

# Notes from Paul Cox for the Podcast on April 7, 2020

March 23, 2020

Flaming sword March 19, 2020 feel it next to where I feel gates on both sides

Genesis 3:24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Flaming - **1081a** לַהַט (*lahat*) **flame, blade(?)**. *lāhat* may refer to literal burning, or it may be used as a poetic figure to describe God's judgment. The Akkadian *la'aṭu* means "consume with fire." The Aramaic *lēhat* means "consume," "burn up."<sup>1</sup>

Psalm 106:16–18 (NKJV) When they envied Moses in the camp, *And* Aaron the saint of the LORD, The earth opened up and swallowed Dathan, *And* covered the faction of Abiram. A fire was kindled in their company; The **flame** burned up the wicked. (cf Numbers 16)

Psalm 83:title–18 (NKJV) Do not keep silent, O God!

Do not hold Your peace,

And do not be still, O God!

<sup>2</sup> For behold, Your enemies make a tumult;

And those who hate You have lifted up their head.

<sup>3</sup> They have taken crafty counsel against Your people,

And consulted together against Your sheltered ones.

<sup>4</sup> They have said, "Come, and let us cut them off from *being* a nation,

That the name of Israel may be remembered no more."

<sup>5</sup> For they have consulted together with one consent;

They form a confederacy against You:

---

<sup>1</sup> Bowling, A. (1999). [1081 להט](#). R. L. Harris, G. L. Archer Jr., & B. K. Waltke (Eds.), *Theological Wordbook of the Old Testament* (electronic ed., p. 470). Chicago: Moody Press.

6 The tents of Edom and the Ishmaelites;  
Moab and the Hagrites;  
7 Gebal, Ammon, and Amalek;  
Philistia with the inhabitants of Tyre;  
8 Assyria also has joined with them;  
They have helped the children of Lot.

Selah

9 Deal with them as *with* Midian,  
As *with* Sisera,  
As *with* Jabin at the Brook Kishon,  
10 Who perished at En Dor,  
*Who* became *as* refuse on the earth.  
11 Make their nobles like Oreb and like Zeeb,  
Yes, all their princes like Zebah and Zalmunna,  
12 Who said, "Let us take for ourselves  
The pastures of God for a possession."  
13 O my God, make them like the whirling dust,  
Like the chaff before the wind!  
14 As the fire burns the woods,  
And as the **flame** sets the mountains on fire,  
15 So pursue them with Your tempest,  
And frighten them with Your storm.  
16 Fill their faces with shame,  
That they may seek Your name, O LORD.

- 17 Let them be confounded and dismayed forever;  
Yes, let them be put to shame and perish,  
18 That they may know that You, whose name alone *is* the LORD,

*Are* the Most High over all the earth.

Job 41 (NKJV)

- 41** “Can you draw out Leviathan with a hook,  
Or *snare* his tongue with a line *which* you lower?  
2 Can you put a reed through his nose,  
Or pierce his jaw with a hook?  
3 Will he make many supplications to you?  
Will he speak softly to you?  
4 Will he make a covenant with you?  
Will you take him as a servant forever?  
5 Will you play with him as *with* a bird,  
Or will you leash him for your maidens?  
6 Will *your* companions make a banquet of him?  
Will they apportion him among the merchants?  
7 Can you fill his skin with harpoons,  
Or his head with fishing spears?  
8 Lay your hand on him;  
Remember the battle—  
Never do it again!

- 9 Indeed, *any* hope of *overcoming* him is false;  
Shall *one not* be overwhelmed at the sight of him?
- 10 No one *is so* fierce that he would dare stir him up.  
Who then is able to stand against Me?
- 11 Who has preceded Me, that I should pay *him*?  
Everything under heaven is Mine.
- 12 "I will not conceal his limbs,  
His mighty power, or his graceful proportions.
- 13 Who can remove his outer coat?  
Who can approach *him* with a double bridle?
- 14 Who can open the doors of his face,  
*With* his terrible teeth all around?
- 15 *His* rows of scales are *his* pride,  
Shut up tightly *as with* a seal;
- 16 One is so near another  
That no air can come between them;
- 17 They are joined one to another,  
They stick together and cannot be parted.
- 18 His sneezings flash forth light,  
And his eyes *are* like the eyelids of the morning.
- 19 Out of his mouth go burning lights;  
Sparks of fire shoot out.
- 20 Smoke goes out of his nostrils,  
As *from* a boiling pot and burning rushes.

