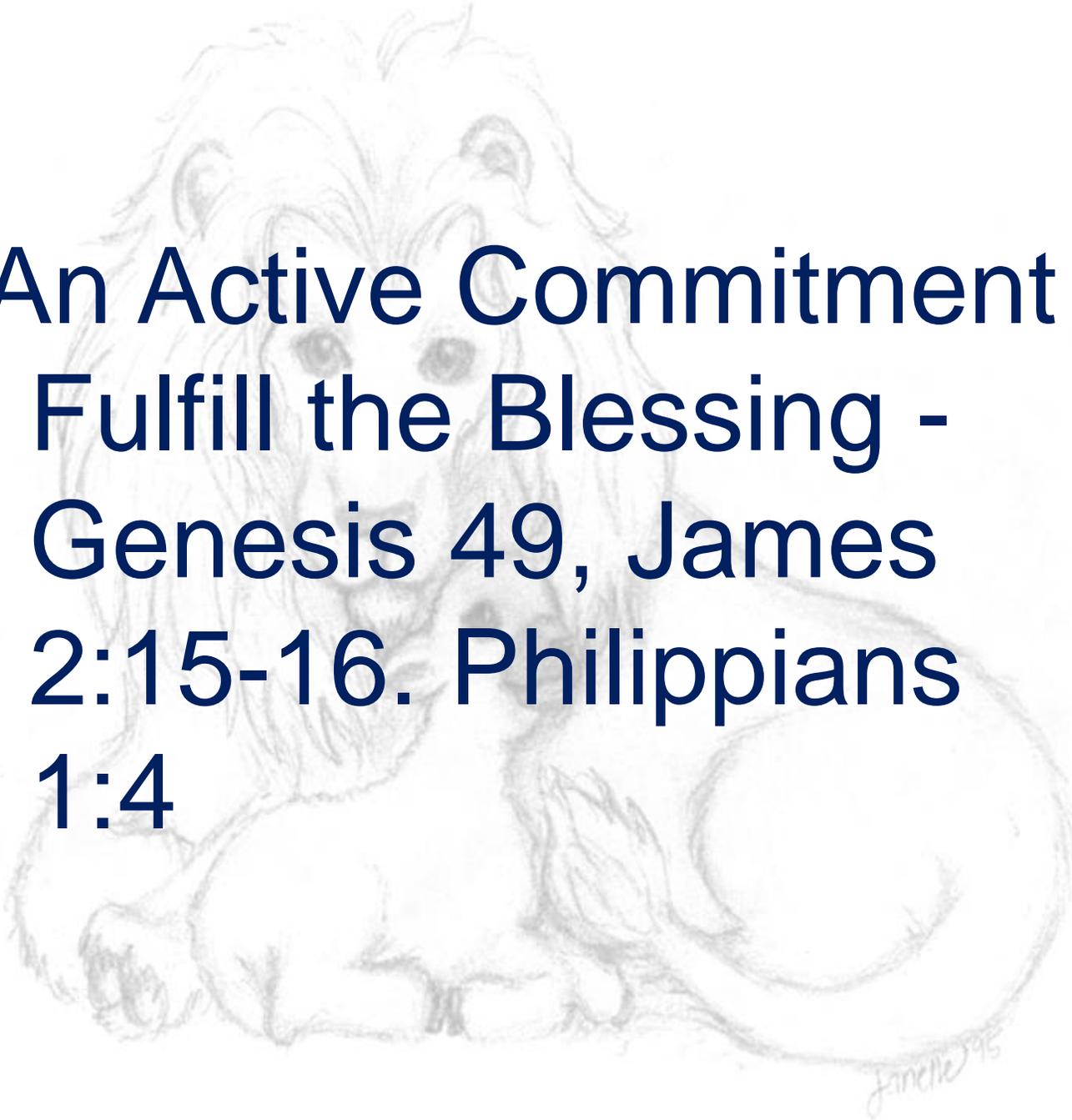
2. A Spoken Message - Genesis 49,
James 3:3 words of love and
acceptance Death and life are in the
power of the tongue. - Proverbs
18:21



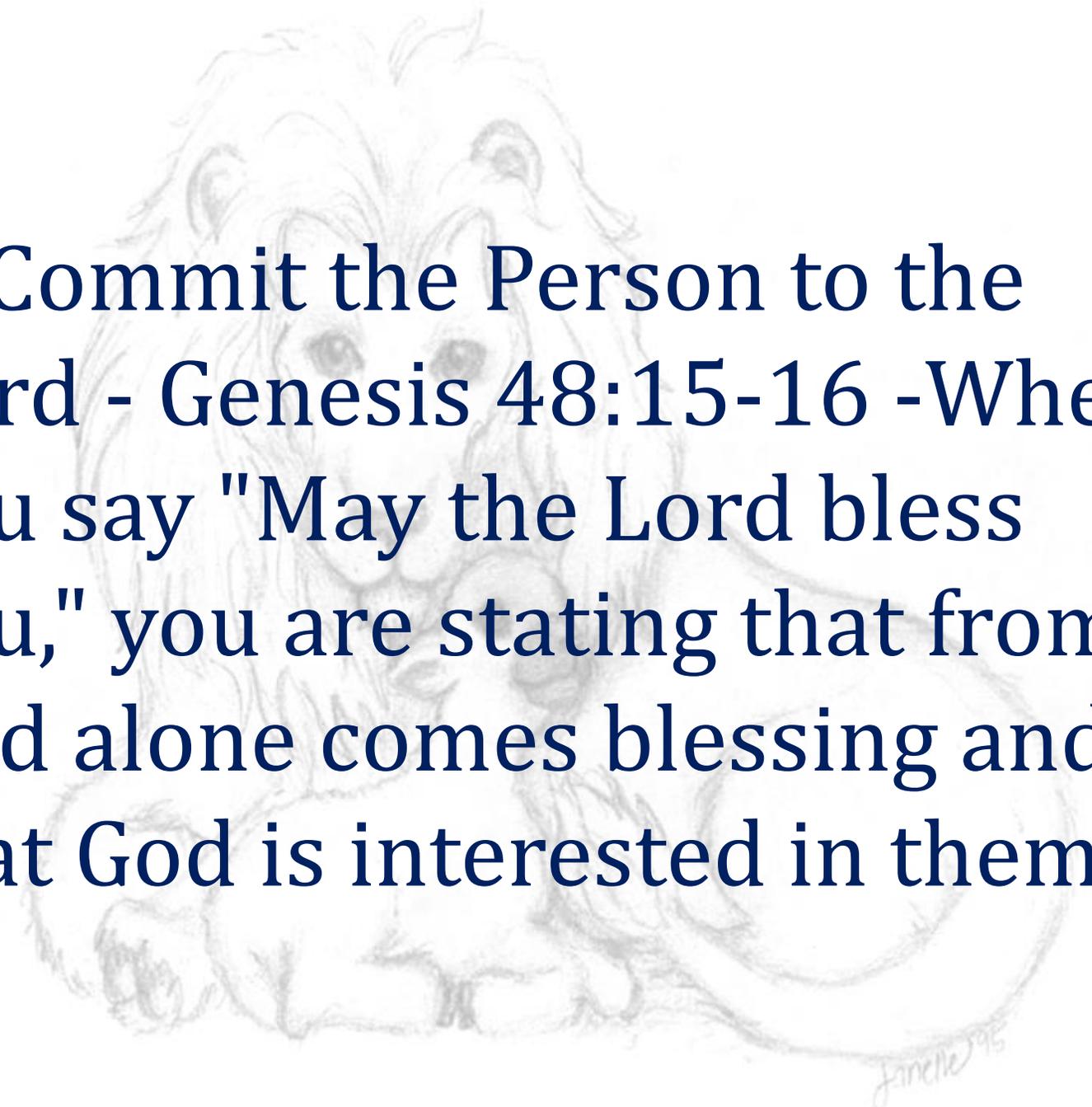
3. Attaching High Value to the One
Being Blessed - Genesis 27:27-29,
Joshua 14:13, 2 Samuel 6:18
Recognizing that the person is
valuable and has redeeming qualities.



