

November 12, 2017

Afternoon Session, 3-7 pm

Paul Cox: The Burning Bush/I am

Exodus 3:1-4

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. **2** There the angel of the Lord appeared to him in flames of fire from within (a bush). Moses saw that though (the bush) was on fire it did not burn up. **3** So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

**4** When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

Then Moses said to God, “Indeed, when I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What is His name?’ what shall I say to them?” And God said to Moses, “(I AM WHO (I AM).” And He said, “Thus you shall say to the children of Israel, ‘(I AM) has sent me to you.’” Exodus 3:13-14 NKJV

Discernment:

Discerned as a horizontal bar across the middle of your head

The Ark of the Covenant manifested along with a Cherub.

Everyone stepped into I am and started to get delivered.

Brian Cox: Dealing with Offense

At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?”

Matthew 18:1 NKJV

The focus here is the hierarchy of self...Jesus, who is your favorite?

Then Jesus called a little child to Him, set him in the midst of them, and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. Whoever receives one little child like this in My name receives Me.

Matthew 18:2-5 NKJV

\*Note: See Galatians 3:28

Point number one: We are all equal so there is no need to ask who is the greatest?

Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. For the Son of Man has come to save that which was lost. "What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray. Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Matthew 18:10-14 NKJV

What is a sheep's number one concern? Safety

Jesus will go after the one sheep. Do the sheep play red rover? The larger the flock is the safer they are. There is safety in the Body or flock.

Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

Matthew 18:21-22 NKJV (Forgiveness is continual)

Forgiveness is not condoning sin-it's disconnecting from darkness

Where's the justice?

We don't get to execute justice. We're not the Judge. Only God can judge.

When you forgive someone give them into God's hand

"Moreover if your brother sins against you, go and (tell him his fault between you and him alone). If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector. "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. "Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them." Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that

payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. "But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

Matthew 18:15-34 NKJV

### Practical Steps For Maintaining Unity/Bringing Believers Back Into the Fold

1. Don't recruit people to your side (v.15)-I heard you say such and such is that so? Be ready to be corrected yourself. A divisive Body of Christ is not effective. If a person is not repentant then move onto step two.
2. V.16/ Will you please come with me so we can discuss this with such and such?
3. V. 17/Tell it to the church (the leadership team).

Paul Cox: The Horns of Moses

### The Horns of Moses (The Shekinah Glory/Moses-the First Tabernacle)

Exodus 34:29-35 When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that (the skin of his face 'shone') because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, (the skin of his face 'shone'), and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face. Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that (the skin of Moses' face was 'shining'). And Moses would put the veil over his face again, until he went in to speak with him.

The Hebrew word for shone or shining is 'Qran' or 'Kerren' meaning 'horns' or 'radiated'. It is used 69 times in the Old Testament including the name for Job's third daughter Karen-Happuch (Job 42:14). This name is a Hebrew baby name. In Hebrew the **meaning** of the name is: Horn of antimony (Antimony was used in ancient times as a cosmetic for the eyes).

On May 16, 2015 while in Ireland on a ministry trip Paul Cox felt led by the Lord to fast. In the evening he felt two stems flowing up on the top back part of his head. A woman on his ministry team saw two horns and a man saw a connection to the grid.

Discernment: It feels like two bolts on the top back of your head on either side that radiate anointing upwards.

In bible history scholars have identified three tabernacles where the Glory or presence of Almighty God dwelt: The Tabernacle of Moses; The Tent of David and The Temple of Solomon. What has been overlooked however is the undeniable fact that it was and continues to be God's desire to dwell in us.

When Moses came down from Mount Sinai his face shone with the glory of the Lord. It has always been God's desire to dwell in us. We are the temple of God. 1 Corinthians 6:19-20 says, "Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body."

Matthew 5:16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

John 8:12 Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

His brightness was like the light; He had rays flashing from His hand, And there His power was hidden. Before Him went pestilence, And fever followed at His feet. Habakkuk 3:4-5 NKJV

Paul discerned a pillar of fire in the Glory which turned out to be the rainbow angel.

Prophetic words from Kevin Wada and Leslie Kahihikolo.

Prophetic Word from Anthony Goh about a season of Grace

I saw still (another mighty angel) coming down from heaven, clothed with a cloud. And (a rainbow) was on his head, his face was like the sun, and his feet like pillars of fire. He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land, and cried with a loud voice, as when a lion roars. When he cried out, (seven thunders) uttered their voices. Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them." (The angel) whom I saw standing on the sea and on the land raised up his hand to heaven and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets. Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is

open in the hand of the angel who stands on the sea and on the earth.” So I went to the angel and said to him, “Give me the little book.” And he said to me, “Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth.” Then I took the little book out of the angel’s hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter. And he said to me, “You must prophesy again about many peoples, nations, tongues, and kings.” Revelation 10:1-11 NKJV

Paul Cox: The Lion of Judah

Jana Green: Every time the Lion of Judah shows up He rescues people’s parts

Discerned on the back of the head.

But one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.” Revelation 5:5 NKJV

Chariots of Fire

Discerned as two equidistant points on the middle of the head.

## Horses and Chariots of Fire

**8** Once when the king of Syria was warring against Israel, he took counsel with his servants, saying, “At such and such a place shall be my camp.” **9** But the man of God sent word to the king of Israel, “Beware that you do not pass this place, for the Syrians are going down there.” **10** And the king of Israel sent to the place about which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice. **11** And the mind of the king of Syria was greatly troubled because of this thing, and he called his servants and said to them, “Will you not show me who of us is for the king of Israel?” **12** And one of his servants said, “None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom.” **13** And he said, “Go and see where he is, that I may send and seize him.” It was told him, “Behold, he is in Dothan.” **14** So he sent there horses and chariots and a great army, and they came by night and surrounded the city. **15** When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, “Alas, my master! What shall we do?” **16** He said, “Do not be afraid, for those who are with us are more than those who are with them.” **17** Then Elisha prayed and said, “O Lord, please open his eyes that he may see.” So the Lord opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha. **18** And when the Syrians came down against him, Elisha prayed to the Lord and said, “Please strike this people with blindness.” So he struck them with blindness in accordance with the prayer of Elisha. **19** And Elisha said to them, “This is not the way, and this is not the city. Follow me, and I will bring you to the man whom you seek.” And he led them to Samaria.

**20** As soon as they entered Samaria, Elisha said, “O Lord, open the eyes of these men, that they may see.” So the Lord opened their eyes and they saw, and behold, they were in the midst of Samaria. **21** As soon as the king of Israel saw them, he said to Elisha, “My father, shall I strike them down? Shall I strike them down?” **22** He answered, “You shall not strike them down. Would you strike down those whom you have taken captive with your sword and with your bow? Set bread and water before them, that they may eat and drink and go to their master.” **23** So he prepared for them a great feast, and when they had eaten and drunk, he sent them away, and they went to their master. And the Syrians did not come again on raids into the land of Israel.

Paul Cox: There is new authority with the chariots and they are a part of the new day you have entered. They will take the enemy captive. The chariots are not limited to this earth. I am has released the chariots and are the new reigns. You have advanced to a new day where God rescues people’s soul parts. There are billions of them and they have been released to minister to people. I have in my hand a vile of anointing oil to empowered us to be kings and priests. The enemy will see this anointing and run in terror.

You can feel the reigns in your hand. You have been given the reigns. Ask the Lord to send them when ministering.

2 Kings 2:11/As they were walking along and talking together, suddenly (a chariot of fire) and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind

Hosea 11:10 They shall go after the LORD; he will roar like a lion; when he roars, his children shall come trembling from the west;

Chariots redeem people’s parts