- 21 His breath kindles coals,  
And a **flame** goes out of his mouth.
- 22 Strength dwells in his neck,  
And sorrow dances before him.
- 23 The folds of his flesh are joined together;  
They are firm on him and cannot be moved.
- 24 His heart is as hard as stone,  
Even as hard as the lower *millstone*.
- 25 When he raises himself up, the mighty are afraid;  
Because of his crashings they are beside themselves.
- 26 *Though* the sword reaches him, it cannot avail;  
Nor does spear, dart, or javelin.
- 27 He regards iron as straw,  
*And* bronze as rotten wood.
- 28 The arrow cannot make him flee;  
Slingstones become like stubble to him.
- 29 Darts are regarded as straw;  
He laughs at the threat of javelins.
- 30 His undersides *are* like sharp potsherds;  
He spreads pointed *marks* in the mire.
- 31 He makes the deep boil like a pot;  
He makes the sea like a pot of ointment.
- 32 He leaves a shining wake behind him;  
*One* would think the deep had white hair.

<sup>33</sup> On earth there is nothing like him,  
Which is made without fear.

<sup>34</sup> He beholds every high *thing*;  
He *is* king over all the children of pride.”

Joel 2:1–11 (NKJV) Blow the trumpet in Zion,  
And sound an alarm in My holy mountain!  
Let all the inhabitants of the land tremble;  
For the day of the LORD is coming,  
For it is at hand:

<sup>2</sup> A day of darkness and gloominess,  
A day of clouds and thick darkness,  
Like the morning *clouds* spread over the mountains.  
A people *come*, great and strong,  
The like of whom has never been;  
Nor will there ever be any *such* after them,  
Even for many successive generations.

<sup>3</sup> A fire devours before them,  
And behind them a **flame** burns;  
The land *is* like the Garden of Eden before them,  
And behind them a desolate wilderness;  
Surely nothing shall escape them.

<sup>4</sup> Their appearance is like the appearance of horses;  
And like swift steeds, so they run.

<sup>5</sup> With a noise like chariots

Over mountaintops they leap,  
Like the noise of a flaming fire that devours the stubble,  
Like a strong people set in battle array.

<sup>6</sup> Before them the people writhe in pain;  
All faces are drained of color.

<sup>7</sup> They run like mighty men,  
They climb the wall like men of war;  
Every one marches in formation,  
And they do not break ranks.

<sup>8</sup> They do not push one another;  
Every one marches in his own column.  
Though they lunge between the weapons,  
They are not cut down.

<sup>9</sup> They run to and fro in the city,  
They run on the wall;  
They climb into the houses,  
They enter at the windows like a thief.

<sup>10</sup> The earth quakes before them,  
The heavens tremble;  
The sun and moon grow dark,  
And the stars diminish their brightness.

<sup>11</sup> The LORD gives voice before His army,  
For His camp is very great;  
For strong *is the One* who executes His word.

For the day of the LORD *is* great and very terrible;

Who can endure it?

Psalm 104:1–4 (NKJV) Bless the LORD, O my soul!

O LORD my God, You are very great:

You are clothed with honor and majesty,

<sup>2</sup> Who cover *Yourself* with light as *with* a garment,

Who stretch out the heavens like a curtain.

<sup>3</sup> He lays the beams of His upper chambers in the waters,

Who makes the clouds His chariot,

Who walks on the wings of the wind,

<sup>4</sup> Who makes His angels spirits,

His ministers a **flame** of fire.

Deuteronomy 32:17–22 (NKJV)

<sup>17</sup> They sacrificed to demons, not to God,

*To gods* they did not know,

To new *gods*, new arrivals

That your fathers did not fear.

<sup>18</sup> Of the Rock *who* begot you, you are unmindful,

And have forgotten the God who fathered you.

<sup>19</sup> “And when the LORD saw *it*, He spurned *them*,

Because of the provocation of His sons and His daughters.

<sup>20</sup> And He said: ‘I will hide My face from them,

I will see what their end *will be*,

For they *are* a perverse generation,

Children in whom *is* no faith.

- 21 They have provoked Me to jealousy by *what* is not God;  
They have moved Me to anger by their foolish idols.  
But I will provoke them to jealousy by *those who are* not a nation;  
I will move them to anger by a foolish nation.

- 22 For a fire is kindled in My anger,  
And shall burn to the lowest hell;  
It shall consume the earth with her increase,  
And **set on fire** the foundations of the mountains.

Malachi 4:1 (NKJV) “For behold, the day is coming,  
Burning like an oven,  
And all the proud, yes, all who do wickedly will be stubble.  
And the day which is coming **shall burn** them up,”  
Says the LORD of hosts,  
“That will leave them neither root nor branch.