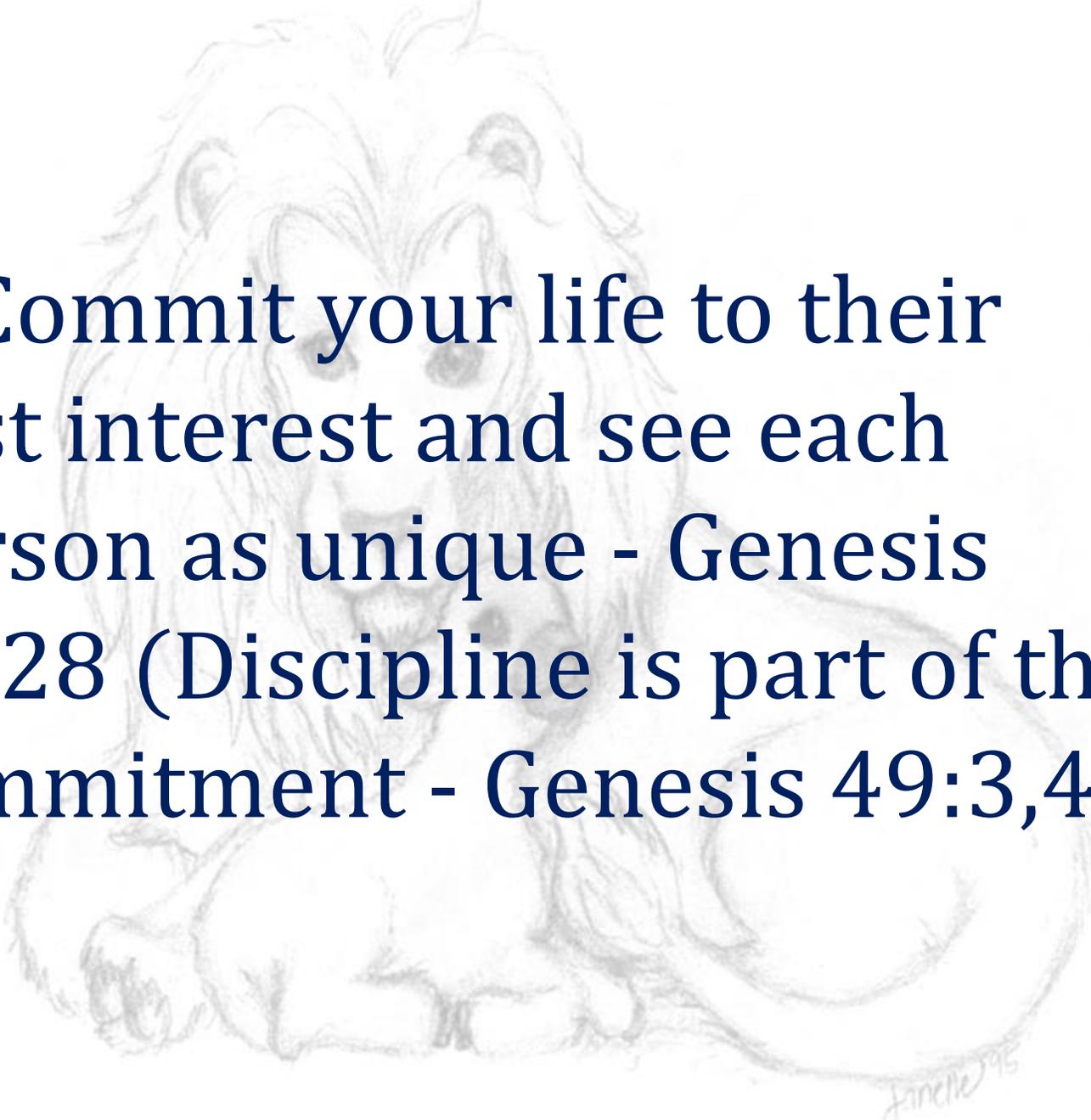
**4. Picturing a Special Future
For the One Being Blessed -
Genesis 27:28-29, Genesis
49:8, Jeremiah 29:11**