## **SWORD**

Joshua 5:13–15 <sup>13</sup> And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His **sword** drawn in His hand. And Joshua went to Him and said to Him, “*Are You* for us or for our adversaries?” <sup>14</sup> So He said, “No, but *as* Commander of the army of the LORD I have now come.” And Joshua fell on his face to the earth and worshiped, and said to Him, “What does my Lord say to His servant?” <sup>15</sup> Then the Commander of the LORD’s army said to Joshua, “Take your sandal off your foot, for the place where you stand *is* holy.” And Joshua did so.

Psalms 7:8–13 (NKJV)

- 8 The LORD shall judge the peoples;  
Judge me, O LORD, according to my righteousness,  
And according to my integrity within me.

9 Oh, let the wickedness of the wicked come to an end,  
But establish the just;  
For the righteous God tests the hearts and minds.

10 My defense *is* of God,  
Who saves the upright in heart.

11 God *is* a just judge,  
And God is angry *with the wicked* every day.

12 If he does not turn back,  
He will sharpen His **sword**;  
He bends His bow and makes it ready.

13 He also prepares for Himself instruments of death;  
He makes His arrows into fiery shafts.

Psalm 17:1–13 (NKJV)

1 Hear a just cause, O LORD,  
Attend to my cry;  
Give ear to my prayer *which is* not from deceitful lips.

2 Let my vindication come from Your presence;  
Let Your eyes look on the things that are upright.

3 You have tested my heart;  
You have visited *me* in the night;  
You have tried me and have found nothing;  
I have purposed that my mouth shall not transgress.

4 Concerning the works of men,  
By the word of Your lips,

I have kept away from the paths of the destroyer.

<sup>5</sup> Uphold my steps in Your paths,

*That* my footsteps may not slip.

<sup>6</sup> I have called upon You, for You will hear me, O God;

Incline Your ear to me, *and* hear my speech.

<sup>7</sup> Show Your marvelous lovingkindness by Your right hand,

O You who save those who trust *in You*

From those who rise up *against them*.

<sup>8</sup> Keep me as the apple of Your eye;

Hide me under the shadow of Your wings,

<sup>9</sup> From the wicked who oppress me,

*From* my deadly enemies who surround me.

<sup>10</sup> They have closed up their fat *hearts*;

With their mouths they speak proudly.

<sup>11</sup> They have now surrounded us in our steps;

They have set their eyes, crouching down to the earth,

<sup>12</sup> As a lion is eager to tear his prey,

And like a young lion lurking in secret places.

<sup>13</sup> Arise, O LORD,

Confront him, cast him down;

Deliver my life from the wicked with **Your sword**,

Psalm 45:1–8 (NKJV)

<sup>1</sup> My heart is overflowing with a good theme;

I recite my composition concerning the King;

My tongue *is* the pen of a ready writer.

<sup>2</sup> You are fairer than the sons of men;

Grace is poured upon Your lips;

Therefore God has blessed You forever.

<sup>3</sup> Gird Your **sword** upon *Your* thigh, O Mighty One,

With Your glory and Your majesty.

<sup>4</sup> And in Your majesty ride prosperously because of truth, humility, *and* righteousness;

And Your right hand shall teach You awesome things.

<sup>5</sup> Your arrows *are* sharp in the heart of the King's enemies;

The peoples fall under You.

<sup>6</sup> Your throne, O God, *is* forever and ever;

A scepter of righteousness *is* the scepter of Your kingdom.

<sup>7</sup> You love righteousness and hate wickedness;

Therefore God, Your God, has anointed You

With the oil of gladness more than Your companions.

<sup>8</sup> All Your garments are scented with myrrh and aloes *and* cassia,

Out of the ivory palaces, by which they have made You glad.

Psalm 149:1–9 (NKJV) Praise the LORD!

Sing to the LORD a new song,

*And* His praise in the assembly of saints.

<sup>2</sup> Let Israel rejoice in their Maker;

Let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise His name with the dance;

Let them sing praises to Him with the timbrel and harp.

- 4 For the LORD takes pleasure in His people;  
He will beautify the humble with salvation.
- 5 Let the saints be joyful in glory;  
Let them sing aloud on their beds.
- 6 *Let* the high praises of God *be* in their mouth,  
And a two-edged **sword** in their hand,
- 7 To execute vengeance on the nations,  
And punishments on the peoples;
- 8 To bind their kings with chains,  
And their nobles with fetters of iron;
- 9 To execute on them the written judgment—  
This honor have all His saints.  
Praise the LORD!