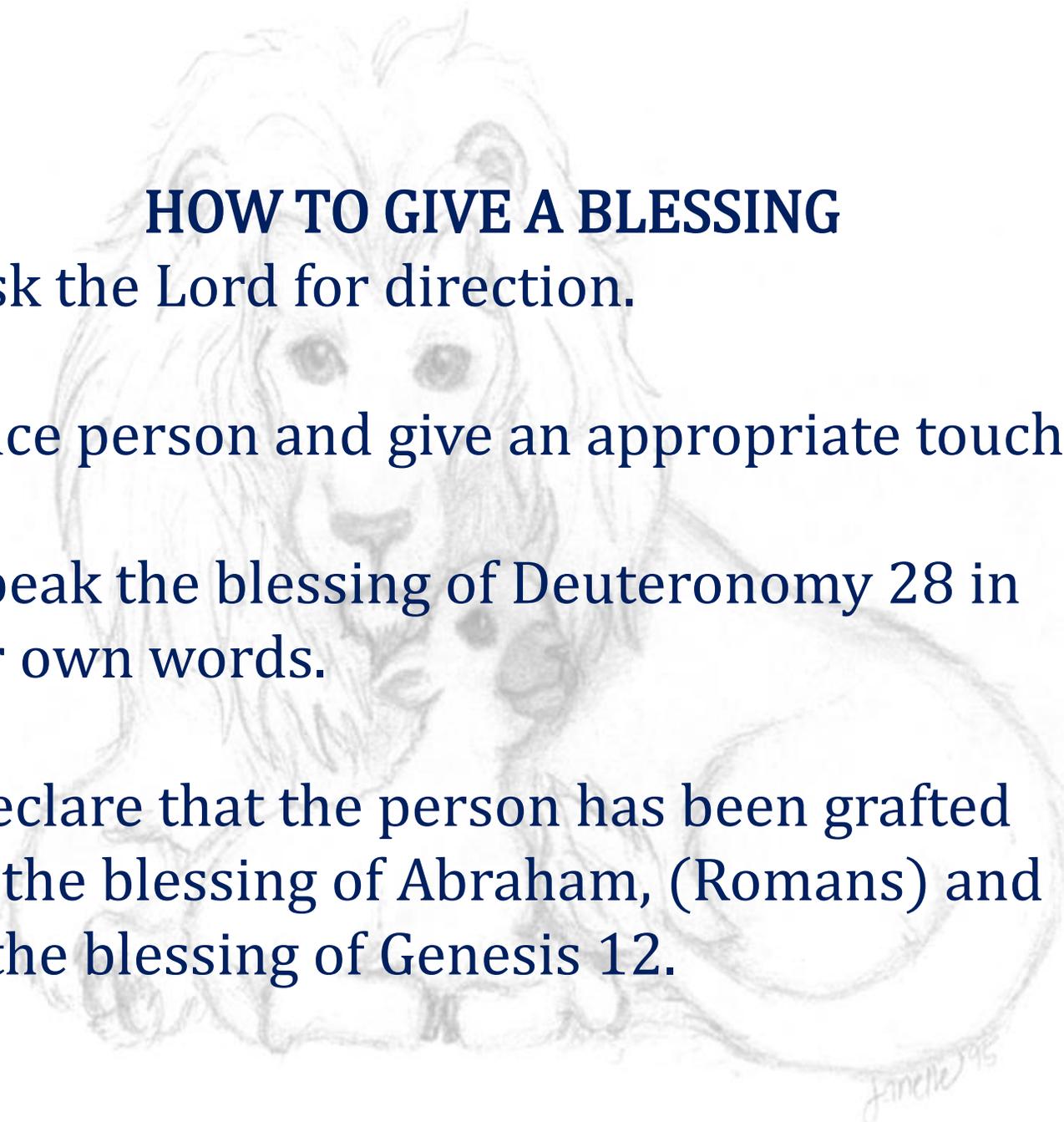
**5. An Active Commitment to
Fulfill the Blessing -
Genesis 49, James
2:15-16. Philippians
1:4**



6. Commit the Person to the Lord - Genesis 48:15-16 -When you say "May the Lord bless you," you are stating that from God alone comes blessing and that God is interested in them.

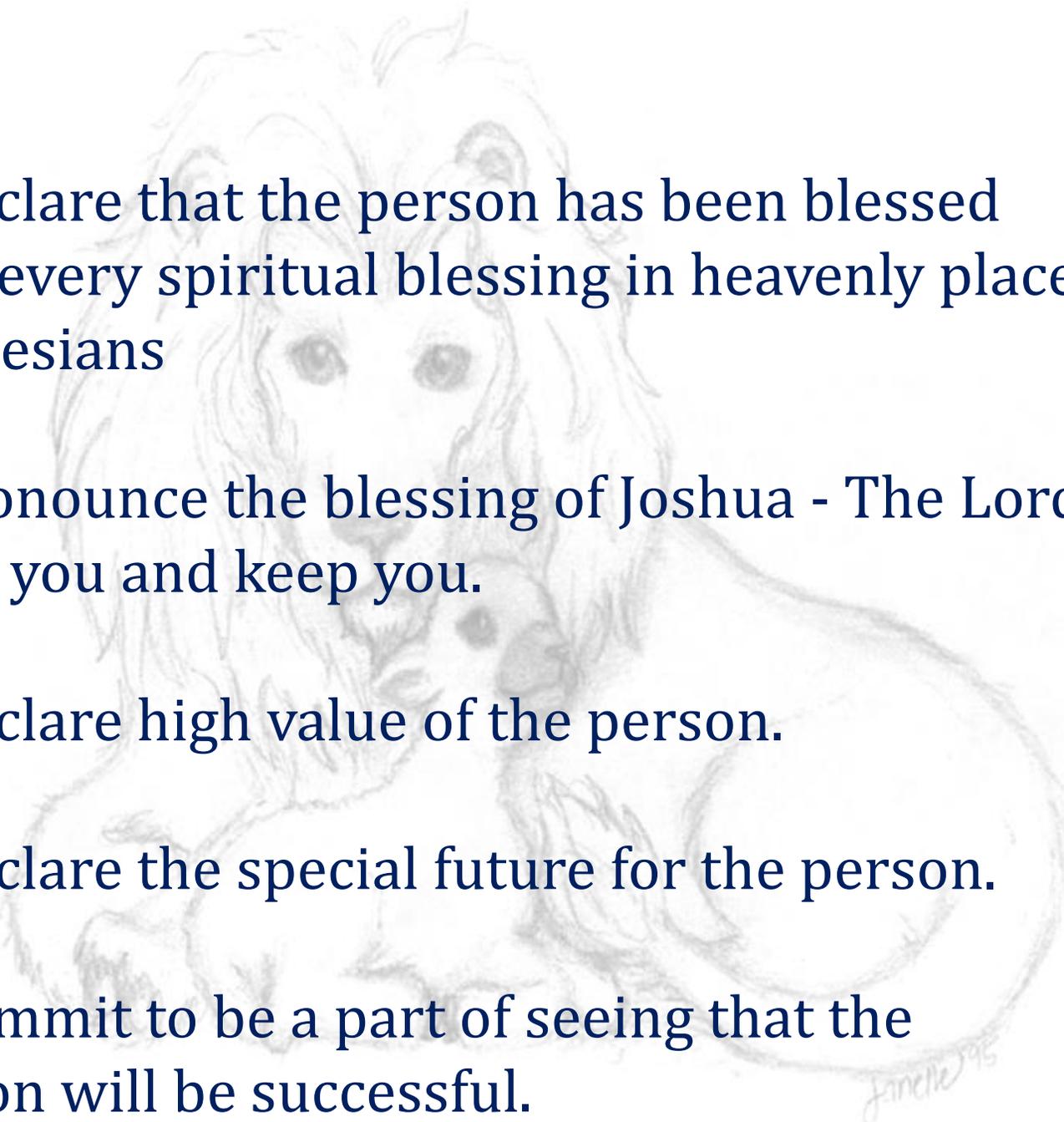


7. Commit your life to their best interest and see each person as unique - Genesis 49:28 (Discipline is part of this commitment - Genesis 49:3,4)



HOW TO GIVE A BLESSING

1. Ask the Lord for direction.
2. Face person and give an appropriate touch.
3. Speak the blessing of Deuteronomy 28 in your own words.
4. Declare that the person has been grafted into the blessing of Abraham, (Romans) and say the blessing of Genesis 12.



5. Declare that the person has been blessed with every spiritual blessing in heavenly places - Ephesians

6. Pronounce the blessing of Joshua - The Lord bless you and keep you.

7. Declare high value of the person.

8. Declare the special future for the person.

9. Commit to be a part of seeing that the person will be successful.

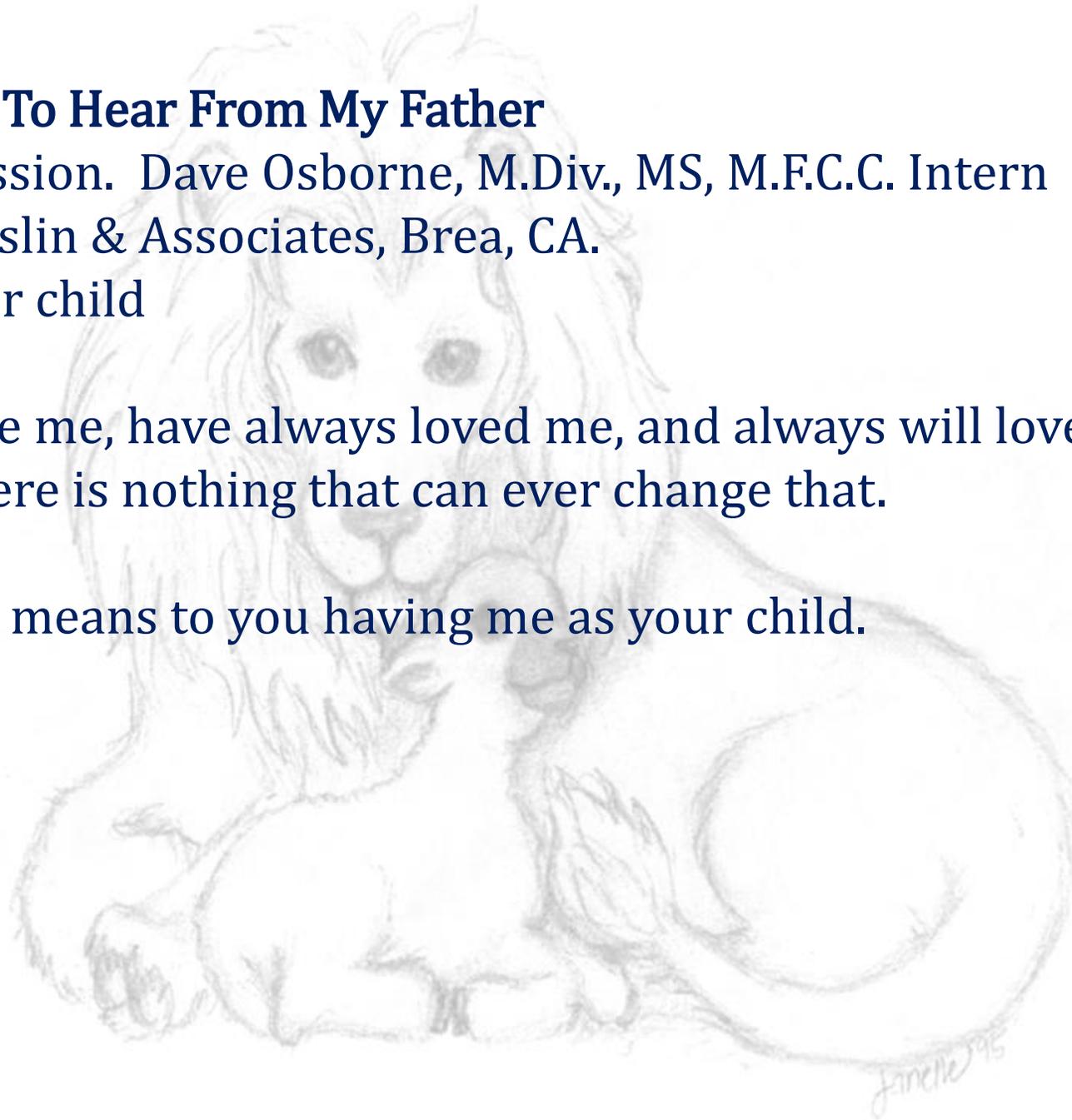
What I Wanted To Hear From My Father

Used by permission. Dave Osborne, M.Div., MS, M.F.C.C. Intern
#20932 of Henslin & Associates, Brea, CA.