Song of Solomon 3:6–8 (NKJV) Who *is* this coming out of the wilderness

- Like pillars of smoke,  
Perfumed with myrrh and frankincense,  
With all the merchant's fragrant powders?
- 7 Behold, it *is* Solomon's couch,  
*With* sixty valiant men around it,  
Of the valiant of Israel.
- 8 They all **hold swords**,  
*Being* expert in war.  
Every man *has* his sword on his thigh  
Because of fear in the night.

Isaiah 1:18–20 (NKJV)

<sup>18</sup> “Come now, and let us reason together,”

Says the LORD,

“Though your sins are like scarlet,

They shall be as white as snow;

Though they are red like crimson,

They shall be as wool.

<sup>19</sup> If you are willing and obedient,

You shall eat the good of the land;

<sup>20</sup> But if you refuse and rebel,

You shall be devoured by **the sword**”;

For the mouth of the LORD has spoken.

Isaiah 27:1 (NKJV) In that day the LORD with His **severe sword**, great and strong,

Will punish Leviathan the fleeing serpent,

Leviathan that twisted serpent;

And He will slay the reptile that *is* in the sea.

Isaiah 31:4–8 (NKJV) <sup>4</sup> For thus the LORD has spoken to me:

“As a lion roars,

And a young lion over his prey

(When a multitude of shepherds is summoned against him,

*He* will not be afraid of their voice

Nor be disturbed by their noise),

So the LORD of hosts will come down

To fight for Mount Zion and for its hill.

- <sup>5</sup> Like birds flying about,  
So will the LORD of hosts defend Jerusalem.  
Defending, He will also deliver *it*;  
Passing over, He will preserve *it*.”

<sup>6</sup> Return *to Him* against whom the children of Israel have deeply revolted. <sup>7</sup> For in that day every man shall throw away his idols of silver and his idols of gold—sin, which your own hands have made for yourselves.

- <sup>8</sup> “Then Assyria shall fall by a **sword** not of man,  
And a **sword** not of mankind shall devour him.  
But he shall flee from the sword,  
And his young men shall become forced labor.

Isaiah 34:1–8 (NKJV) Come near, you nations, to hear;

And heed, you people!

Let the earth hear, and all that is in it,

The world and all things that come forth from it.

- <sup>2</sup> For the indignation of the LORD *is* against all nations,  
And *His* fury against all their armies;  
He has utterly destroyed them,  
He has given them over to the slaughter.
- <sup>3</sup> Also their slain shall be thrown out;  
Their stench shall rise from their corpses,  
And the mountains shall be melted with their blood.
- <sup>4</sup> All the host of heaven shall be dissolved,  
And the heavens shall be rolled up like a scroll;

All their host shall fall down  
As the leaf falls from the vine,  
And as *fruit* falling from a fig tree.

<sup>5</sup> “For My sword shall be bathed in heaven;  
Indeed it shall come down on Edom,  
And on the people of My curse, for judgment.

<sup>6</sup> The **sword** of the LORD is filled with blood,  
It is made overflowing with fatness,  
With the blood of lambs and goats,  
With the fat of the kidneys of rams.  
For the LORD has a sacrifice in Bozrah,  
And a great slaughter in the land of Edom.

<sup>7</sup> The wild oxen shall come down with them,  
And the young bulls with the mighty bulls;  
Their land shall be soaked with blood,  
And their dust saturated with fatness.”

<sup>8</sup> For *it is* the day of the LORD’s vengeance,  
The year of recompense for the cause of Zion.

Isaiah 41:1–4 (NKJV) “Keep silence before Me, O coastlands,

And let the people renew *their* strength!  
Let them come near, then let them speak;  
Let us come near together for judgment.

<sup>2</sup> “Who raised up one from the east?  
Who in righteousness called him to His feet?  
Who gave the nations before him,

And made *him* rule over kings?

Who gave *them* as the dust to **his sword**,

As driven stubble to his bow?

<sup>3</sup> Who pursued them, *and* passed safely

By the way *that* he had not gone with his feet?

<sup>4</sup> Who has performed and done *it*,

Calling the generations from the beginning?

'I, the LORD, am the first;

And with the last I *am* He.' "

Isaiah 65:11–12 (NKJV)

<sup>11</sup> "But you *are* those who forsake the LORD,

Who forget My holy mountain,

Who prepare a table for Gad,

And who furnish a drink offering for Meni.

<sup>12</sup> Therefore I will number you for **the sword**,

And you shall all bow down to the slaughter;

Because, when I called, you did not answer;

When I spoke, you did not hear,

But did evil before My eyes,

And chose *that* in which I do not delight."

Isaiah 66:15–16 (NKJV)

<sup>15</sup> For behold, the LORD will come with fire

And with His chariots, like a whirlwind,

To render His anger with fury,

And His rebuke with flames of fire.