Tell me I'm your child

Tell me you love me, have always loved me, and always will love
me and that there is nothing that can ever change that.

Explain what it means to you having me as your child.

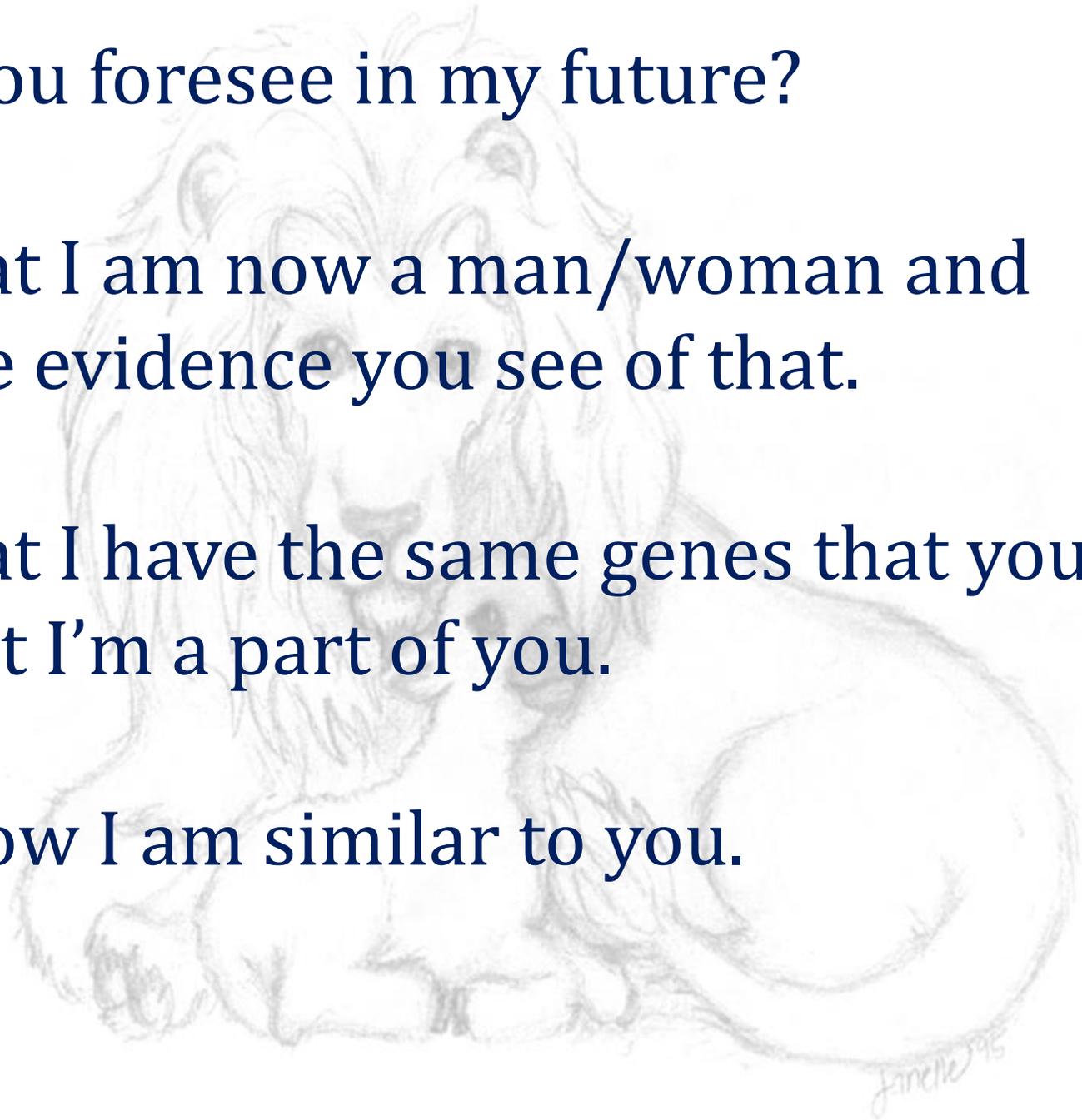


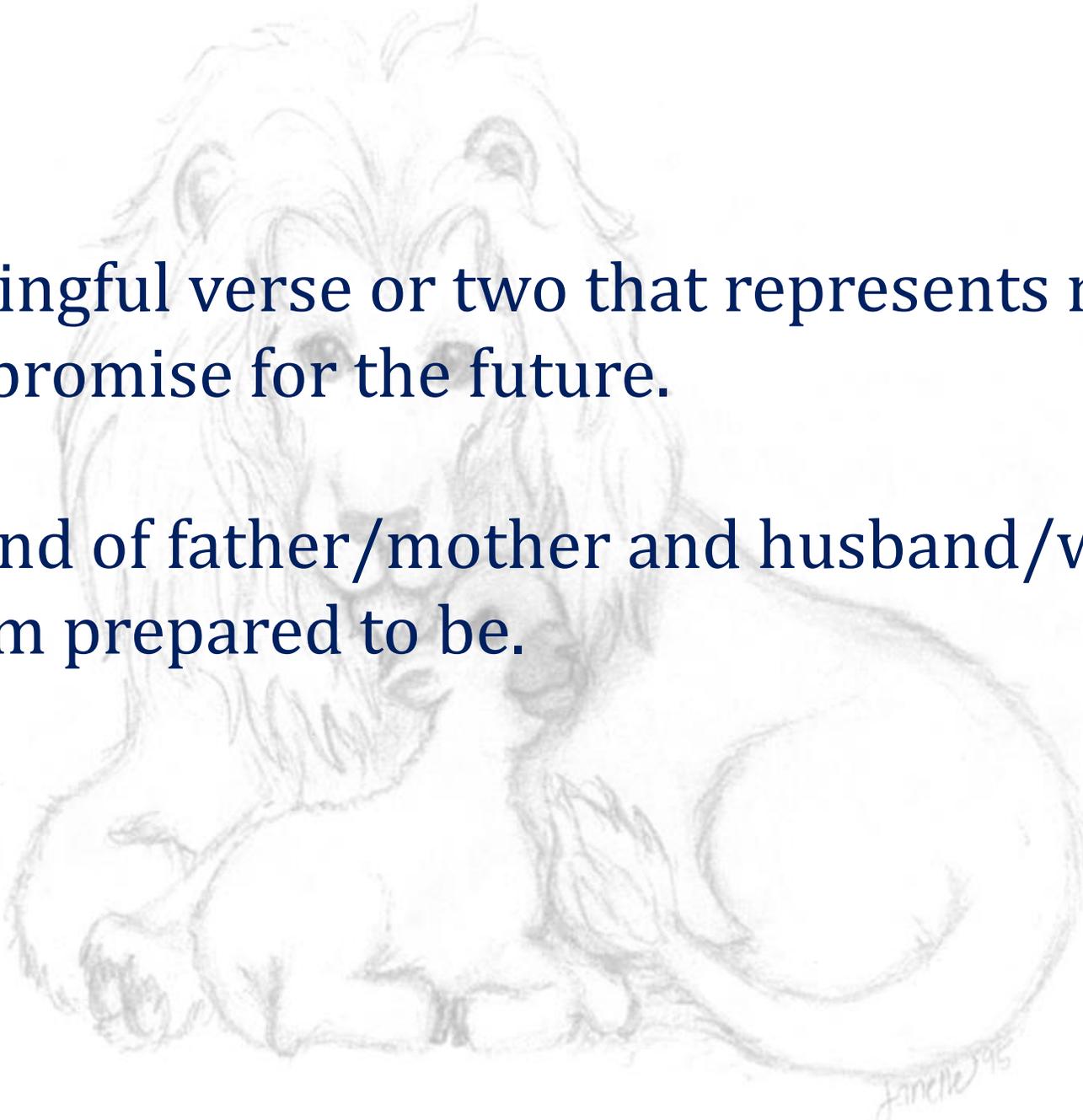
What do you foresee in my future?

Tell me that I am now a man/woman and explain the evidence you see of that.

Tell me that I have the same genes that you do and that I'm a part of you.

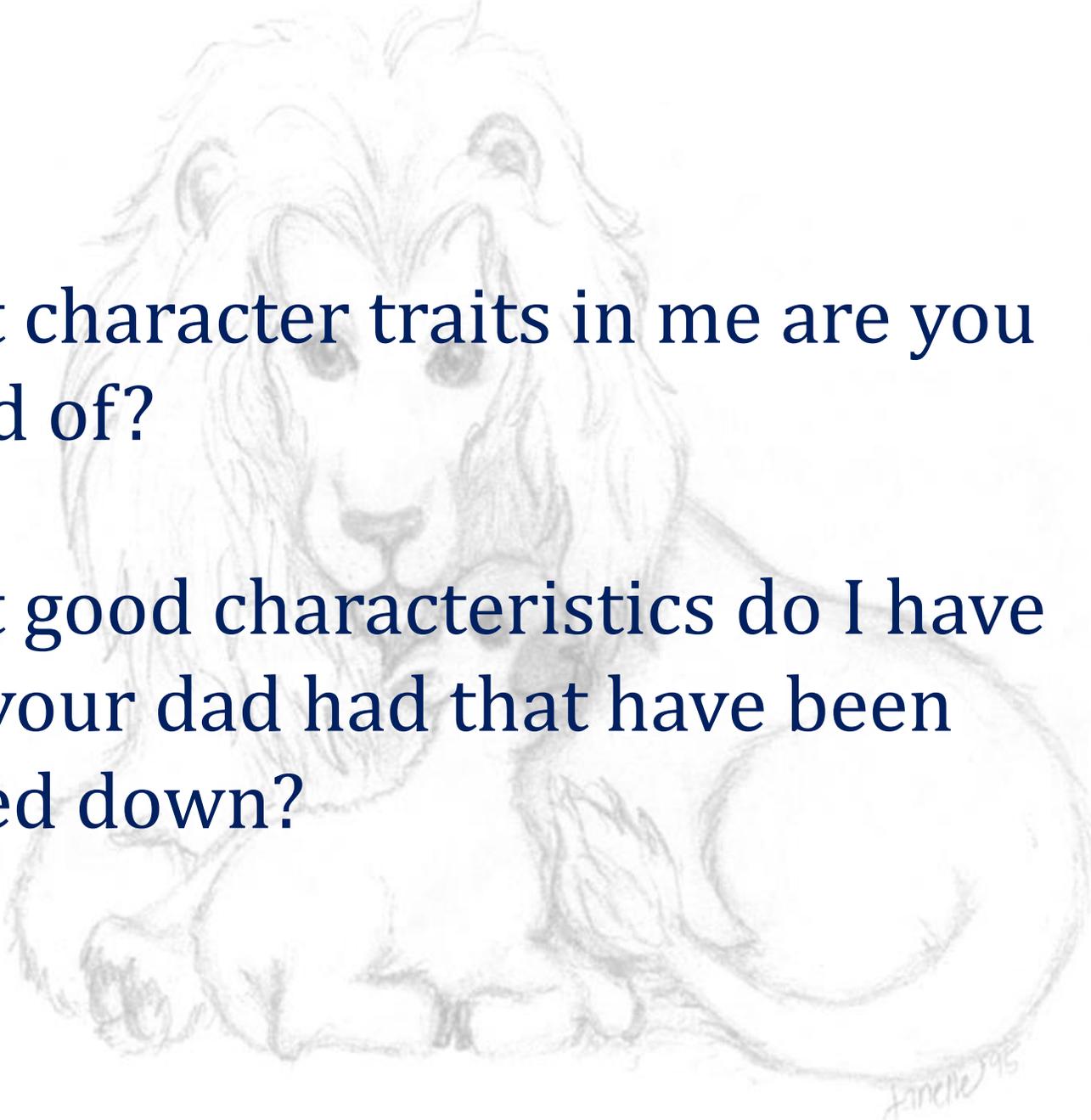
Explain how I am similar to you.