<sup>16</sup> For by fire and by His **sword**

The LORD will judge all flesh;

And the slain of the LORD shall be many.

Jeremiah 9:12–16 (NKJV) Who *is* the wise man who may understand this? And *who is he* to whom the mouth of the LORD has spoken, that he may declare it? Why does the land perish *and* burn up like a wilderness, so that no one can pass through?

<sup>13</sup> And the LORD said, “Because they have forsaken My law which I set before them, and have not obeyed My voice, nor walked according to it, <sup>14</sup> but they have walked according to the dictates of their own hearts and after the Baals, which their fathers taught them,” <sup>15</sup> therefore thus says the LORD of hosts, the God of Israel: “Behold, I will feed them, this people, with wormwood, and give them water of gall to drink. <sup>16</sup> I will scatter them also among the Gentiles, whom neither they nor their fathers have known. And I will send a **sword** after them until I have consumed them.”

Jeremiah 12:10–13 (NKJV)

<sup>10</sup> “Many rulers have destroyed My vineyard,

They have trodden My portion underfoot;

They have made My pleasant portion a desolate wilderness.

<sup>11</sup> They have made it desolate;

Desolate, it mourns to Me;

The whole land is made desolate,

Because no one takes *it* to heart.

<sup>12</sup> The plunderers have come

On all the desolate heights in the wilderness,

For the **sword** of the LORD shall devour

From *one* end of the land to the *other* end of the land;

No flesh shall have peace.

<sup>13</sup> They have sown wheat but reaped thorns;

They have put themselves to pain *but* do not profit.

But be ashamed of your harvest

Because of the fierce anger of the LORD.”

Ezekiel 21:1–5 And the word of the LORD came to me, saying, <sup>2</sup>“Son of man, set your face toward Jerusalem, preach against the holy places, and prophesy against the land of Israel; <sup>3</sup> and say to the land of Israel, ‘Thus says the LORD: “Behold, I *am* against you, and I will draw My sword out of its sheath and cut off both righteous and wicked from you. <sup>4</sup> Because I will cut off both righteous and wicked from you, therefore My **sword** shall go out of its sheath against all flesh from south *to* north, <sup>5</sup> that all flesh may know that I, the LORD, have drawn My **sword** out of its sheath; it shall not return anymore.” ’

Ezekiel 32:9–10 <sup>9</sup>‘I will also trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries which you have not known. <sup>10</sup> Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish **My sword** before them; and they shall tremble *every* moment, every man for his own life, in the day of your fall.’

Hebrews 4:12 (NKJV) For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Revelation 1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.

Revelation 2:12 (NKJV) “**And to the angel of the church in Pergamos write, ‘These things says He who has the sharp two-edged sword:**

**Revelation 2:15–16 Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate. <sup>16</sup> Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.**

Revelation 19:15 (NKJV) Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

Sonia  
Flaming Sword

I am marking my people. I'm here to mark the children of God, the Bride, the remnant.

I'm filling my people with this fire. This is a new fire that I'm releasing to my people.

Sonia: I feel like its going to go through all of our being Paul. All through the domains. All the cubes. Its not going to leave anything untouched.

I see the tetrahedrons. Paul says he sees...

The fallen sons of god though that they could enter into these places. They thought they could tap into my secret place, my hidden ones. Np they cannot. NO they will not rob my inheritance! No they will not rob what I have deeply imbedded in my children.

Do not reject this cleansing. Do not reject this sanctification. Receive what I am giving to you at this time. Receive all I am doing with you at this time. Do not hold fast to those that previously gave you comfort and you thought were life giving to you. Let it go. Let me cleanse you. Let me purify you.

Sonia: This is going right through my body Paul. Its mass deliverance. I do not think I have ever discerned deliverance at the tetrahedrons. This is new for me Paul. Its not leaving a face or a gate untouched Paul. No side. No edge. Woah.

You need this my children.

Sonia: there's like things inside the tetrahedrons that has not been tapped into before. I have not seen into that space before. I submit. I humbly submit that...ok...okay...alright (as listening to what Paul is saying).I must admit this time not seeing the tetrahedrons moving. I'm seeing the triangles within the cube. Yup. Okay. Okay.

Paul speaks.

Sonia: Yes they are Paul. Anything that does not survive this fire will not remain. This is a holy fire. I am sensing a yielding and surrender.

No religious programming. No world wiring. Nothing. I submit humbly.

Paul asks something... I think if the sword has two edges> Sonia.. yes and it is fiery.

Paul asks...Sonia Yes it is Paul

I'm feeling it now go through down my arms, head, in the domains, in the cubes, its very strong. Its painful.