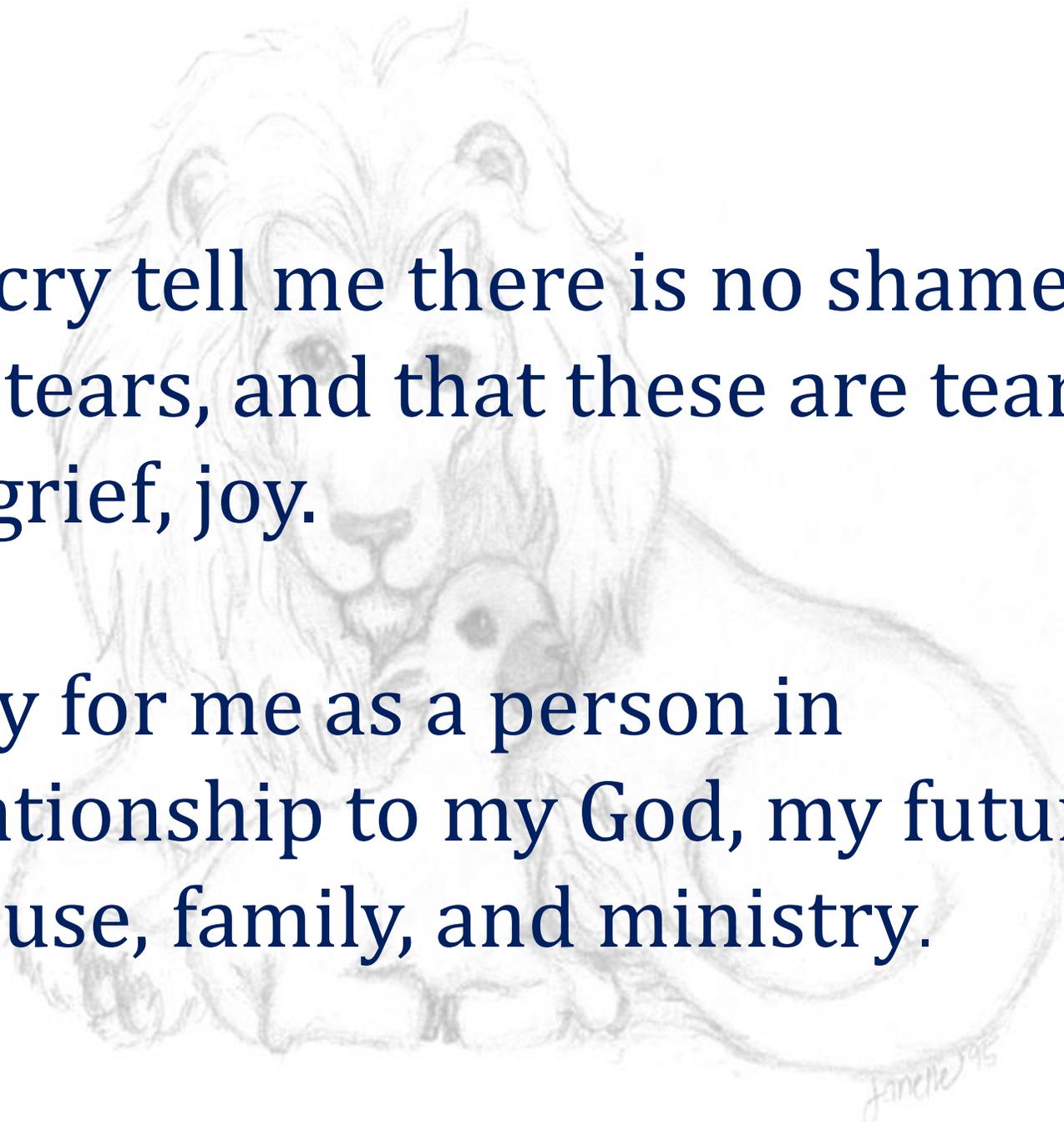
Share a meaningful verse or two that represents my life and/or a promise for the future.

Tell me the kind of father/mother and husband/wife you believe I'm prepared to be.



What character traits in me are you proud of?

What good characteristics do I have that your dad had that have been passed down?



If I cry tell me there is no shame in
my tears, and that these are tears
of grief, joy.

Pray for me as a person in
relationship to my God, my future
spouse, family, and ministry.

**Give a blessing to
another person**



How to Conduct Generational Prayer Session



Dream and Vision Interpretation in Generational Prayer



Hearing God's Voice in Generational Prayer



Resources

Guidelines To Deliverance



More Resources

In Christ

Daily Warfare Prayer

Toxic Waste From the Family Line



More Resources



Swatting the Fly

Ministry and Coaching Consent Form

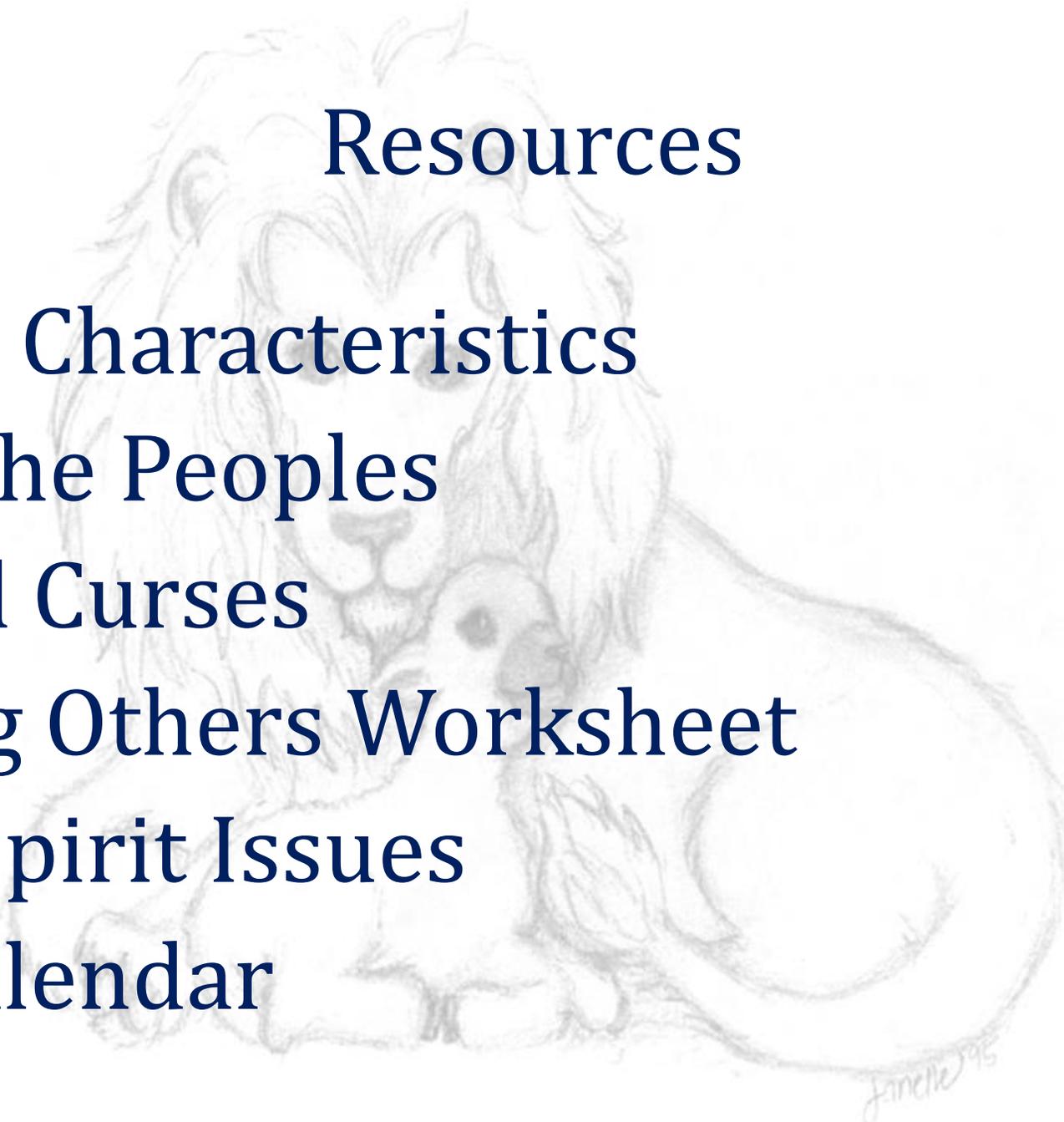
Dean Adolescent Inventory Scale

DID Screening Sheet

Mason's Chart

Prayer of Release for Masonic Descendants

Janette 2015



Resources

New Age Characteristics

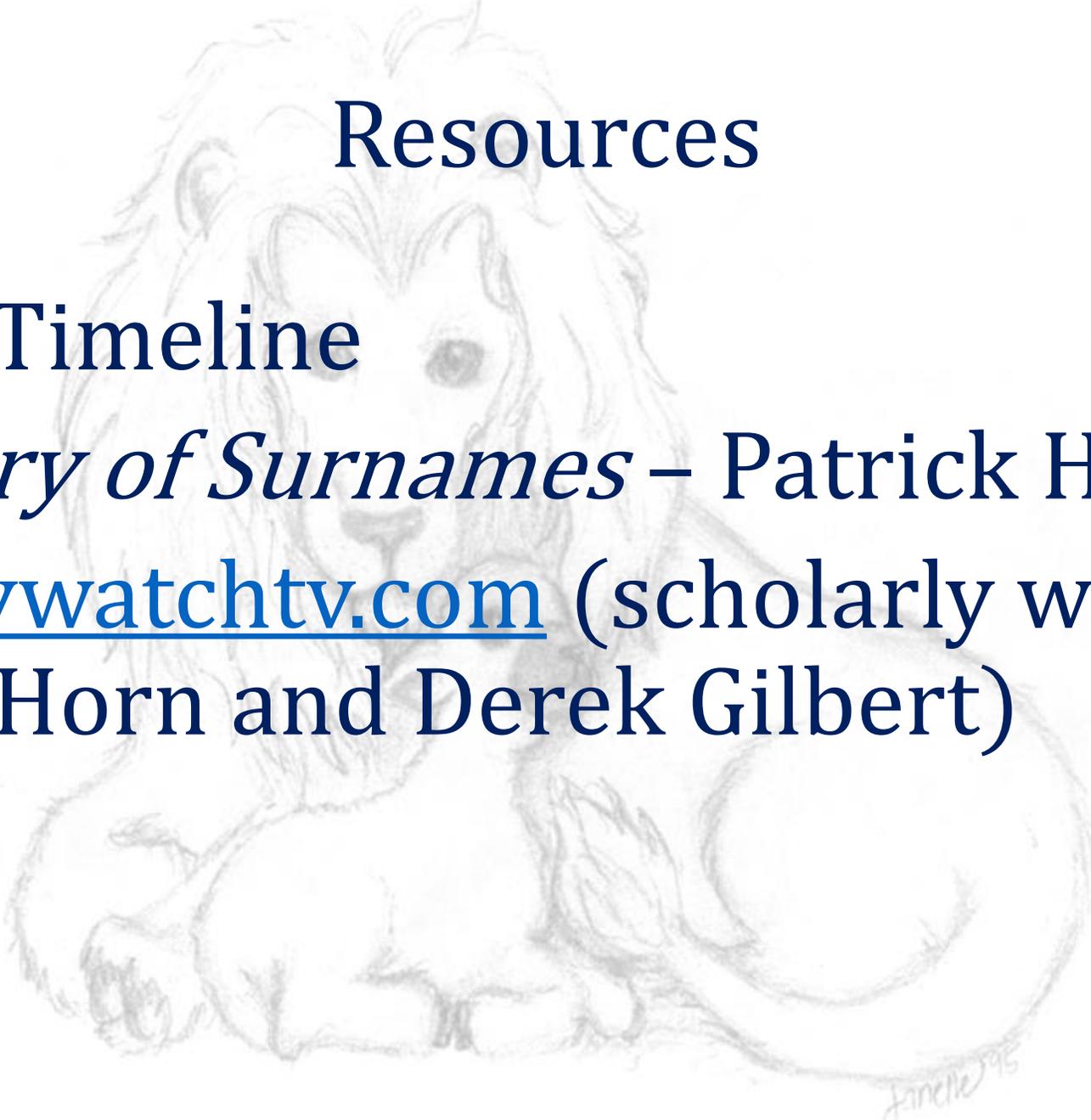
Gods of the Peoples

Financial Curses

Forgiving Others Worksheet

Human Spirit Issues

Ritual Calendar



Resources

Historic Timeline

Dictionary of Surnames – Patrick Hanks

www.skywatchtv.com (scholarly works by
Thomas Horn and Derek Gilbert)

Boundaries In Ministry

1. Do not give out your home address.
2. If possible use a dedicated phone for ministry.
3. Do not minister 24/7

